

Swami's Ashram Talks
Three More Students Chosen for Darshan
Talk on the Steps of the Mandir
March 30, 2001



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Swami: You should be very careful what you're really talking, what you're really doing, what is you're really accessing in your process. You have to really respect your process. You have to really respect your devotion, your sincerity, your heartfelt, the same words I'm keeping on saying, and saying. The days is coming less and less. It's amazing, I really appreciate many people changed like a beautiful flowers. But your bud petals are not opening that much fast. It's opening but it's very slow. You're not seeing that but I know exactly how much fast it's running. After your friends get something, if you can't get certain things, that's really little pinching. It will pinch. I'm not saying it's bad but it's a kind of insulting your processes. You believe, Petra, you can get it?

Petra: Sure.

Swami: She got the number one, almost all. In the names list, number one. Number two, Terry. Number three, Agni. Top layers. I didn't see more, "Ok, shut up." I closed it. It's pretty challenging to me, their souls they didn't get that much charged, comparison with the eleven people, twenty-five percent their soul's energy, just twenty-five percent, thirty percent, near forty percent. Terry he reached eighty, ninety-five percent but they're only twenty-five, thirty percent. They got the ticket. I'm not kidding. It's not my choosing, cross my heart, not even in the dreams. "Ok it's an order, I have to do it, ok, done. It's a good luck, absolutely good luck but pure crystal open-heart process they did it.

This coming fifteen days, the names' list file will be entered, absolutely. Entire your whole spiritual lives, this fifteen days is almost equal, almost all same energy. You know what I'm saying? These fifteen days each day is like a big day, you can't get it back this day again. Good luck Terry, God bless you. Why I'm telling this guys, there's a chance it can appear, it can happen at any time. You have to be little prepared for a little daresness, to walk out. With you Jonathan, careful with Big Boss Jesus - he'll definitely act on you in good way and bad way. Period. Period, "Oh Swami I was sleepy. Oh Swami I ignored, Oh Swami I didn't recognize, Oh Swami what is this?" something like a huge block. Whatever the master has given, there's a huge chance you can lose it very easily. For example, I put a mala on your bed. What time it is you woke up, you're walking?

Jonathan: 4:45 a.m.

Swami: I put it on like 2 a.m. Then I walked around all ashram. Then he's walking. I put a mala but when I saw him I didn't feel that mala energy. "I gave a mala, you have that?" He said, "What mala? This mala? I'm suppose to sleep? I'm suppose to wake up?" I told him, "Go and check." The mala fell down on the floor next to his bed. When you're sleeping, just it fell down on the floor. It means, when Swami says something's running it means he's like a little cobra always around you, to bite you in a good way. He will. Period. If I said something, no matter whatever it is, he never comes directly to you, "Ok, I'm doing, let's starting and doing." He will be around, taking the position in the right way, right angle, to hit you in a good way, but you should ignore that. Same time, you should be aware of that. That's me. Then only the process I can fulfill it otherwise no way.

To illusions, if I want to break it, I have to go through the illusions way, period. I have to make a little circle of the illusions. I have to throw you in the illusions then I have to access to make it done. Doesn't matter if I'm so tired, terrible headache, my body's exhausted I'm on my duty. Once if you get it, that's it, you're a free bird, completely different soul. Even if you have to do a lot of things, you're completely different soul. Then you can do amazing things. You can channel amazing things. Until the wheel rotates, it takes some time, takes some energy. That energy, to create it, you have to be huge patience, huge awareness, huge concentration, focusing. Even though you're so friendly with people, even though so loving with the people, you should always stay in your boundaries, always think on your own selfishness, what you're really doing, what's really running then make it move - easy, absolutely easy.

When Guru Ragavindra, when he's meditating with his master, hundreds of students is sleeping. It's a cold winter season. His master is Adi Madhvacharya. It's really, really, terribly winter, Guru Ragavindra he has no shawl on his body. He's sleeping in one corner with so cold, all students is sleeping with lot of blankets on them, comfortable. He's so poor guy. His parents brought him to learn. He has no clothes. He's sleeping very chilled. Madhvacharya he has a shawl on his neck. He's walking whole night, to watching the students. This guy, his soul is chanting the mantra. Madhvacharya he's standing and he listened to his soul chanting his personal prayer. Whole day he chanted with his mind. The night his soul chanted the same mantra. His body is freezing. Then Madhvacharya he covered with his cloth, his body. The next day morning everybody woke up. Then they see the master's shawl on his body. He's so nervous, all the student's are so angry on him, "You steal from the master!" He said, "No, I don't know, it came on me." Madhvacharya laughed, "Hey Ragavindra when you took my shawl?" Actually it's a very, very big crime, "When you took my shawl?" "No master, I didn't take it. Maybe somebody brought it on me, I don't know that." "Ok, I'm forgiving you first mistake. You watch. I'm forgiving you first mistake." He sucked all his soul energy out. He's innocent, but he sucked all his soul energy out, he's all way down.

On the second day he watched how his soul really chanting the mantra when he's sleeping. Same frequency, "Hey master, I'm pure. You should know that. I don't care you're blaming me or not, you don't like me or not, I'm pure. With my heartfully I know the divine God knows. I didn't steal from you, somebody put on me. I don't care, I'm doing my best." And he's doing the same frequency, the soul is chanting, the soul is chanting. Then intentionally the Madhvacharya he said, "With a small little oil lamp, he made him come, he's reading the palm leaf book and he's coughing and coughing. He created lot of cough. Everybody is snoring, and sleeping, all the students. He's so chilled. He created lot of chill in him and he made him wake up but he didn't disturb him, but he's coughing. He has to take care of the master. Then he came close to him but he shouldn't disturb him. The oil lamp is very, very going low. He took the one oil lamp in his hand. He stood very close, the master is keeping on reading. Then the master made the oil lamp completely off. Then whatever the Guru Ragavindra hand in the oil lamp, is continually flowing, making the light. Whole night until to morning the Madhvacharya is reading, and reading, and reading. He never shook the lamp, just he's holding, and holding. He's so sleepy

but he's holding it, "Ok, take care your job. I'm here to take care of you." Then Madhvacharya looked in his eyes and smiled, "You got it. You got it." He can't understand that. After couple years later, then he started to teach Vishnu secret mantras, handling the Vishnu Mahamaya. Who learned the Vishnu Mahamaya, they covers, including Mother Divine, with a lot of male illusions nets. We only talk till now female energy circles. With the male energy...Vishnu is also supernatural person, mainly Rama and Vishnu, then he taught.

My point here... doesn't matter with your mind how much you're really chanting, after you're stopped your chanting the soul will start to chant it. The soul starts to vibrate, gives a lot of dazzling vibration. That's only the Divine Mother will observe that. Through that only She will suck to you, through your soul, you know what I'm saying? That's called, Ajagruhasithi in sanskrit.

One time, Guru Ragavindra is meditating until to his neck in the river. There's a crazy elephant, the Madhvacharya, he's growing in his ashram. That elephant also, every day it goes to the river, takes shower and comes back by morning, 7:30 a.m. at the abhishek puja time. The Madhvacharya he gave a lot of shaktipat to the elephant. It is very close friends to the Guru Ragavindra. Poor guy, he's in the water doing japa. He has to do with the water to his neck to do the meditation. The elephant is little close. He's also silently taking shower with his trunk. All of sudden he turns little crazy, it went on him, took him, threw him. He can't scream, he has to do his japas. He fell down in the river. He swam, again he came back, it's not allowing him to get out from the river, its' so wild attacking on him. He's a poor Brahmin, what can he do, simply watching.

Then Madhvacharya's walking with his friends and students near the river, and he stayed outside in the river shouting to Guru Ragavindra, "Hey, why you made the elephant so angry?" "What? I'm simply taking showing, doing my japa. I made this elephant angry?" Then he decharged the elephant's energy. Then Guru Ragavindra came and fell down, "Hey master, you shouldn't do that. If you want to take revenge, take it directly. Sending in the elephant, blaming on me something with the stealing, torturing this way, that's not the fair. If you want, come straight face to face." Why these are all strokes? It will test you, your soul capacity. You know what I'm saying? If you can really stand for the genius, if the master really hurt you, eighty percent the soul energy, it will ruin. Who really gained that again back, staying there, that person will be really genius, you know what I'm saying?

Ramakrishna: Yes.

Swami: Tell me.

Ramakrishna: Sometimes the master makes you up. Sometimes the master puts you down.

Swami: Not down, he makes you down under the feet.

Ramakrishna: Its' easy to be up when he's holding you up but when he takes off the support, if you stay there, or if he pushes you down but again you stay there.

Swami: Understand Jonathan? Entire with the students, with the master, master with the students, anywhere in the history, anybody in the history, same, accurate, pin-to-pin. Hey, yesterday he's so loving to you, today he's so mean to you, even though you did mistake, ok he can forgive. You can ask forgive, "Ok, swaha, I surrender, forgive me." Then he's so mean, upset, angry - you should understand his feelings. Then you have to take care not talking with me, and the relationship with everybody here, the Big Boss, I'm one hundred percent serious.

The illusion's waves is really, really terrible. Never, ever under estimate the illusion's waves, never under estimate even if it's coming very strongly to you. One of your friends comes to you, like really ruining your mind, brain washing to you, "Ah ha, here you go. Clear. Ok, fine." I met the most genius, powerful person in America. I spent few hours, the genius person. I opened his heart, then I said goodbye, "You don't need any master, connect direct. I have no idea what you're talking, I have no idea what you said, so sorry, I have to do lot of work, I have to leave this country. I have to go back to my works... I have to go back to my works. A little bit I helped you." Who really understands the Eastern knowledge, who really can believe the fragrance of the eastern, these processes, they only can get success one point in one corner, one point, somewhere, one corner. If they're heart is really open for to that, if they really surrender, impossible otherwise.

Even though a few people is hooked to Mother Divine, there's no guarantee they can again hook back but there is a guarantee they can hook Mother Divine in six months, boom, boom, boom, boom – all. It can take maybe six years, there is a chance, it's pretty good fast isn't it? Six years

having all, it's pretty good fast. Who knows...that's your soul fragrance to the Mother Divine. If you're really so beautiful fragrance, She'll come. How much I can put the fragrance on you? You have to create your own fragrance - that's most important, that fragrance is with a huge discipline and having patience, accurate process running, observing the master where his problem point, why he's freshly saying it. I'm sure a few people is really confused with my way of telling it, "Do this way one time, again do this way one time, again do this way one time." Don't misunderstand. Exactly I know what I'm talking, what I'm making you doing. Exactly but even though you're doing little changings but still you have to be on the road, you have to be on your process, your meditations, your devotions, your worshipping Baba, your heart is open to Baba, it has to flow, it has to be flow. Any questions?

Philip: You gave a long list of what you can do to increase your soul fragrance. What is the number one thing on that list?

Swami: Doing your process with pure open heart. When you're doing with Baba process, what is the difference? Is anything running in your life in a good way or a bad way? Something you're feeling energy, receiving shakti from him, something running, no? Or simply seeing him, something bored... "Ok, I have to see you like seeing statue," something like that? I'm so sorry Alx, maybe I disturbed you, she's looking straightly at Baba just I went to her face looking direct into her face. Then my mother, sometimes when she breaks the coconut, putting in the glass, she has to give with a spoon to everybody. When I'm going to school I can't wait. She gives like two, three spoons. It isn't enough to me. I drinks all the water and put the glass then she's doing the puja...she's so busy doing puja...I take the glass out, drink it, put it. Very careful guys these few days, these couple weeks.

Myuri: When you were saying these people that you named were on the list does that mean the list until the process is over, or just right now.

Swami: It can happen maybe any hour, any day.

Myuri: So that's different than our process time?

Swami: They completely jumped the process but they have to learn the knowledge; the Divine Tantrics, Paramashiva Yoga processes. We should give a beautiful name to the Divine Tantrics. It's kind of little funny isn't it?

Everyone: No, it's perfect.

Swami: So Divine Tantric's knowledge has to learn. So interesting, so funny, so interesting deeper knowledge, amazing knowledge but barely I'm waiting until to this full moon. Ok, what it really happens, just I want to wait and see. Then I want to take the serious step what is the next step. You know what I'm saying? Otherwise, it's not good, just I have to wait and see what she can really do.

Myuri: Is that not a vote of confidence if the people on the Divine Tantrics have not crossed their process? Is that not a vote of confidence from Divine Mother that the people on the Divine Tantric process have not crossed, even though other people in other processes have crossed? Does that mean She's not giving a vote of confidence to those people on that process?

Swami: They are in Her. They are in Her. She is in them. Then I have to give a little bit process of the channelings. That's it. It's not the confidence, it's only the soul power, whether you can suck it or not, it's your magnetic power.

Myuri: But the process is not making that magnetic power grow?

Swami: Um-hum.

Myuri: But not enough?

Swami: That makes sense. That makes sense clearly, if your energy's not grown, your magnet cannot pull it, are you upset?

Myuri: I'm just a little confused from earlier talks; that's all.

Swami: What point? I'm happy to clarify.

Myuri: The point that if you're doing a Divine Tantric and if you're following the diksha, there's one hundred percent guarantee She will come. That's a law.

Swami: Yes, that's true but it's within three strokes, isn't it? I told that. Give me a break. Don't think I had little tonic. But even if I had five times tonic, I'll talk exact point what I taught. Does it make sense to you Ramakrishna. Three strokes, three strokes. How you know you really did accurate?

Myuri: Well that's one thing we don't know exactly.

Swami: I will show some few points where you really broke it but indirectly I fixed it.

Myuri: Sorry, I didn't hear.

Swami: Doesn't matter, it's fine, running beautifully...let it run...let it run. It's fine. Don't expect anything. It's coming, fine - it's not coming, fine.

Myuri: Yes, it mostly goes like that but when I hear another talk, I always feel little, like it sounds bad news. So I keep trying to lift myself up again but again it sounds like bad news.

Swami: Who was really, really devoted to the path of Big Boss, in history there are no failures at all; there's no failures at all.

Jonathan: Is there...why is it that Jesus, the one who's putting the big illusions to me?

Swami: Sorry, no comment, just go back think deeply, you will know the answer, somewhere, some point you connected him. It's all little soap opera isn't it? Soap opera spirituality, everything channels with links, it's links, links, links, absolutely it links. Entire *Vedas* is links. If you miss one sentence in a huge prayer, no idea where you're going, if you catch one sentence entire in the prayer, you know whole that power in that prayer. You sucked it.

Aghni: In communication, we should ask the Saraswati bijakshara?

Swami: What is the Saraswati bijakshara? What is your personal mantras? Tell it, it's ok tell it.

(Agni doesn't tell. Swami tries to get her to tell it but she doesn't say.)

Swami: Good don't tell. Ok, any more questions guys?

Petra: Is it possible to get some of the transcriptions which are already finished from Winter Program? It will be very helpful.

Swami: What? What I'm talking now - what you're talking? There's a lot of people. You can ask them, they'll give it. Is Herbert happy with you Petra? Ask him he's jealous?

Herbert: Very. No.

Swami: I'm so sorry. I know how much it's really painful one part but I really enjoy that part, I really, really enjoy that part, I can't help it.

Gustav: I have one question to what you said. Even if you're very friendly to people, always think selfish, stay selfish, do your process, stay in your boundaries. What's about being friendly and selfishness, doesn't it lead to people like not helping, not being friendly?

Swami: You want me to tell little way, your way?

Gustav: My way?

Swami: I'm happy to tell your way.

Gustav: Yes, please.

Swami: When I'm giving the shaktipats in LA, you're talking in the bushes to Leslie one night. You remember that? Your Swami is walking and giving shaktipats. Gustav is talking to Leslie under the trees, little dark, in the bushes, talking, and talking, and talking... Hum, here you go. He's talking beautifully to her. What he's really doing here? That part of energy, if it's really improved in you, in a different way, then you're in the trouble! You know what I'm saying? Hello?

Gustav: You mean it's a general thing?

Swami: Even though you're talking, too friendly, too much, be careful your process. Never believe Mahamaya.

Gustav: Did that damage my process?

Swami: Absolutely, so sorry. Actually you missed lot of my angry attacks on you, how much time I really came out when I'm in America. Naturally, how many hours I'll be out? How many hours I'll be in?

Gustav: You mean generally? In India you come out a lot but not in America.

Swami: In my room in America, very, very less time, I walk out. Even if I came out, one hour, two hours, then again I'm in my room - that's it, just peacefully meditating, playing music, I know my process. Even though I'm little funny, crazy... once if I'm in my process and duty, I do it. If I did my duty, I'm free absolutely free. One part also, I can't blame because of, until you get something experiences, then you will know that otherwise until then, it takes some time to understand, to realize it, to recognize it. Can't blame but you should also understand.

Gustav: Swaha.

Swami: Ninety percent, I knew that, that's why I threw you there, I thought you changed, but ok it's a lila, it's ok.

Myuri: Can you tell a report on each of us like that?

Swami: No. If a master puts the fishes around the cat as a belt, telling the cat to do meditations, not to smell, not to eat that fishes... if the cat's really disciplined meditating, if it came back, that's cruel isn't it? Of course, it's the nature. The order came, "Don't touch the fishes." How much you really control not eating the fishes? That your controlling friction, that's the most important the master will observe. Not only me, the nature will observe, on that point. That point you really win it, that's really great, that's really sharp. You made it. You made it.

If you're tempted, everything is damages much time in the temptations, terrible temptation. Once if you control your temptation, then whole your life it will change, eighty, ninety percent your life it will change. Thousands of people, they ruined close moments with temptations. Final moments they go crazy, funny, like a little panic, they don't know what they're doing, just they do it. At the time when they're really relaxed, peaceful...same time they need really good friend to take a stick, "Come on get down." Really, somebody has to be really bossy. If I'm bossy, you're thinking negative on me, "Oh, so cruel, so mean." If I'm not bossy, going crazy. You know I'm in the middle position, if I'm bossy, "Oh, he's so mean, cruel." If I'm not bossy nothing's happen. I don't know what is my position. Where I have to stay in my position. One part everybody is so smart. One part, the temptation I won't believe it. The illusion, the fraction

of the minutes, the energy nobody cannot ever expect that. It will come like rrsstt, it goes out. That's why one person has to be little bossy getting the control on you, little very seriousness getting a control on you, then only it will helps. Ok guys... Monika Lipetz?

Monika L.: I have a question but it's on a little different subject so maybe for another time?

Swami: It's ok; go ahead try.

Monika L.: Ramana Maharshi talked about the ego dying, that it's possible for the ego to die, that it goes back into the spiritual heart. Is one of the things you're saying to all of us, is really important, is that egoism has to go because we have these experiences, and powers, and so on, that egoism continues to grow? Is there a way that the ego finally dies?

Swami: Simply surrender, love, love, love, love, love, simply love, just worshiping, just worshiping no matter whatever it is. Once you impress, one you started doing it, just doing it... I think much I'm ego person isn't it?

Monika: Ego person?

Swami: I am ego person, isn't it Mayuri?

Myuri: I think you have a good one. You're beyond normal like that. You're not a normal person's ego but you have a strong sense of your own personality.

Swami: I have ego, terrible proudness, head weight, strong personality, I never care somebody what they're saying, like a bossy...again huge chicken, if I screamed on somebody I feel terrible for one day, "Ahh, they did a mistake, ok." I know they did a mistake because of, for them I did for that, again facing lot of pain then since six months I changed a lot. Better to be little ego, like avadhut, happy, no problem. If I want to teach something...if you want to tie a knot, it needs little harder energy to tighten it. Just simply tying it, "Ok, it's enough, it's enough...it has to really tight, leave it." Making tight is only possible with a little proud, little ego, especially the spiritual life as a master. Comparison with the Big Boss, Baba, I'm ten percent, I'm for sure I'm one hundred percent accurate, only ten percent. His experiences with what he lived, the life style, no way, no way, tremendous bossy, tremendous bossy. If he said in his mouth one

word you have to do it, that's it. You have to do it otherwise he'll take your skin out, he'll make the shoes, he'll walk on your skins. I'm serious. I'm one hundred percent serious. He's like that, otherwise he won't see your face, "Get out, get out! Don't care if you're rich, name, fame...get out!"

One time he invited the collector, Pandyananda. He didn't come for several months, finally Baba said, "You have to come!" He came. "Hey, even though you are a collector, even though you're a big officer, I invited you ten times. You never came to me, such an ego person. Do you and me... there's a lot of connection between you and me." Then he touched his third-eye, "You see your life." Then he showed him his life. Then he resigned his job. Then he started to worship at his feet. Then Baba treated him terribly, "He's a big ego person," then Baba turned like hundred times more ego person than him - hundred times ego person. Don't choose to get the punishment from avadhut energy. That's really hurts your souls. Be in a very smooth, surface level to reach your destinies. If you really go through avadhut's energy...it doesn't matter wherever you are on this planet, you'll receive that through anybody, through somebody, it will come at any direction. You will get it - that's a golden statement. You'll get it.

In my life, wherever I am, even though wherever I'm staying in the luxury top hotel, if he really wants to play on me, even though there's a super luxury hotel, he can make that night terrible. The first night I went to that house (in LA)...it's really beautiful, gorgeous, especially my bedroom. The power is turned off there's no heaters - freezing but the room is so pretty. Until 7:30 a.m. I meditated then I went to their room (Gustav and Nityananda). They're sleeping, they're snoring and sleeping. Just I waited ten minutes, Clint wakes up, he wants to see the watch. Open his blanket, looked at his watch, "It's 7:45, you can wake up guys. Please come and fix electricity in my room." After I went in the room, Baba's picture is big picture there, "Ok Maharaja, keep my day very peacefully. No more any tricks between you and me, keep my day very happy." But I attracted that bed so much, so beautiful, I really want to sleep same time I have to do japas, meditation. The power's off then Gustav, Clint came, they fixed it. Doesn't matter wherever you are. I'm not making fear. You'll observe in your lives one hundred percent - globe is round, so concentrate on your process, do meditations, do serious.

Herbert: Will you give him a chance for the first stroke?

Swami: What does he mean stroke?

Philip for Herbert: He wants to know if he can do it in the next fifteen days? Does he have a chance?

Swami: Sorry, it's not in my hand. You think it's in my hand?

Herbert: Twenty percent.

Swami: One percent. If I started to work, you go worst. Maybe you won't get anymore. It's not advisable, try first, if it's really, really not happening, then I'll see. You don't need me.

Myuri: You were saying that it depends on the purity and openness of your heart, the fragrance. Is there something we could do more...I mean, I don't understand how we're failing like that. If you think you're doing with an open heart, if you're thinking you're doing the practices sincerely and steadily, what's the problem?

Swami: Hey, do your best.

Myuri: You said the petals are not opening.

Swami: No, do your best. It's my dharma to say then you concentrate very seriously again. It's fine, just do it...it's fine, do it. Good night.

End of Talk

