

Ashram Talks With Swami
Kill the Ego!
How to Win Satya, Dharma, Shanti, Prema
Talk at the Ashram
December 25, 2002



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Swami: By grace of Jesus, until to now your Swami's hard work is going smooth. Step by step it's getting progress, same time it's pretty big challenging how much I'm going through the illusions. But I have huge confidence that before Shiva Ratri whoever did your sadhana perfectly, by grace of Almighty, I can produce the results. And I'm so much impressed everybody is doing pretty good with energy, less bumpiness, and more concentration is there. Since three, four years this time, everybody's super cooperating to me. Everybody's energy came in the perfect track in the line. It took pretty good long time. Take it as a command from me, try to be as much time as you can, be in the silence to do sadhana. To your Swami, who knows when he picks you up to make it done, just like a flash, thunder, it comes and shows up and it's done. You know what I'm saying? Of course it's pretty painful putting on the waiting and feeling left out. I'm all the time thinking on a lot of angles on everybody. Is it true? Hello? Does it make sense to you Leslie?

Leslie: Yes.

Swami: So, try to develop Satya, Dharma, Shanti, Prema. Once if you got peaceful, shanti innerly inside then you'll do your duty – dharma. If you're doing your duty, automatically you'll get peaceful too. If you're not doing your duty, if you're doing your duty for my satisfaction, "Ok, Swami told me to do like this, I'm doing like this," you can't get the shanti inside. You

have to do you're responsible, you have to do for yourself, you're not doing for me. Luzia, you're not doing for me, you're doing for yourself. Once if you think you're doing for yourself, that's your dharma then you'll win the peace. Once if you got the peace, automatically you'll turn as a loving person - prema is there. Once if you're loving everybody around you the love energy, pure divine love, then you know satya. You can't tell this is satya in this planet, can't show anything except pure divine love. There's no difference between love and satya, that's why they divided into the four pillars. It's only possible after you got certain great experiences, you witness what you can't believe with your mind, then you can feel what is a satya. For everything, first you have to do your duty, fundamentally you have to do your duty and heartfully I bless to everybody - Jesus will give lot of patience, inspiration, and his kind love to take care of everybody's soul on a successful path. You'll reach your success, that's my word.

Later on at midnight

Swami: Merry Christmas guys, such a beautiful energy today. What is your message Nityaananda today?

Nityaananda: My message? My message to who?

Swami: To everybody.

Nityaananda: The words of the guru are true.

Swami: Everyday I'm giving messages. I want to hear your messages. Want to drink some water?

Nityaananda: I think so.

Swami: What does it mean by Jesus?

Nityaananda: Jesus refers to a soul, an aspect of God who came as a soul in this creation. So Jesus is an aspect of the divine soul form that came to this creation in a way that no other soul before or after ever did, has. Jesus, that soul, that channel, that connection, that link to divine energy that we call Jesus, that soul, when it came into the body, in the creation, it experienced the karmas, or created the karmas in Her that had never been done before and it changed Her and he used his body totally. That soul understood how to use suffering while it's in the body to... other souls that are in

creation. Somehow to connect with all the souls in creation, but to be one with all of them, for them to be one with him, so Jesus also one part means suffering. One part equals suffering, like spirituality sometimes equals suffering. It's the divine suffering. It's the suffering in the body that brings nectar to the soul. It's only for the soul that it happens.

Swami: Is it necessary to suffer?

Nityaananda: Yes, there is no way around that. The experience of suffering in the identity of a body, of a mind, of a heart, of an ego, all those things will experience suffering, it's part of it.

Swami: So your message is? You understand his message? Hello? I didn't understand it. I understood pretty good but...

Nityaananda: Ok, well, probably better than I do.

Swami: Let me ask this. Are you under suffering?

Nityaananda: One part, but one part... yes the suffering is there, but also there's the bliss too. The bliss in the surrender to something greater in which case you become something greater but there's no you. That bliss is there in the midst of the suffering. I mean that's what we kind of, what we pay for that connection. Some soul in the body has to pay the karmas. In return, there's the bliss too, the satchitananda that you've described. So I think both are there. I know both are there.

Swami: Today I want to give simple message in one sentence. Whoever kills the egoism, "I did this, I am a great healer, I am great guru..." who kills that, he will know who he is. Whatever you do, your actions, the reaction has to suffer. Whenever you surrender completely with open determined heart for the Almighty work, the Almighty will take you as a beautiful nectar, the Almighty will take you in a proper way to use whole the planet. What you have to give up - your inner egoism. Your body never, ever counts what you're doing in this planet - the soul will count.

Whenever you sacrificed, when you offer your soul to the Almighty with pure open heart, of course the Almighty will accept you. Incredible amazing genius energy will start to flow in you. Whenever the energy is flowing, then you can taste that nectar of the energy then you can feel it. That's a part of satya. That energy will make you do your duties in a proper way - that's called dharma. Whenever you're doing your duties

perfectly, you'll get automatically inner bliss - that's called shanti. Whenever you did your works, after you got satisfaction, again the reflection back, the affection... for example a dog is so hungry. You have a piece of bread, you feed the dog, after he ate it, of course he will be very happy. That reflection back is so happy that you receive the prema - satya, dharma, shanti, prema. Whoever follows the four principles with open determined heart, each person is Jesus. You can become more than Jesus. Does it make sense? So what every person has to do?

Nityaananda: Surrender the soul to the divinity.

Swami: And you have to offer your soul to use to the Almighty. You have to put your sankalpam there, "Yat bhava tat bhavati." That's very, very important. Without sankalpam, it's impossible to happen. That's called Sankalpam Siddhi. I explained it before, Jesus is the symbol for love, love is Jesus, Jesus is the love - he doesn't care about himself - he cares about others. Whenever he's caring about others, but Almighty will care about him, of course his body suffered but his soul didn't suffer. He's a huge amazing unbelievable top number one magnet soul in this planet, until now the leading. He really wanted to prepare like him, powerful healers and powerful miraculous persons in this planet. Now it's started, two thousand years is over, it's started. So, you're saying the suffering is important?

Nityaananda: Well I'm recognizing that it's a part of the experience of the soul and the body and is there, and it will be there, and recognizing that allows the possibility of using what has to be there anyway, in a different way, twist, turn the energy into a divine way that has to be there anyway. And you've showed us that many times. We don't know how, but you showed that it's done, that it happens.

Swami: The soul energy, maybe you have a little confusion and doubt on yourself. "How can I recognize Swami, my soul is enough charged, I got enough blessed?" Can you see the electricity going in the wire? Can you see in the coconut, the water is going inside? Can you see in the egg inside how the chicken is happening? Always the inner mechanism is keeping on running but you have to accept to your soul whatever the Almighty wants to prepare you, whenever it's happening... Of course you'll face a lot of headaches and troubles. Even after you reach a lot of abilities satan energy always wants to attack you, it will disturb. Whoever they take as a challenge, they'll achieve their goal. Of course Jesus, he also went through a lot of sufferings. He doesn't need to with his abilities, he can survive from

that, but simply he accepted it. But in this Yuga, untruth is on three legs, truth is on one leg - hardly it can walk - simply standing... So it's very hard to understand the world and the human beings and the energy too. In Satya Yuga, everything is Brahma Consciousness, there's no incarnation of any God. In Treta Yuga there is a Rama. The Rama is also not one hundred percent fair, he's not fair, at the time Satya Yuga is four legs - Treta Yuga is three legs. If he's a God, why can't he sit under a tree, if somebody kidnapped his wife Sita, to see in his third-eye his vision, to see where Sita is in so-and-so place? You know what I'm saying? It means, whoever is born in a human body, the suffering is natural. You're under the net of the Maha Maya illusion. It has to run, but after it runs you'll know the inner truth, why it happened. Every person has to make a question mark in your heart, why this testing came in my life? What is the inner meaning there? Every person is carrying a lot of unbelievable abilities. It's only possible through your inner calmness, deeper inner silence then you can recognize step-by-step way of charging your soul.

In Dwarpa yuga it's completely wild. Lord Krishna, finally he jumped in the battle as a chariot driver of Arjuna then he made it to kill millions of people. Why he created? Why he's making them killing them? He can stop the whole battle in the beginning, the Pandavas trusted the Krishna. They're all the time in the forest, majority of their life they suffered. Why suffering there? They understood the reality.

In the Kali Yuga we don't need to tell about - complete violence. Even though you don't want in the cosmic energy, if you want to find the truth, if you're researching the truth this vibrations will attach to your soul. The negativity won't attach to you - the simple method is to ignore it, asking the protection circles around you to the Guru Parampara, it will automatically take care. Very shortly this Penukonda will get recognized whole worldwide. It's the Big Boss power spot. It's coming very shortly and I'll make it prove. The world will recognize it. It's a great blessing to the world the coming days. The duties still, I have to take care. I'm trying my maximum best but the illusions still play. But I have one hundred percent confidence I'm going to win that. Few people can understand - few people cannot believe it. Very soon you'll recognize that, the truth.

And to this next year, I'm personally certifying a lot of students with my signature, accepting they're a part of great teachers, great gurus in this globe - lot of students deserve it, and they've been through a lot of experiences, they learned a lot of knowledge. From the next year, I'm sending a lot of people to the globe to show your abilities, so don't think

you're going to stay here for a long time for relaxation. Rest is only after death. You have to work, work, work to help as much as you can in your life, that's the number one mission - your Swami's Message. Also I want to introduce the chairman Nagareddy. He's the chairman of Shirdi Sai Global Trust. I know him since twelve years.

(Nagareddy gives a beautiful talk about Swami)

Swami: But few things I have to tell about my trustees. It's time I have to tell. Everything now belongs to Nagareddy - he's the chairman. The beginning days, he did funny activities but he has an extraordinary great wife, she's unbelievable devotee since almost nine years. In the villagers six years back, it was Diwali day, just I came here to start the ashram construction, the first floor is done. In the newspaper they use to write negative articles on me. The whole village is opposite to me. Maybe five, ten percent is ok, but they're thinking, "Something he's doing. Why we're unnecessarily criticizing to him?" Whenever his wife is coming to the temple, all the women in the street are talking a lot of gossips, "Why are you going? He's a little terrible guy, that and this, and this and that." But I never took their gossips personally, just it's like a breeze, it comes and it goes. Sometimes I'm somewhere different places, and Hari and Sinu and sometimes Chandramoli, just I call to their house, "What is the interesting news on me today?" They read in the newspaper, "Oh you're like this, like this." Excellent, it's a great publicity to me.

On the days, his wife use to come and put the oil lamps to the Baba. I said, "Why you're unnecessarily coming, purchasing lot of headaches from the society?" There's not even any street lights at that time. It's like a big little forest area, lot of snakes, light remote area. She said, "I believe in you, whatever it is, do or die, I'm dedicated to you." Simply I'm laughing and she use to give the, it's called jinaroti, the chappati that makes the variety seeds, and she gave them to me. Simply I'm smiling, "I don't know how to pay my bill back to you. Whenever the Almighty decides, I'll take care in my heart." I'm blessing her and then she use to go back. Now I got the chance. He's a little tough guy. I told him to become the chairman to this ashram, "Me to become the chairman? You have a lot of powerful judges, powerful lawyers, powerful police people, you're suppose to put them," he said.

He changed himself from a lot of bad qualities to a lot of good qualities. Of course he deserved it. Then I signed it, "Take it as a Chairman." So it's a part of I'm paying my bill. Of course every year there's a lot of trustees

until eighteen members comes in this ashram, but this whole ashram is linked with the United States. Right now the U.S. Big Boss is Anya, it's also Shirdi Sai Global Trust. So, if the Almighty allows you have to create a center in America, if a center is created there, I know how to fix, I know how to pull the power there to give a beautiful light to entire western countries. Already in Japan they started. In America, you deserve it. So another message to all the Americans, try to focus to your areas for a land. It has to be a hill's view and good vaasthu place. The American Global Trust will take care, whatever the price it is. I can give as a gift to all my students, a beautiful center, so Merry Christmas!

End of Talk