

Swami's International Programs 2006  
Joshua Tree, Southern California  
Kalachakra Process  
December 10, 2006



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*Overview of Holy Womb Chakra Process*

Nityaananda: Good morning. Swami will be here very shortly. Everyone have enough sleep? Anyone have any sleep? It was a beautiful night last night wasn't it? Is there usually that much rain around here like that? That was an unusual storm. It started actually by minutes of us starting the fire inside. Interesting.

So, while we're waiting for Swami, he asked that we have just a small satsang about the Holy Womb Chakra Process. None of us knew about the Kalachakra Process. It's the first time, to my knowledge, Swami's ever taught that to any westerner anywhere in the world. I think ninety-nine percent its true statement. We all came here with a little teaser about the Womb Chakra, so let's satisfy that a little bit. How many people here studied the Womb Chakra either from transcript, or Website, or a workshop? Well more than half - that's great.

So the Holy Womb Chakra is another ancient knowledge from the Indian tradition, many thousands of years old. Swami taught it for the first time at the Guru Purnima summer program, six months ago. At that time he said this information is seven thousand years old and

that it was a lost, or hidden information on the planet, that hadn't been taught outside from a master-student lineage from one to another since the time of Jesus.

It's really an amazingly powerful system that Swami has not taught all about yet. He said he's only taught fifty percent information about this system. And for those of you hearing about this for the first time, I highly recommend going to Swami's website, [www.kaleshwar.org](http://www.kaleshwar.org) and there's a link to the Bookstore to receive this teaching.

The goal of this system is, at least until I heard about this Kalachakra, the deepest and most profound soul purification that you can do. Taking our soul ultimately back to the womb of the Divine Mother, Mother Divine's womb where our soul was created in the very beginning before our first incarnation. And from that place, of course, depending on which way you look at it before or after all karmas, it's the deepest purification. It's the place where the powers are vested in the soul. Powers in a good way that we can receive the supernatural healing and blessing powers that we experience in Swami's presence for instance.

There are very simple meditations to do with this. Many people here have already been doing this process for a few Full Moons. It's such a powerful process that the results will show in a very short period of time, in a matter of months. That's really a short time in spirituality. That's inconceivably short, actually on this planet to have any spiritual results in that period of time. But by western mind a few months is still a long period of time. But it's really not that long.

Purifying the womb chakra is a very interesting concept in relation, for instance, to men. Swami has said from a lot of different angles over the years in his teachings in the west how the real power is the female energy. He even asked last night in one of the groups, where is the most powerful energy? Is it the male energy or the female energy? And the answer is the female energy. And one aspect of that, it's the creation power. Swami said one time, "Every woman is an avatar because of their womb." And the greatest miracle in creation is a woman giving birth to a baby. He says that's the greatest miracle bringing a soul in and giving it an incarnation.

In the womb we're protected from illusions. That's one of the key points - it's all about illusions. When the baby is inside the womb the illusions are touching them, the mother is taking the illusion. The second the baby comes out of the womb the baby the illusions attack. Literally the second the baby comes out of the womb through the cervix with the blood and the flesh the illusions attack and keep attacking, surrounding that body, until that body takes Samadhi. So this process is all about using the female creation point - the womb.

In a very general overview there is a root mantra. We're not teaching any of the details of that system right now. I don't know what Swami is going to do when he gets here but he asked for a general overview of this system. I think I would underline and highlight this is some of the most powerful teachings that he is now releasing on the planet. I would say the two most powerful energy systems that I've heard Swami teach in nine and a half years of studying with him are the Womb Chakra, and the Kala Chakra we learned this weekend. I'm really looking forward to proving that energy in my life too.

The Womb Chakra Process is a simple system. There's a root mantra, which we do one mala a day, which has its affects very quickly. There's no diksha or period of time involved with the process. Then there's the yantra. Every Full Moon we draw that with our own hand and put our personal mantra on it and burn it in the fire afterward. If you're interested in this and want to start the yantra process, ask somebody who knows it. There's full permission to teach this information to anyone, one-on-one after you have received that information in person. There's no permission to teach the Holy Womb Process to a group without his written permission in advance but you can teach anyone one-on-one once you've learned it.

The Full Moon process of drawing the yantra is so simple. It literally only takes less than ten minutes. Don't need to include the mantras on the yantra... just drawing the skeleton lines. And then you put the personal mantra in a specific place (under *Kleem Ra Ra*). Of course you never let anybody see your personal mantra on the yantra after you've written it. You need to fold the yantra immediately and burn it in a fire or candle flame. Totally it's a fifteen minutes process.

In a very short period of time, within five Full Moons, you'll start to feel the benefits. One of the first benefits is just feeling as Swami puts

it, "Protection circles from the strange vibrations that are coming up." When he taught this process, he talked about the power of thought, for instance, especially thought which is empowered by desire. The womb is the place where our desires live, the kama. So winning and controlling and balancing your womb chakra really means, as much as it's possible on this planet, winning the desires. Winning the desires does not mean killing the desires. It's not advisable to even try to kill all desires. As long as you're in a body, the desires are a part of this creation. But winning that chapter, becoming smooth and balanced and fulfilling your works can happen much more quickly by having a stable Womb Chakra. So the desires live in the Womb Chakra and a lot of the desires in our life are coming through that. This energy system also starts to touch on the role sexual desire and sexual activity plays in the karmas in our lives.

One of the things he talked about when he started teaching this information was we disturbed each other's womb chakras when we have intimate relations. Disturbed is not a bad word here, it just happens. So when the male creation point touches the female creation point, even one time, then there's some kind of karmic link between those souls. And until the womb chakra is purified that link goes on for that whole lifetime or maybe even past and future lifetimes. So a lot of disturbing karmas and energies we're receiving in our lives are flowing on us until we have purified this chakra. Even those perhaps from an encounter we had when we were sixteen years old. And actually through every encounter we've had until this point. Until we have some stability in this womb chakra those person's karmas are flowing on us and vice versa, even if we haven't thought on the person for twenty years. It's what Swami calls the soul vaastu. It's beyond the mind, beyond the personality - it's a soul mechanism. This is the way to get a handle on that.

There are several other mantras inside this system and the uses of these mantras just boggle the mind. (*referring to Holy Womb Chakra yantra on slide*) At the top of the Holy Womb Chakra Yantra there are the Sri Chakra bijas *ya ma ta ra ja ba na sa la gam* that Swami talked about.

*Swami enters the room.*

**Swami:** Good morning guys. Please carry on.

Nityaananda: Other pieces of this yantra, energy system connect with all different aspects of the power channels of the shakti spirituality that we're learning and practicing. There is a formula here for activating or connecting with soul objects. There's a formula here for connecting back with Mother Divine on our own after you've already connected once with Her through the grace and guidance of the guru.

Student: What's a Soul Object?

Nityaananda: A Soul Object is a power object that's created in the nature. It's something that's created not by a master for you, but by your self... It's a deeper topic and one of the major pillars of Swami's teachings. It's beyond the scope of this discussion, but it's a big piece.

**Swami:** Thank you Nityaananda. Welcome my Dear Divine Souls. How was last night? We really thought we were going to do the puja outside. And I really gave the hard time to the Chinello, Joey, and Patrick. Chinello is a kind of, 'Do or die for you Swami.' In the last minute they got the permission to do outside. Then I'm going outside of the gate and they asked, "Where should we fix the fire puja?" Then I told them, "Let's do it inside." If it would have been outside the whole process would have crashed. So I really slapped even the three of us very peacefully, because I know what I gave your soul... what seeds I put in the ground. So, good, so what's your question, soul object?

Student: He said part of the womb chakra connects to the soul object.

**Swami:** Every person can manifest your self something. It's something you have to do it at least one time in your lifetime. The first manifestation you do, that's called a soul object. Like many students, Germans, majority of Japanese and some Americans created their soul objects. And their soul object is from whatever their imagination created. Like for example, from Germany, I think a few people are here. You made your soul object Thomas B.?

Thomas B.: Yes.

**Swami:** You Erika? You Bharati?

Bharati: Yes.

**Swami:** You manifested it?

Bharati: Yes.

**Swami:** Was it magic or you just did it?

Bharati: It just happened, there was no magic, it was clear.

**Swami:** Good. Don't want to waste the time. So you might think we're going to connect the angels with your energy but last night the real energy was amazing. Perfect. When I'm touching each person giving the shaktipat, it was like a big thunder flowing. Your hearts were completely open and you're chanting and the energy flowed.

A few people, after they make their small soul objects, they have a little panic because they don't want to lose their soul object. Once you lose your soul object, it's very hard to connect anything in this life with your soul. You'll have to come back next life. Like that, a few people they put their soul object in their body. How many put it like that guys here? Gustav you put it in your body - you swallowed it. You Monika T.?

Monika T.: In my thigh.

**Swami:** She got operated on, cut, and stitched. Seventy Germans, they gave birth to the Atma Lingams. They birthed seventy crystal stones. I gave the process. It took them two years, step by step, practice, practice, practice, then one fine day... It's not a joke. It was a serious process they did. But your Pamahamsa group will do same amazing things in the globe one day very soon. No doubt on it. I have very strong confident feelings on it.

And I know to your minds, you're thinking, "What is this chakra (Kalachakra)?" Even if you take a small leaf, you have to dissect it and put it under a microscope, you'll see a chakra. Or if you see a small water molecule under microscope, you'll see a chakra. Take anything in the plant, dissect it, put it under a microscope - you'll see a chakra. Any tree, any plant, and flower, any water, anything, look

at it. It's true. The same like that, in our body the chakras are hidden. I can't dissect you to show it but you have to see it in your life.

Student: Where?

**Swami:** In your soul making it expand, then try to see the visions. Another gift I'm giving to the globe, around Shiva Ratri time in February, and Guru Purnima in July, the University program ends. They really learned the knowledge. They're pretty capable after intensively studying with me for one year. What we're doing, I'm dropping the body for three days (yoga Samadhi) and coming back. I'll do either in a beautiful glass tank or in the normal nature and also taking a few university students with me as a soul traveling. One hundred percent I'm doing that on Guru Purnima by grace of Baba and Mother.

On Shiva Ratri, if anybody's interested, come and experience that energy during those two, three days in February. You can contact the ashram. And in your lifetime, at least one time you have to spend one day in India to see what it is. It's completely a new world. India's like a grandfather - America's like a small kid. America is maximum three hundred years old? India is thousands of years old. It takes really a lot of time to understand from that edge to this edge. But you don't need to break your head, like you really want it, but you don't know how you can do it. Make your heart open and take it step by step. That's only thing you should do. Everything is possible once you have an open heart.

Even though many people are confusing you, disturbing you, giving their own masala and putting it in your mind. Then you'll get disturbed. Nityaananda's experience is Nityaananda's experience, Monika's experience is Monika's experience... each individual person I have own process with you. Let's say for example, one person got failure and got confused. Then he's pointing, "Hey, all this stuff is all crazy, nonsense." Then you get a little bumpy. Once you take the decision to keep following it, then only you can access, can get success in spirituality - you and the master and to God, you and the master that is the channels. Your personal mantra is your personal mantra. You don't need to tell to anybody and I don't need to tell to anybody. Your soul pin number, your personal mantra is different from another person. You have different vibrations, different



experiences - you're bumpy, happy it's ok, it's a big purification happening. You have to be strong and stubborn to do it.

You can do whatever you're doing in your normal life, being happy, doing your business and having a family. I don't want you guys to become like a kind of monk sitting under the trees. No. Like your Swami is a kind of... how many positions do I have Monika?

Monika T.: They would call you a Renaissance man. You have many professions and capabilities.

**Swami:** There's a strong reason why I took spirituality as a profession. I found some strong information I want to give in the planet. That's it. So, don't get confused. Don't get disturbed. Don't have a doubt on the processes. Then, if you practiced it and practiced it, and then got real failure, I'm responsible. In my presence, there's only one word I don't like - failure. I don't like that word. I accept it, but I don't like it. Then I take that again until I make that thing to happen in a beautiful way. So, any questions from last night on the chakra?

Philip: The explanations of the other mantras.

**Swami:** Already I gave too much. Next step we'll go the depth. Only I explained a few tips, ten percent on it. You can do the wonders through this Kalachakra. You can do the wonders. There's no doubt on it.

Hanuman: Swamiji you talked about the five arched lines being the depth of the soul. I'm wondering if you would be willing to share any more information about what that means? Is it a casual body or something like that?

**Swami:** No, next trip.

Student: Is there a relationship between the Kalachakra and the Womb chakra?

**Swami:** Yes. Only 'yes and no' things today.

Student: If we started with the Womb Chakra Process should we continue?

**Swami:** Yes, every Full Moon you should draw it. It helps to your kids, your mother - any souls you produced and it's also good for you.

Student: I have a question about when we're helping a person who is depressed in the water. They do the *hesraim* mantra and what do I repeat?

**Swami:** The same mantra.

Student: If you have a patient who is bedridden and can't go to the river to do the mantra for depression, can they do it anyway?

**Swami:** It's advisable to go to the water. Yes, you can do in the tub not speaking aloud about experiences or what you're going to do.

Student: You talked a few times about not talking about things or not giving out things directly because there's an energy in the universe that stops the thing from happening. I noticed that in my own life about talking about some experiences, because when I talked about it, it seemed to discharge it or something but I'm still a little confused about that.

**Swami:** For example, a simple thing, we want to do a fire puja outside then finally we got permission. Then at the time, the nature wants to give a little disturbance. At the last second, just I changed my mind to do it in the Hall. (*after fire puja started it began raining*). And I really gave a push to the guys to make it happen or we would have to go somewhere else farther away to do it. I told them, "We'll have to drive even one hour away to find a place to do the puja. We have to do it." They took it, "Ok, we're going to the nature outside. We have to do that - ok!" Then I know in the Hall there's a fireplace we could do it, so I switched it at the last minute. These guys who arranged this place in the beginning, they took the photographs, "This is a beautiful place. You can do fire puja there."

Student: Why is that?

**Swami:** That is the nature of nature. That's the nature. Once you want to create a beauty, you should be super alert. Super alert until you know how you're really going to do it. You're in an operation theater room. This is like a soul operation. The person is really important person. You want to bring him alive. There's a chance he can stay alive but majority chance he'll say goodbye. Any negative thought can affect. We can trust anything, but we can't trust the Kalachakra, the watch.

**Brahma:** When we're charging the Kalachakra, are we suppose to hold that yantra in our hand when we're doing each of those mantras, when we go through that one hundred and one day process or we just have to have it with us?

**Swami:** It's nice but you should not lose that chakra. If you lost it... please, no. If you lose it you can do with a different process, in a different way with whomever you want, but not with Swami. Not with your Swami. I cannot help to your soul. It's really difficult. Last night I gave shaktipat and chanted and what everybody chanted, it's recorded. You can get somebody who really knows a little bit the Telugu and Sanskrit to translate that.

**Student:** If you have two residences, should we bring that chakra back and forth to both places so that every night it's with us? I have two houses and four nights I'm at one place and three nights at the other.

**Swami:** Keep it wherever you're staying the majority of time.

**Skye:** Where does the soul reside in the body Swami?

**Swami:** It's moving. I'm serious.

**Philip:** You dropped some liquid blessings on the high part of the chakra, should we leave the blessings on when we're looking at the chakra. Should we keep that on it?

**Swami:** If I blessed it you can keep it or wash it, no problem. It doesn't matter. I think I touched the majority of everybody's yantras.

Joey: The Protection Circle mantra we have to do for one hundred and one days, do we have to finish that before we start to charging the mantras inside the yantra?

**Swami:** No, you can do both at same time.

Joey: And is there a time how long we should do the mantras inside the yantra?

**Swami:** Rest of your life. It's a matter of ten, fifteen minutes

Joey: Every single mantra or whenever it's appropriate?

**Swami:** Then taking a shower, chanting the mantras in a kind of singing way.

Student: Are we allowed to share the yantra in a one-on-one setting with people?

**Swami:** No problem.

Student: Do we put it behind our bed? I'm wondering where we keep it?

**Swami:** Backside to your bed (facing North). I always recommend to you to sleep with your head facing the South. Never, ever sleep with your head to the North. South is for clarity and power. East is for wisdom. West is neutral. North is sucking negativity.

For example, one time I went to a five-star hotel. The bed is completely facing north. I want to put the pillows to the South to sleep but the legs of bed are too heavy to move. I called the room boys and I switched it to face south. I had a fight with them. They said, "No sir, we cannot do this. This is a five-star hotel, we have some discipline rules on us." I told them, "I also have some disciplines, formulas. I'll pay the money." They insisted, "Sorry sir, we cannot do it." They moved it finally. I take the Vaastu in a serious way. Vaastu is not a joke. You want me to talk a little on the Vaastu guys?

Students: Yes.

Vaastu means how we're using the Five Elements in our house. How the five elements are affecting on our body, on our soul, on our livelihood. For example, if you have a kitchen in the northeast, you're all the time fighting in the house. If you have a very close East mountain in front of your house it means you'll be broke and have depression and terrible problems. If you have a North mountain close to your house, you'll never get success. You'll have to starve for money. Every dollar is like you're in the desert and you're starving and thirsty. Plus there will be relationship problems for the female characters.

Southwest swimming pool or lake adjoining to your house, it means there will be terrible accidents in the house, unnatural deaths, diseases playing in that house, this is super dangerous. Always to create success - mountains in the south, southwest, and west. If it is close to your house, you're super happy and pretty good successful.

You can see in Switzerland there are all south mountains. They are super successful. You can see in some valleys, one side has south mountain with north slope, all those guys are very happy and successful. If you have the east or north mountain with a south or west slope, there's no way you'll be happy. That whole belt area, if you take the list, the majority people will experience failure. It's simple. It's a huge subject.

If you have a southwest kitchen and northeast toilet, that's the most horrible condition to live in that house. You're sick, your money is burning, all types of headaches are playing in your house. If you have the south and west slopes on your property, in your house, or even if the street in front of your house completely slopes to the south or west it's not good. If it's an east or north slope you're always happy and healthy. If your house has a garden twenty feet in the northeast and two hundred feet in the southeast, one day you'll lose that house and be in financial trouble. Need to have more open space in the north than the south of the house. Same time you need to have more space to the east than the west. If you have more space in west than east, it's not good.

Maybe you won't believe this but one day you'll have to believe it. Today to your western minds, to find a good vaastu place, very

difficult, even if you're staying in apartment, condominiums or houses it's the same. I know it's difficult but there are some major principles to follow. East and north entrance to property and house always advisable. Northeast entrance is super good. If you have the northwest entrance, you can lose that property and have legal fights. If you have legal headaches in your life check if you have northwest entrance or northwest holes, drains, septic tanks, or the northwest of your house is extended. Like if your house is square shaped but you have one more room on the northwest section of house, you'll have legal fights. Same thing if southwest is extended you'll have fights.

Student: Is that just for the front door entrance or includes every entrance to the house?

**Swami:** For example, also good entrances are middle south, north, east, or west. But you cannot go through entrance in southwest. For example, this entrance is south. Ok. Again the small door here, that's pretty good. And this whole property has little northeast slope. That's why this center is successful. If there's a gigantic slope in the southwest - no way, south slope properties, or southwest or southeast swimming pool or any water or hole, even if they give you a million dollar property - don't take it.

Student: What about moving bodies of water?

**Swami:** If the water is flowing south to north or west to east to your property you're really successful. I wrote a book. I know you guys are sometimes lazy, but you have to read it. It took me twelve years. I personally tested on myself all the Vaastu. I spent millions of millions of dollars.

*(Showing slides of ashram - some main vaastu points)*

Apartment and construction is south side. Mandir is facing to the east. In my ashram the east is high. Southwest and west is completely a mountain and goes to northeast slope. From where I sleep inside the Baba Mandir to the northeast gate where the water fountain is, is almost (18 or 80) feet slope to northeast. Step by step it slopes down to northeast. Dwarkamai has a gigantic north and east.

Fire pit is to the southeast of the Mandir - always burning 365 days a year. Southwest most height and weight, then next is southeast, next northwest and finally no weight or height in the northeast. I don't want any mountain or small weight in northeast. I can put a simple structure there but it's not advisable.

This is the palace of King Krishna Devaraya. He was unbelievable famous healthy and wealthy guy. He had a northeast height. He crashed. Nobody can even stay inside that palace now. The energy won't bring you inside. He created Hampi, he built Tirupati golden temple. That king has anti-vaastu - he crashed.

Hanuman: You're constructing so the west is always higher, is that true?

**Swami:** Yes. Never compromise the vaastu.

Student: If you have a mountain in the northeast but it's far away does that affect?

**Swami:** How far away?

Student: Like 1,000 feet or half a mile or a mile away?

**Swami:** If some streets are cutting between the property and the mountain it might help, but I wouldn't recommend if it's within a couple thousand feet of house. It's shaky. Who has an east or north mountain to your property? Doug?

Doug: Big in East and I have a big west mountain.

**Swami:** So you're getting 50/50, so financially you're doing ok?

Doug: 50/50.

**Swami:** I won't recommend a east mountain. If the west is really dominating it, okay. I also have little height in east outside main compound. But immediately thirty feet behind Mandir is gigantic mountain couple thousand feet high.

Student: What if somebody doesn't have a home? They travel a lot and live mostly in the nature. What's the best way to balance the vaastu?

**Swami:** Where you're majority sleeping, even in hotels, if anti-vaastu that will affect on you.

Student: How to balance that?

**Swami:** Do prayers and spend majority of time in the nature. Who has a north mountain close by?

May: We work very hard to make money but the money keeps going away. It's like rolling down the drain. We've been looking for two years to find another place but it's really hard to find a good one. We are stuck.

**Swami:** You'll get out from that.

May: Thank you Swamiji.

Student: I have a yoga and spiritual studio in Denver and we have a few problems there. We have three bathrooms in the northeast corner and southwest entrance, so those are the main problems.

**Swami:** Get out from that place. I have to tell you my simple story. When I'm writing the Vaastu book, Monika T. helped me. So I'm sorry to say this. One time they're staying with a beautiful friend in America. In the map they sent me it showed a northeast lake and northeast extension – all positive points. And she's having terrible problems. It's in the Texas. Then for one single consultation, I hate to go and see but on the map it says all positive things, but she's facing the worst things - can't believe that. "What is happening? Something's wrong. I want to know. Ok, let's go." I took very seriously when I went there. It was not the northeast slope. It was the northwest slope with northeast cut and southwest extension. My face turned like a red meat! "Monika T., what are you talking about? You brought me all the way telling me beautiful things about this house? What is this? Take a tape and make the measurements. It's gigantic northwest extension, not northeast!" She said, "No, I thought this was the north and this is the west."



For example make a test yourself. Construct a house in the northeast of your property. Within a year you'll crash. Then you see the play of your life. Or, make a swimming pool in the southeast, then you see. Or dig a big hole in the southwest or in the northwest, then you wait and see what happens. Simple. I told all the bullet points. I'm releasing one hundred and eight principles of the Vaastu in a few months, giving very straight headlines, not too big, very simple everybody can understand.

It's such important the movements in house and property. In your kitchen, don't face the south to cook the food. Try to face the east or north. If you're facing the south, you're all the time fighting with your relationships. Never, ever face south when cooking the food.

You might think Swami's giving the wrong impressions. No, you check. If some friend of yours is really fighting in the house, just you go in that house. Don't tell them anything. Just ask them, "Where's your kitchen? Where are you cooking the food?" You see. It's there. Take a successful name and fame person. Go in their house and just check whatever the points I mentioned. It'll be there, or check out a super failure person - it is there.

Student: If we're creating, writing, doing things like that, is there a good place to put the desk?

**Swami:** Face the east or north with more space to the north or east. Don't sit in the northeast. Whoever is sitting in the southwest, they will dominate on you. You should sit in the southwest, or the south side or west side facing the north or east.

Skye: If you're healing somebody which direction should you work on them?

**Swami:** Same principles.

Marie: If most of your vaastu is good but you have a building to the east is there any fix?

**Swami:** You have a space between don't you?

Marie: Yes, I have like twenty feet between my apartment and the next building to the east but it's taller.

**Swami:** No problem. What really counts is your property.

Student: I have a question about a property that has a mix blessing. Like say you have a beautiful northeast slope but you also have a southeast slope. How do you evaluate a property?

**Swami:** You have to cut that southeast slope off. Southeast slope you always have relationship problems. You have a southeast slope?

Student: We have a South slope. We live in the same house where Jonathan use to live.

**Swami:** Oooh!

Jonathan: I gave them my house. I paid them to take it.

Student: But I looked at the book but I'm not sure how you make an overall evaluation if you have a beautiful slope here, but another slope in the wrong direction.

**Swami:** If you have a northeast slope like thirty feet and you have a southeast slope like three feet, it's ok but if it goes really opposite amount, no.

Student: If I sell my yoga business, is that going to bring harm to the next person who purchases it?

**Swami:** Whoever has to face the karma, they'll automatically go there. They'll go there. If you're facing negative karmas, you automatically go in the negative place. Are you happy in your Center?

Student: We do a lot of wonderful things there but it feels like it's time for me to leave.

**Swami:** Good.

Student: Ramakrishna came and did the vastu at our house. He said eighty percent was good, perfect vastu. Big northeast slope, but I do have a southwest kitchen and bathrooms in the west and north. Is there a fix that I can do?

**Swami:** Are you financially successful?

Student: Not big but I'm retiring soon.

**Swami:** Ok, no need to be a millionaire as long as you're happy.

Student: I'm happy but I'm just wondering about the southwest kitchen with a west entrance and toilets in the north and west.

**Swami:** Southwest kitchen, no. You're burning your happiness and your money.

Student: Can I fix it or we have to move?

**Swami:** You have to remove the kitchen.

Student: We don't own the house.

**Swami:** I'm sorry. I've fixed several thousands of properties. They're all happy. In London one lady's house is terrible vastu: southwest swimming pool, southwest extension, northeast toilet, all types of headaches there. She's a good student of mine. She came, "Swami this is my house. These are all the problems we're facing." She did Feng Shui - didn't work. I believe Feng Shui five percent. That's my opinion, strong belief. Maybe you believe one hundred percent. But how can you believe to have more south space? No way. It's ok, you can see in my next coming book. Then I put the expert in India, an eighty-six year old man who researched fifty years only on Vastu. He's a kind of master. I showed that person's swimming pool and vastu to him. He said, "Break that house - tear it out. Rebuild it." Then she's crying. Then I went to see how it really looks. Then I found one great solution and fixed it.

So, it's important one part in our lives, the environment where we're staying, the house, the beauty, the energy. Some people's house I saw - it's like a garbage, keeping things everywhere. Putting many

furniture, books, all the stuff everywhere. Need to get rid of all the negative vibrations. Clean out, like ten, fifteen years you're stuck.

In the ashram I told Thomas one time, "Take a tractor to the apartments, open the doors, clean out all the stuff. Give it away." They took tractor and tractor of stuff away. They're just screaming, "Swami I love my furniture. You sent it out?" I told them, "Yes I sent it out." It's like no, you should keep the inside environment clean and beautiful.

I gave Doug one suite apartment to him as a neighbor, beautiful present. He brought too lorries stuffed full of furniture. I'm serious. One day it will disappear. He's the next door to me, all the time making noise, fixing something. You have to jump in his room to go everywhere.

In the Mandir I have simple furniture. Of course they gave two silver gigantic swings as donation to me. But just I have swings and simple bed, simple sofa and two chairs. Done. Even it's a good vastu, but inside the atmosphere should feel good, nice. Take your ten-year clothes and give it away to somebody.

Marie: I want to ask about living in a valley. Everything is funneled to the northeast but there's a very large mountain in the southwest but there's also mountains in the north. Is there an energy...?

**Swami:** If you're on the south side and really going down to the north, fine. It's ok. Does this Vaastu make sense you guys?

Students: Yes.

**Swami:** To who it doesn't make sense be honest?

Student: What about in Southern California all those houses with the whole ocean to the west on the coast with those ocean views living near the beach?

**Swami:** You think they're all happy huh? I know many people living on the south side of LA, Hollywood actors, wealthy people and depression people, drug addicts, terrible relationship problems. The problem is dancing there, it's not playing, it's dancing. Sorry. I can't

tell one person's name. He's very famous guy. He produced amazing music. He was staying in the south of LA. He got sick with cancer. They invited me to give a healing. I went to his house where he was staying, north height, southwest slope, southwest ocean and swimming pool. Even I gave a healing, I said, "I'm sorry, right now your health is at the climax. Just go and keep traveling to the power spots, making power journeys. Go hit some places, beautiful temples, beautiful churches, and parks where you really like it. Spend time in the nature. At least you're discharging." Once there's really terrible bad vastu, some angles you really cannot fix it. I'm not giving a panic or paranoia guys. But it's a reality.

Good, so I have to see the LA Process Group too, and you can concentrate on the Kalachakra as much as you can. Even though you're facing any headaches you'll keep carrying with strong willpower, strong energy not getting drained out. And learn some supernatural abilities. And try to know why you are here. Try to develop the loving nature. And I sincerely recommend, in a month at least spend one day giving service in the hospital or old age homes. If you don't have time, at least do something for that. Go and spend a little time with somebody who's really sick. See how they're really looking at it. Send your love and go and do some service. If you're not loving another human you can't love yourself too. You're here. Ok, all the time it's you, you, you, yourself, your problem, your money, your car, your bangala (house), your relationship... all the time thinking on your own headaches about yourself. Think on somebody who is really on the pain on the bed - give some bread, some flowers. Do as much as you can the service.

Never know, Kalachakra, one day you'll also be on the bed. On the day you'll recognize, "Gosh you have no love at all." Just your doctor comes, "Hi, how are you? You taking your medicine?" Then goes out. You're waiting for your last breath. Don't do that. Just go and spend a little time and make the friendship. Majority of time, even though I spend what I have to do, but some of my time I spend especially who are really sick and old age people and mentally retarded kids. Need to show the love and take care of people. It's really, really, really good karma. Amazingly good karma, again you'll get it back with interest. Who's receiving love, if you're sharing your love - that's the bliss.

So, everybody is giving your word that one day a month, you're spending for that. Promise?

Students: Yes.

**Swami:** Promise?

Students: Yes.

**Swami:** Once you give your promise to me, it's very, very serious. Just take one day, five, six hours and go and do some service. Good. Can we meditate for a while peacefully before we take off? Relaxly sit and we'll do a group meditation.

*(After the meditation)*

Group's new name - Paramahansa Group

It's beautiful. Your Swami is already missing India. Still I have to go for three more days. Should we do that or go back to India? I'm more than satisfied guys. And Baba's grace and Mother Divine's grace, your lives will be super happy, healthy, prosperous, lot of clarity and wisdom. You have all the time my prayers and blessings for the rest of your life guys. And I hope you follow what principles I told it, and all my talk, try to review. Within a week or ten days everybody has to get it. If you have a personal problems, you can write to me directly and I'll contact you back. That's my word. Even though your Swami is busy, but I'm concentrating more on this Paramahansa Group for sometime very strongly until certain time to lift it. Your souls are already unbelievably lifted and there's no chance any illusions can touch you from today onwards. No chance - no Maya. Pretty good you're well protected. Your guardian angel is very super strong around you - the protection circles unbelievably strong. So I recommend for one, one and a half hours to spend in the nature around this place after your lunch. No mantra, no thoughts, just be very quiet. That really helps digesting the energy.

And heartfully I'm thanking to Monika and especially the crew, Nityaananda and Joey. With their love and inspiration they did amazing hard work. And Chinello, he was a kind of sweating, and to make me happy, Gustav came all the way from India here to sing the

bhajans. He's a great asset to spirituality to the bhajans. He knows my taste.

So thank you guys and have a wonderful life. I'll see you as soon as possible. Good luck.

End of Program