

Swami's International Programs 2008
Beuerhof, Germany
Universal Womb Chakra and Living Spiritually
May 11, 2008



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Swami: Time is running very fast. Our life journey is running very fast but I sincerely appreciate that this many students, this many souls are really attracted and holding the Datta energy. Datta energy is a kind of wild elephant. In this Kali Yuga, in this high negative vibrations' cosmic time - he's the right person to lead this earth. That is Dattatreya. At the same time, he's an unbelievable loving character. He's unbelievably protecting and super caring. Datta is nothing but a pure amazing character stopping the illusions. Whatever you have learned since many years, that's part one. Right now, today, what you're going to hear, it's one hundred percent the spirituality climax.

Swami is asking Tobias to read the Telugu letters written on the palm leaves appearing on the screen.

Swami: Since ten years I'm screaming, "Try to learn Telugu, learn Telugu, learn Telugu!" In my Austria Program, almost eight, nine students came from the Czech Republic. How beautifully they're reading Telugu. *How beautifully!* Even in these three hundred people, if at least one person is able to read the Telugu, it's enough. At least one person can help. I don't need to be here every time.

This is the real story starting about Jesus Christ, and for any masters in the planet, it's telling what cosmic channels really exist. This is the

first time I'm introducing this in Europe, and I have to give the techniques to link with the Womb Chakra, to know how Mother Mary gave rebirth to Jesus after the crucifixion to make him come alive again. This is the story how the mechanism happened. How big is this palm leaf book? How many leaves?

Tobias: About four hundred leaves.

Showing the slide of Holy Womb Chakra.

Swami: How many know the Womb Chakra, Sri Chakra, and Jesus Christ Yantras? Good. Who are the teachers here, giving classes in Europe on the Womb Chakra Process? Good. Okay Roman, come and explain about this chakra.

Roman: So this is the Womb Chakra. Starting at the top of the yantra are the bijas from the Sri Chakra. All the Sri Chakra bijas are the angels of Shiva. Then in the middle of the Womb Chakra Yantra, the three squares are the three gunas.

Swami: Talk about the Womb Chakra. What is the use of the Womb Chakra?

Roman: The purpose of the Womb Chakra is to purify this chakra in us. This chakra is one very important because it's the chakra of creation. Physically every female body has this chakra, but males also have it through their own mother. It's in every person because every person is coming through a womb. This is directly connected to the creation. The access to all siddhis is hidden in the Womb Chakra.

For most people on the planet, their womb chakra is not strong or purified. This gives many problems in relationships. So to heal relationships, the bijas can also be used during the union energy between males and females to purify things from the past. Like the mantra, Vishwashakti Avahamm, can be used to heal heartbreak from past relationships and to renew present relationships.

There is a mantra involved in pregnancy. With this mantra the pregnant mother can give a lot of protection and purification to the soul of her baby coming through her womb. And it also helps for making a new soul coming into creation to get very strong, so once it's born it won't need any spiritual teacher. Some other bijas on the Womb Chakra yantra can be used for healing heartbreak and physical problems. Additionally, some mantras can be used to access your Soul Object, to pull Mother Divine and to access the siddhis.

Swami: That's it? Luzia you come.

Luzia: So, Swami told us that in every soul, in every person, there's constantly a creation happening. And this creation is happening from the Womb Chakra. He said we don't need any other creation. We only need the creation from our Womb Chakra. Through our kama energy, our desire energy, we create and the results of what we create is called *karma*. There's good karma and negative karma, both karmas are stored in the Womb Chakra. So whatever things we do in our life that creates negative karma, like if we hurt somebody or cheat people, that karma is stored in the Womb Chakra. And maybe we create heartbreak for other people and we receive heartbreaks, and so we want to purify this. We can freshen up the Womb Chakra to make it new by using parts of these mantras on the yantra. For example, every Full Moon and New Moon we draw the Womb Chakra Yantra, while chanting the mula mantra. We draw the yantra on a piece of paper and put our personal mantra on it. Afterward, we put it in the fire. Through our personal mantra it connects to our whole Guru Parampara and to the dhuni in Penukonda. Through this process we can burn our karma.

So one part, we want to purify our negative karmas and our heartbreaks, whatever we did consciously or unconsciously but on the other side we want to strengthen our positive powers to use our positive karma to create new things in our life. There are also other mantras we use in certain high-energy moments to create things we really want to experience in our life. And as Swami said, in a way the Womb Chakra is the baby of the Sri Chakra. And the Sri Chakra is the Womb Chakra of the Mother Divine, so through the Womb Chakra every soul has a direct link to Mother Divine.

Swami: Your physical mother or the Real Divine Mother?

Luzia: Through the womb of your physical mother, we are linked to the womb of Mother Divine. And Mother Divine is creating through her Sri Chakra the whole universe. And through this Sri Chakra everything comes into form, into creation, and goes back through the same point into formlessness. So through the Womb Chakra we can do soul traveling, we can do miracles and we can use the siddhis supernatural powers to create, to heal our own sadness, and heartbreaks and to heal others.

Swami: Have you healed your own sadness and depression?

Luzia: I think it's hard to do it your self. Usually your heartbreak comes through a relationship to somebody. So in my experience you need another relationship to heal it, and that is the relationship to the master and the Guru Paramapara.

Swami: Have you healed your pain through your Womb Chakra, that's my question! I know you're a good teacher.

Luzia: Sometimes it's not so easy to see what created the healing because we do many processes, but from my personal experience, deep, deep very strong heart pain can be healed almost constantly with one of the mantras in the Womb Chakra. Yes.

Swami: So it's helping?

Luzia: Yes, it's definitely helping. That's my personal experience.

Swami: Same today, what I'm going to give, the most powerful techniques and the yantra. When the crucifixion happened to Jesus Christ, they took him from the cross and put him on the ground. After that how... then she started to use one channel, and one chakra to make his consciousness aware of that. He already learned it and

knew it, practiced it, just she gave a shaktipat to his soul to heal everything where he got stuck. It's only possible a mother can do that. A female character, a real mother, either your physical mother or the Real Mother can heal you, can pull you, can take care of you no matter what type of pain hit you. She's also not an ordinary character. Jesus is not an ordinary character. After reading the manuscripts, after reading the chakra of the yantra, it's so funny like: *na ma ya ji ha hrim hruum dham dhim dha*. It looks so funny like: *ya ma tha raa ja baa na sa la gam, na ja ba ja ja ja ra, sa bha ra na ma ya wa, ma sa ja sa ta ta ga, bha ra na bha bha ra va*.

It's all kind of hidden petals in the Sri Chakra, but how you're using the rhythm of the flow, like *Na ma shi va ya*, what is that? Some power is hidden. *Jee Sas* – Jesus - it's the bijakshras. You can see I'll show you. It's bijakshras. You feel you're chanting the God, but thousands of years back they already put it: *jee jee jee jee sas sas sas sas*. It is there. *Na ma shi va ya* – it is there. We only think about the form of the Shiva but I'm seeing that as a concept of the consciousness, of the bijakshras. The power numbers, its power numbers like your cell number, your soul is pulling the number.

For a while you're not getting that immediately. Step-by-step keep doing it, doing it, doing it, keep tuning it, tuning it, tuning it... Clear? You are there, you'll achieve it, you'll receive it, you'll get it. How? What are the plus points? What are the minus points? I'll talk later after certain yantras are discussed. I'll talk how the Mother Mary used the final yantra on Jesus, and Jesus used coming back, the mechanism. After he came back, what happened? Everybody thinks he disappeared with his physical body he left to heaven. I agree one part, another part I researched a little more depth. Certain things I discovered. Certain channels I studied. I don't want to change the belief system, but I want to create the concept of the consciousness. Some things are really like a Babaji, yes, he disappeared. Tulsi Das in India, the great saint, he disappeared. Virabrahmhendra, just he sat, he left his soul from his body then they put a little wall around his body. Guru Ragavendra, he's an amazing saint. He also got jiva samadhi. *Jiva* means, when you're alive, and *samadhi* means whenever you take off, its knowing you're going to take off - then you take off. Those saints make all the students make the rocks around the saint to seal them in then they leave their soul.

The climax position in spirituality, the final experience - you leave your body and again you're coming back into your body. You exit in.

Right now you're exited in – *so ham* – like you're there, you're breathing, the pumping is happening. That is called *sthanpana*. Why it's called *sthanpana*? Controlling on the Air element. You stop - you leave your body. You're seeing with your consciousness your body then you're coming back again into your body. If once you do in your life, it's clear that's the climax in spirituality.

Some supernatural saints, even they don't want to offer their body in this earth - they take their body with them. That's true. They take their body as a kind of precious. 99.999% saints generally they drop, like a cobra skin, the body. They take their consciousness with them to keep helping the millions of people. How to create the final consciousness results? This is our concept today.

How to create that consciousness? Many people had the connection. Many people had the Mother Divine connections. You have a lot of experiences. You've done lot of pujas, lot of abhisheks, lot of homas, lot of processes...step-by-step your climbing. It's like a huge gigantic tree. You cannot go straight. You're going one branch, another branch, next branch, next branch – take off.

In this Kali Yuga, this is the most important sensitive time. Last time when I was here in Beuerhof, I think it was the Baba Group wasn't it? I told very clearly the menses women need to be far away and do the process next day. Unfortunately a small illusion hit but Baba is with us – Big Boss is protecting. So you need to be careful what the master is giving, the clarity there. Don't give unnecessarily to the illusions to give a chance. It gives the disturbance. When I was in London ten days back, I gave an amazing process with them. In their life they can only do it once. I told them that same process I got failure five times. I got frustrated. I went to Himalayas, to Manasarovar then I won the process there.

The same process I wanted to introduce in London to seventy people. I didn't have the guts that my students can really take care there. Of course I have strong, strong protection feelings for them. I can take care, Baba will take care, Mother will take care, Big Boss will take care. Then I made them to be in a tent outside in the nature. I slept in the tent. I meditated there. I came out, "Ok, prepare the fire." I did the fire puja. I told them the next day, from so and so time to do the process, even if it snows or huge rain, just you are there to do the process. Just they started the fire ceremony then huge storm and huge rain came. They finished it. Then the light came, the sun is shining - that is the nature - that is the Mother.

Beginning steps She wants to shake you a little bit. If you can hold like a monkey baby... generally the mother monkey never catches the monkey baby. The baby has to catch the mother very strong. You have to hold it very strongly. Nothing will happen. It's a little jerk then you're on a different branch. Then again you're on a different branch. Finally you reach your destiny. I'm like a little small tiger, watching, going, taking you very carefully putting you in one place then putting you in another place. To my students I'm really playing step-by-step. You know what I'm saying? But still Mother is Mother. Once you enter in spirituality the wind is a little shaky. You have to admit that. Even you didn't enter into spirituality, it's super shaky, super shaky. So its best you enter in the tent - enter in to one, great, strong energy then you start to get protection. Okay, some more on the Womb Chakra.

Luzia: Well, Swami said when he taught the Womb Chakra process, he only gave fifty percent of the knowledge of that.

Swami: Today I'm completing one hundred percent. Coming to the Mother Mary, to Jesus, to your mother, then with your master at the present completing the process today. So talk...

Luzia: Well, Roman already covered a lot.

Swami: I'm satisfied but I want to hear from you too.

Luzia: Swami mentioned something very important about the bijakshras, the seed words or soul words on the top (*of womb yantra*). And I think you heard this already this morning, that those seed words are the angels of Shiva. And you will find them again in the Sri Chakra, which is the Womb Chakra of Mother Divine and again you find them in the Jesus Christ Yantra.

Swami: Ok, wait. Put up the JC Yantra on the screen.

Luzia: It's not so easy to see them here but on the left and right side they are: *ya ma tha ra ja ba na sa la gam* and *na ja ba ja ja ra* on left side, and then *na ja ba ja ja ra*. But it's the same bijakshras you find in the Womb Chakra and the Sri Chakra. What I want to say about these ten bijakshras, *ya ma tha ra ja ba na sa la gam*, Swami said those are the inner and outer elements. So you find the elements in all three chakras. And there's no creation possible without elements, and also to do any miracle you need minimum one element. So in this way you will see different links between all three yantras.

(Below she was referring to the JC Yantra, the two bijakshras at the top)

One is *kshsryim* and one is *nesryaim* and they mean life and death. And again we find in the Sri Chakra a point we call nada bindu, the creation center point, and there's also life and death happening at that point. And again we know through the Womb Chakra, we can create and soul travel, which means leave.

Swami: And the Sri Chakra?

Luzia: And another link between all three is the silence. Because this center point in Sri Chakra, nada bindu, is opening in your soul through a silence process. In the Womb Chakra we know that as long as the baby is in the woman's womb it's meditating there. It's in a silence process and the baby in the mother's womb is in the Brahma Consciousness. It means, it knows all its previous lives, and it knows why it came this time, and its future and dharma. So going back to the mother's womb is also a process to go about to the consciousness about your soul. And that's only happening in the deep silence, in the silence in the soul. And also this nada bindu is the center point of the Mother Divine only opens in the silence. And again you find here some triangles that are rekhas, and there are some mantras that are connected. It also includes processes that include mantra and yantra. And that is a formula in the cosmic that creates new high divine energy. And here are mantras and rekhas where you can influence birth and get siddhis and there's a way to get the inner deeper consciousness.

Swami: Did you get any siddhic powers? What are siddhic powers?

Luzia: They are powers of Mother Divine that are supernatural healing powers.

Swami: Give me an example.

Luzia: One is soul astrology... one is knowing people's heart, getting information from people.

Swami: Can you tell about my heart?

Luzia: I just know it's so big.

Swami: Try. Try.

Luzia: Well your heart is very purified and full of love. Of course it's very tough heart that wants to pierce through.

Swami: I'm toughest guy. Is it true Tobias? I'm the tough love, same time really protecting, taking care, until you really surrender and accept it. If you're doing sneaky things, I'm always ahead more than you. I'm very sneaky too. No chance. I don't want to be like a Shirdi Baba. I like him, he's a good master to me but I want to make a lot of strong powerful masters, healers - ability persons. The siddhis are nothing but you're having the channels in your hands. Each prayer whatever you purified, you had a siddhi. From this next Guru Purnima yes, I'm releasing majority of all my students with the siddhis connecting with Mother, and Jesus, and with me in Dwarkamai. That's the process this whole Guru Purnima, having whatever you want to see there, connecting to knowing yourself, then to release you out - then done.

Today, why especially I'm here... today is the big day. What day is this? Mother's Day - today is Mother's Day. I'm here to explain about the whole system of the Mother - the Womb Chakra - how She really took care of Jesus. How She will also take care of you. I don't

need to take care. How you can directly link to Her, your physical mother then to Her, then another branch is to me.

So today I'm going to draw that yantra. It's quite amazing powerful. All chakras are hidden in that chakra. There is no final yantra in the planet, there is no more yantra in the planet - everything is hidden in this. It's not that complicated but it's very, very, very important to protect. The maximum what Jesus got crucified, physically wounded, mentally tortured, heartfully cried and soul level disturbed, whatever happened - it disappeared through that chakra.

You see Lord Maha Vishnu, he's holding one chakra. It's called Sudarshana Chakra, Lord Krishna is holding one chakra. What I'm going to teach is in the palm leaf books - the bijakshras I'm going to show you. One day you have to learn the Telugu, minimum a few letters. Life is short, running fast. Then you see that letter in the dictionary. This is not your Swami who wrote the books. It's not me. Thousands of years that lineage is coming. Luckily you're here and grabbing that, receiving that, feel so proud of that. At least you're able to see those letters - that's the bliss. You're writing with your hand that letter, perfectly that mantra - that's the bliss. At least one time you're writing perfectly. What else you need? Yes, it's important. This many times I keep coming, and keep coming to make you go step-by-step, step-by-step. We'll see.

So somebody needs to organize big chart. I have to draw a small bijakshra on each person's paper. Today in your life this is the first and last you're writing - that's it. That is yours personally. You can teach to somebody, that's a different story. Protecting that yantra for your soul to your spiritual path, today only, you're having on the piece of paper. Everybody have the papers and colored pencils? Need red, blue, black or green colored pens, pencils. Minimum you need only three, color pencils, pens.

(After dinner break)

Swami: So far we did Five Elements, Inner Elements, Sri Chakra, JC Channels, Mother Divine Strokes, Jiva Vidya, Parashakti, Paramashiva Yoga, Concorde, Brahma Kundalini Nadi, Dattakriya, Womb Chakra, Kala Chakra... Ganesh, can you read the list? In the ashram Ganesh was expert on Telugu. His son was *really* expert. I thought they were really getting Telugu very good - great punch.

And Telugu exams I saw pretty good his clarity. Send your son back again to the ashram.

Ganesh: I'll tell him and I'm asking you a boon. I have to change my method of learning. Whether you give me permission read these yantras today to identify the letters. I need to learn with the original handwriting of the palm leaves or if I can't read this, if I can get another palm leaf for study purposes?

Swami: You have to learn the handwritings. My handwriting is more difficult than the palm leaf book. Many letters, I wrote few prayers in case any emergency call comes from India. Already I left, dropped a couple of prayers there. So my handwriting is more difficult than the palm leaf book. In case I drop some information here, if anything happens - just dropping some major key prayers. So what you did so far, the processes, from the beginning what you've done?

Ganesh: So with the German students we started in 1999 with the Five Elements and some people also did Brahma Kundalini Nadi.

Lothar: We started the very first workshop with Sri Chakra in Germany.

Swami: Good, yeah. Next?

Ganesh: Then we continued with Paramashiva Yoga, then Concorde and in-between you also taught the Five Inner Elements. Then you started with Jiva Vidya A and B. You also did Eleven Divine Arrows. You changed it with the Shiva Yantra and we used only one with a personal mantra, a special process.

Swami: Super. Next

Lothar: We also did the Surya Yantra and Moon Yantra.

Ganesh: That was already in Christmas 1999, and eighteen healing mantras at that same program. You taught five JC Channels and later on five more and two block mantras.

Swami: So majority you have the JC Channels with you. Who doesn't have that? Hey, what are the senior students doing? Try to get that from that. Tomorrow sometime, Ganesh and Luzia, explain JC Channels to rest of people. So how many yantras we've drawn so far?

Ganesh: First is Sri Chakra, Ganesh, Surya, Moon...

Swami: In Germany how many yantras I gave and drew here? Then we'll go to India what you learned in India.

Ganesh: In Switzerland you taught the Kala Yantra with the Mountain Group.

Swami: You're not really maintaining your diary of all information with Swami? You have to maintain date, time - these are the points he taught. This is the yantra we learned. This is the process we learned - your spiritual diary with your Swami. It has to go to your next generations otherwise it's meaningless. Today we're having palm leaf books, and reading it means it's continuing the knowledge. Don't underestimate this Swami Kaleshwar physical body can come every time to teach and make you learn it - no. You have to strictly maintain whoever is coming to Guru Purnima. I need to see your spiritual diary with beautiful binding, thick writing, all your experiences what you got, the dialogues and interviews with Swami, how many malas you had. When you came to India, how many days you stayed in India, how many fire ceremonies you did in India, what type of abhisheks you did. You have to put your spiritual input. Some of your personal mantras - don't write them. Just you put your personal mantra xxxx, remaining things need to be there. Add your beautiful picture with your whole diary. You can write in your German language. I can pick up somebody to read it to me okay? Hello? Otherwise I won't allow you in the ashram. Even you came in then you pack your luggage and go back. This is serious. Otherwise,

what? Just you're listening, you go out - forget everything! You're not maintaining a file whenever I talked about Vaastu?

Ganesh: You're talking many times about it.

Swami: How much you learned it? Some bullet points you learned but how much you really know it? Every night one hour, two hours keep writing your diary. Sit relaxly write it the Vaastu and all the processes what you did it. That's the evidence in the coming days, and also today's seminar, what your Swami mentioned. Then ten years later what is the difference in the globe? Ten years back in India I already told about Jesus. Monika L. and Philip, they shot the video of that talks. How many people have seen those CDs? See, on the day, ten year's back I taught it. Later on, many books came on Jesus. Couple movies also came. It's not one hundred percent. Just they touched the consciousness.

On the day, I wanted to release it really badly. I got hurt by a few Americans not everybody, just a few and they took couple of books, stole from me. On the days your Swami was very simple, ashram very simple, very less people. I was under huge research, lot of traveling in India. They were in ashram, I believed them - I gave it to their hands. Whenever I traveled in America I kept those books with them and whenever I come back to India I'll take them back with me. Then they said a few years later they lost it. Then they want to misuse that information to grab that from me. Even here, with some few Germans, I really believed in them and totally I trusted and totally the information is linked with them. I don't want to tell their names. I know one day will be a big revolution in the globe, kind of controversy. I'm totally prepared.

Since six years I've been talking in Germany. It's not me talking, simply showing the leaf, "Okay read it." Jee-sas, the word I showed today (*on slide*) I didn't write that. You can read there on the leaf the formulas of Shiva Shakti energies, the angels connections, the Mother Divine connections, the crucifixion. What you call in Western minds the *crucifixion*, Shirdi Baba did in Indian style as Khandana Yoga. Same similar but the mechanism is same. Even though they both did different mechanisms, the essence is the same. The consciousness is the same. The clarity is the same. That is what I want to spread in the globe - 'do or die,' whatever it happens in my life, I prepared to

bring that information, the knowledge, to make a bridge from the East to the West. It's not a fighting, it's nothing against any religion, I love Buddhism, Christianity - any religion... I respect everybody. I respect scientists but I respect what I learned. I respect what I'm reading, what I'm tasting - that's what I want to share. If your heart is open you can follow it. If you don't want it, okay follow your heart, there is no force.

Every morning after I wake up, the first I see the Big Boss Jesus. I sleep in the Jesus Temple. First after taking my shower I hit my head to his feet. I put one candle there. I see in his face, say, "Thank you." Simple one word, "Thank you." Then going downstairs, touching Baba's feet, putting vibhutti saying, "Thank you." Then I start my normal day work. They're taking care. I know it's nature's phenomena when giving out certain information, it is a little shaky but it's not a big problem because the globe is very openhearted. It's a kind of secret Vaastu. If you believe it, yes it makes sense. If you don't believe it, it doesn't make any sense. If you open your heart, then you can see it, you can feel it. If you close it, it's all crazy skepticism, putting your 'monkey mind' human thoughts there - forget it. I can't help it. I cannot help it.

If I walk ten steps with you, at least you have to walk one step closer to me then it's fair, it can lift you. Completely no action from your side, everything I have to take care of your soul - very difficult. Not possible. So my Dear Divine Souls, what you've done so far, make a clear structure all your clarity of what you've done. By Guru Purnima I want to know that, including the majority of seva crew, top senior students, the teachers, what type of subjects you're teaching. What you're really teaching. I don't want the information to go with your own masala.

Not putting bijakshras in different places, for example, Gayatri mantra, *Om bhur bhuvah suvaha*, not taking that *bhur bhuha* and putting it at the end of the mantra. It doesn't fit there. Today I'm telling you, "Any mantra, it's first advisable to hear directly from me. Second advisable to see clearly whatever I've written, the rhythm. Third you have to exactly go the same way. You cannot switch it." For example, Shakti Gayatri, you can't take *Aim Aim Aim, Kleem Kleem Kleem, Saoum Saoum Saoum* and reversing it *Saoum saoum saoum, Kleem kleem kleem, Aim Aim Aimi* - forget it! Even you do it a hundred years - zero. Another example, I said, "Northeast entrance is good." Then you switch it to northwest saying, "North is also there, just

we're adding the west." A northwest entrance is crazy in Vaastu. Northeast is northeast, you cannot take the northwest - adding the west is your own masala. With knowledge information you should not compromise anywhere! The essence of the consciousness is in each vibration. Such a fragrance in the flow of the energy is that huge. You need to capture that as much as you can. Okay?

So, you came many times, you hit Mother Divine, just I gave you couple of seconds. Your mind is so monkey, just boom, hit it, turn out; boom, hit it, turn out. Why I only made you hit for a few moments? Some funny incidents happened, for example Ganesh, he's ready to close to Mother Divine. He's shaky before. I gave him an exemption before, "Okay, have a glass of wine." He said, "Oh, I can drink a bottle of wine Swami, no problem" I told him, "You don't need a bottle, just have a small cup to relax." Then everybody else is pretty good done. Before he's going there he completely fell down. Fell down. I really can lift him, that big person? Those years back I was also a little lean. It's so difficult those moments, I need to protect that moment for him - he did lot of sadhanas. Then barely I lifted him, I threw him out. Is it true?

Ganesh: Those hours are missing from my memory.

Swami: Missed the consciousness, can I believe that? You really got a panic shock. Some people, whenever you're coming you feel so strong, very alert, very brave there. Without your notice you're high magnetic. Once you reached it to make you balanced, Swami is there to make you turn around, and a few people like your Cross Process Group, and this time the cross was bleeding, and last time... many, many layers, the steps they did. On Guru Purnima, the Alahala Lingam, I hope everybody has seen that - that we're bringing it out. Last time I hope you saw, it was bleeding the water out. How many people saw the water was bleeding? Hundreds of tons of dirt is on the lingam. There's no way the water is coming from that rock. The rock doesn't need to bleed. Just holding it, the drops kept coming from that lingam.

That Alahala Lingam is linked to Jesus Christ, like Shirdi Baba he carried a brick in his hand. If you read Baba's history, he was always sleeping on that brick. In his climax stage that brick got broken. One student broke that when he was cleaning his Dwarkamai. Once it

broke, within a couple of months he took off. If that Alahala Lingam, if it starts to keep bleeding the water out, it's the symptoms your Swami is taking off. That came from Mother to Jesus and a few more saints, but finally I can't, I don't have that capacity to hold it to keep in surface. This Guru Purnima time, we're going to put in the dhuni for the whole night, then we're going to take it out, again it will keep bleeding the water, again we're putting it in the water several hours, then taking it out, again it starts bleeding out. Then we're putting it in the air then it starts bleeding out. Then putting it in flowers in the cosmic, then it starts bleeding out. Whenever it starts to crack in two pieces - that's the symptoms to me to take off. That is the law what I felt.

Before that I want to push the information, the knowledge. You've seen with Swami many books. How many saw like some huge palm leaf books? *Amazing* information. Out of what we have, taking the very, very, very important diamonds, diamond prayers, diamond yantras, crystal clear divine channels, straight action, straight purification, immediate results. Only that I'm implementing, and teaching. But the vast knowledge is there. It takes several hundreds of years, by grace of Mother. If it really comes, Penukonda is the center, will completely change the belief system of the globe. You guys will change the belief system of spirituality. Like, not walking in the dark - walking with clarity, walking with real wisdom - that's the most important. Where you learned this prayer, where you learned this yantra, you have the evidence. It's not like one hundred, two hundred, five hundred years back - somebody wrote it thousands of years back they wrote it.

Shirdi Baba, he did Khandana yoga, he cut himself and putting the pieces, and again by morning he's up. He's taking his intestines out and again installing them. He's dropping his body and again three days later he's coming back, healing the blind person, healing the cobra bite, healing terrible cancer - amazing miracles he did it. That's a purely Nama Shivaya, Dattatreya energy. He's a Datta. Datta energy is the link to the ancient information we have - clear. That, let's learn it. God is not unfair. Mother is not unfair. If you're heartfully trying to learn, if you're heartfully trying to win it, of course they'll help you. Of course they'll be with you. No matter how many mistakes we've done in our normal life, how much karma we've done in our life. So far what you've done, what processes you've done, there's no chance any negative karma is still left with you. It's gone. You need to create the positive karmas from now.

Putting your own personal mala on your neck is enough. You're attending the fire ceremony and watching the fire, and you're breathing that fire element. That's enough to purify it. It's nothing but His lila, the Mother's lila to you, doing some negative lilas. Of course you might have tons of blocks, tons of family problems, financial problems, health problems - these are temporary. I'm telling you, these are temporary, it comes and goes. It's not permanent. Your financial problems are not permanent. Your relationship problems are not permanent. You feel painful for one or two years, then again you feel okay. But you're losing, concentrating on the pain unnecessarily - don't waste the time!

Even though you're doing your normal life – do your normal life too, same time, little bit concentrate everyday for one hour the knowledge, to your heart for your soul, to tune your soul. Tune yourself - be a bliss person. It's very, very, very important. Whatever information, knowledge is with you, whatever knowledge you're seeing in front of you, it's not a joke. You can't get this time back again. You have to be a little alert and serious to receive that, as much as you can. Sometimes you feel a little tired, you cannot understand that, sometimes you feel it's a little funny and too much for you, this yantra, draw this angle and this angle, this connection – it's complicated to you. Keep trying everyday - you don't need to learn everything today, keep trying keep trying. You're born here, until we take off we have to eat, drink, sleep, continue the life. You cannot stop eating, you cannot stop drinking automatically you have to do it. You have to swim. You have to swim. If you stop everything you're out, dead. Additionally the spiritual work taking one-hour time for this - practice it. The journey will go very smooth, very happily, successfully. You won't feel the time. The time will go like that. That's the bliss. Since how long you're with me Tatyana?

Tatyana: The first time I came to India, Penukonda, was the Christmas Program in 1999.

Swami: Then?

Tatyana: Then the first two years I was going back and forth to Germany. Then by the end of 2001 I stayed at the ashram.

Swami: So you stayed there?

Tatyana: Yes except for the European events.

Swami: You really felt that many huge years you've stayed in ashram?

Tatyana: No, sometimes when I'm really looking back I wonder where has all this time gone? It's like you just said, boom - gone.

Swami: Many people who we're working with, guys... today I'm telling you the secret. Whoever received a personal mantra from your Swami, everyday is like a two-minutes time to you. One day goes like that. Even though you're going rough time, happy time, journey is going that fast. Is it good or bad?

Tatyana: Good.

Swami: It's good. It's good. To me also, almost nine, ten years back I'm here. I started working level-by-level step-by-step...this many years have passed. I've been in the charter flights, bullet trains, taxis from Berlin to Zurich, super hungry, exhausted physically and okay we have a canteen in the last boogie. That guy in charge of that last boogie, he's drunk. He took my passport. I said, "Why you want my passport?" He said, "I'll give it to you tomorrow morning." Oh my God, if he slept and fell off, if I don't have my passport how can I go back to my country? Then all the way going to the edge of the train for the canteen. Everybody there is drinking and happy - noisy, crazy train. I enjoyed it but after seeing the culture, it's new to me, completely new to me. I've never been in the train in Europe before. Tobias and Tatyana said it's wonderful, no problem. It's stopping, again it's moving, it's stopping again it's moving. By early morning, finally that guy came and handed over my passport.

Sometimes, even though I'm having fun times and hard times, even though sometimes to you coming to India is a hard time, the food, the atmosphere, it's ok have to adjust. Even last night I'm coming from London to here. The charter flight to served noodle something. They

gave one fork and one spoon. Generally my nature is to eat with my fingers. Then I saw Paul, Tatyana, Tobias how they're eating it with their forks. Forcefully I'm pushing it, pushing it and taking little one leaf and eating it. The charter flight is a little bumpy and shaky. Okay what is this life? So fun... when I'm seeing you're in the hut eating the Indian dhal, rassam, papad, I'm sitting in my swing, gently observing how you guys are eating it. I recognize how it is painful. Yes it's natural. Have to accept it. So, it's good and everybody have colored pencils? Are you really fast enough to draw that or you want to go to dinner or what?

Students: No.

Swami: Smart. As much silence you can maintain, that's helpful to me, and I recommend whoever are here you can draw this. Even you make one, two mistakes, it's ok - keep going.

(Swami draws the yantra)

Again, three lines and in the middle again three circles then you're personal mantra needs to be there. You don't need to write it now. Then there's eight *na ja ba ja ja ja ra* then your personal mantra and another personal mantra. What questions you have? You can have two (personal mantras). In Womb Yantra you see the two lines are linking (*on right side*). To make it activated you need Shiva Shakti - two personal mantras. So every person can get it. You're not seeing these small tiny letters. Ganesh, you want to come and help? Even you did little mistakes, okay, but not huge mistakes, nothing to worry, hun-uh. But if you cannot write the bijakshras inside... you can put all the bijakshras inside or you can put all the bijakshras on backside of the same paper. Starting with *na ja ba ja ja ja ra* then coming here, coming here – this, this. Still you have until tomorrow until this time. You don't need to push it. You have a lot of time but I always want to make you heat up, "Yes, I have to do it." But I've seen many people have tried it - very good.

Four or five mistakes are here what I've drawn here. You can go up to thirty-five, forty percent mistakes but the most important what you need to learn, the bijakshras, how they will play and what the story is of the bijakshras. Again we have to go in the slide show, in that Shiva Shakti yantras, in some ancient palm leaves to take these bijakshras to those bijakshras and compare them. Don't feel you're

exhausted, tired, and there's not enough information yet. Without giving information I won't leave it. But you should draw it as much as you can. You cannot get this time back again. Tomorrow you have to go back through all the JC Channels. Ganesh and Luzia are going to teach all the JC Channels and you need to compare the Shiva Shakti Yantra.

I need one hour for private initiation people, and I'm using my blood and purification to their souls and making them chant certain prayers. It will take one-hour time and giving them some experience. After the private initiations, then we're all coming back to the fire puja. This fire puja is the most, most powerful puja linked with Mother Mary, Jesus, and Mother Divine, and pure Datta energy too. That's for all your family karmas, personal karmas, purifications and your upcoming stages to making a path. You can draw this yantra very simply, easily, is not a big deal. Major concept the fire puja is most important and then later on how to use the bijaksharas: which conditions to use stage one as a pregnant woman, what she has to do and after having the baby what to do, then what to teach the children when they're growing; then when they're growing how to keep step-by-step, layer-by-layer. Once you release this information in the planet, coming generations, future generations, it's a kind of soul Vaastu - protecting their souls with many, many layers of cells.

At the moment, it's like a grape, putting in your mouth, one bite it breaks out. The second step what I gave, the Womb Chakra, is a kind of banana. You have to peel to eat it. This one is like a big tough coconut, you have to take the first skin off then you have to break the cell, then you have to take the knife and take the coconut meat out to bite it. So the illusions cannot easily touch your soul. You can spread this knowledge and information, the bijaksharas, how it really protects the future generations. First coming to yourselves, then coming to your student's kingdom. Clear?

I'm collecting all the papers, whatever you're doing, and putting them in the fire. Once you've really drawn that, then I want to see your personal mantra. How many people have no second personal mantra? So it's a matter of one hour. Even on an empty piece of paper whatever you're going to draw on, I need to put one sanskrit letter. Then you can draw on that. When the fire ceremony is running, I can come by and put the letter on your yantra while you're holding it on your lap. I can complete at least fifty percent people. I know each person what type of personal mantra you have. Good, so, get

refreshed, take a sleep, have water bottle with you, then sitting in front of the fire pit. Menses women have to sit in the back. I'm telling seva crew to take care of that. Okay, I can spray the rosewater on everybody at the fire ceremony.

Tonight you might feel a little tired, it's okay, feel more strength. Roman, am I pushing you too much? Can you believe it, since fourteen, fifteen days I'm traveling unbelievably, and working at a stretch, not having even a half-day peacefully? So tonight is the major night. First part is fire puja, second part is explanation then you can have a very good nap. Tomorrow have good breakfast, and Ganesh and Luzia can entertain you. Maybe Swami can take a strong sleep, or take off to India. Let me complete my job as soon as possible, so prepare the fire pit. I need: rosewater, roses, ghee, coconuts for each person, incense, flowers, camphor, dhoop, holy seeds. Okay, let's go.

Fire Puja Mantras: Omkaram, Guru Mantra, Sky Mantra, Mahakali Prayer.

Swami: Hold your coconut and three minutes think your deep wishes - breaking your ego, your blocks, giving peaceful mind, clarity heart, wisdom life, good health, good thoughts, asking the Mother, asking Jesus, asking Baba to bless all the things... At the moment you are in the Divine Presence, you're totally surrendering and accepting His wishes, His blessings in your life, asking forgiveness whatever you've done in your life. Ask three desires - think very deeply. Now you chant what I'm saying. This puja majorly for your health, peaceful heart to receive amazing cosmic energy, protection circles, no more illusions to come and touch you and happy life until your last breath. Everybody has to follow exactly what I say:

Om om om maha maha raja di raja yogi raja parabramha sri satchitananda samastha sadguru Sai natha maharaji ki jai.

Akilanda koti Brahmha di nayaka raja di raja yogi raja parabramha Sri samastha sadguru Sai Natha Maharaji ki jai.

Vishvam maha Datta vishvam vishvam sarva pancha bhuta pancha bhuta vishvam maha bijakshara sam yukta vishvam om hreem hreem hreem hesraim hesraim hesraim dheem dheem dheem dheem nes

Later after fire puja

Swami: The Divine Transmission, after certain stage later with the different vibrations, like today we're at the fire pit, that's different vibrations. You are in presence of your Swami – different vibrations. That's Penukonda, the hill, the Baba statue, abhishek – pure, natural vibrations - no electrical vibrations. If you see in London, it's like high tense. Little bit I came out and walked in the streets. I saw the people's faces, their life. They're driving their car and they're chewing something, and they're a little bit crazy – forty percent out, they're gone, high tense, majority people high tense - not in a quiet peaceful mood.

To develop the peaceful mood, to develop in the peaceful atmosphere... fear is contagious. If there are four hundred people, if two people are really fearful, they can spoil majority of people around them. I'm serious. Fear is contagious. You have fear of death, fear of losing something, fear of disappointment, fear of not getting success, fear of not being worth enough, fear of not being confident enough, fear, fear... Why you need to be afraid? No way, absolutely not - be strong, do your duty, leave the results to God. Be strong, do your duty, leave the results to God! Let Him bring whatever He wants to bring in you. Even you try hard - with fear you're always doing the mistakes. Fear is such a dangerous disease we're carrying in our lives. The worst case, what will happen to you? What God can do with you? What maximum He can do? You're going to die. You know you have to be prepared. You're mentally prepared, one day you have to take off. This is not permanent. It doesn't matter if you're with Jesus, with the Mother, with Shirdi Baba, with Swami Kaleshwar - you have to go. That's the bliss in a peaceful way, not with a suffering way.

Today what I did, the fire puja, what I really asked of Shiva and Mother Mary and Lakshmi, Durga, Saraswati - to bless all the souls to get out from all the blocks, fulfill their wishes, to give them strength enough to lead your life happily and peacefully. Happiness and peaceful - joyful life is priceless. The knowledge is different. Your sadhana is different. Your practice with the Divine Channels is different. You might have tons of your own headaches, natural problems, family problems, financial difficulties - you have to do hard work. You have to lead your life. Without doing hard work you

can't survive. You have your house rent, health insurance, car, gas, food - all your normal life. You need prosperity. Once you have enough certain comforts... I blessed today, the majority what you need in your life. What's happening is whenever you have enough comfort then you're going for the addictions - you're not going to God. You ignore. Does it make sense? Hello?

Students: Yes.

Swami: If I blessed you good health, good money, good house, good wife, good children, happy life, you'll really think about God? That's why He's always playing with us. He personally has given to me everything. He's given the bungalows, cars, assistants, farmhouses, name, fame, money, jewelry, good health, but why I'm doing the hard work? I never cared about my own selfishness - never! Whenever my egoism is going up, whenever I look at my face everyday early morning when I wake up, I look at my eyes and make a question, "Am I treating the people well or not? Am I ignoring the people or really caring for them? How much loving and friendly am I around the people? Is my egoism going up, or it's standard, or is it going less?

If it's going up, immediately I make it come down. Then I go and stand in front of Baba. "Hey, no games. No games. Don't give the egoism. Who am I to receive all the things? You've given it. I know one day you'll take it out. I know you'll take it out. If my egoism is going up, that **I'm** doing everything, **I'm** making money, it's **my** car, **my** bungalow, this is **my** kingdom..." disasters are starting there. I don't have anything here on Earth except your true love. You're the father, my mother, my friend, you're my relative, you're samastha - everything. That's enough - be with me, just be with me. I don't want anything. Whatever you're giving to me, I'm happy. Whatever you're taking out from me, I'm happy. Be with me, please shower please bless the high love - that's enough. Once you have that attachment that love - that is the true love. You can feel it, you're seeing it, He's really helping you, protecting you and taking care of you. You know, you can feel it, that's what you want. Once you fall in love at that stage in your normal life - that falling in love only happens when you surrender.

Whenever the money is coming in your life, it won't tell you, it automatically comes. Whenever the money is going from you, it never tells you, it automatically goes away. You have good health, whenever the health is going out from you, it won't tell you, it starts going away. That's just His lila. That, we need to be little conscious on, to be careful, super careful with our blocks. We're acting in the nature, especially in the nature means around the people. For example, I'm sleeping in the northeast of the Jesus Temple. Generally in the ashram the monkeys are a little wild. All small baby monkeys are coming, like six, seven monkeys are coming near my bed. I open my living room, I take the huge bananas with me then keep throwing them to the monkeys. They start fighting very wildly. I'm screaming to secretaries downstairs, "What you're doing guys? You're not doing enough hard work. Look at these monkeys - all this wild." They're looking at me very funny. "You're throwing a lot of bananas, that's why the baby monkeys are coming everyday." I have the food in my living room. The monkeys know it will take care of their hunger. It's my duty to take care of their hunger. It's their duty to them to be wild. What can I do?

You're seeing same thing, the loving is there, same time making quiet and calm. Whenever God gives to you, your behavior turns again, like kind of little monkeys. You have to compare in the graph, from the beginning stage when you don't have anything with you, to when you have everything with you. The beginning stage when I started the ashram, I'm sitting in the Shiva Cave. The hut is there. A few days I'm constantly meditating and doing my sadhana. I have a few staff. I never asked anybody for money. They ran out of rice, vegetables. The staff is looking at me. "Swami, we ran out of food and everything." I smelled it. I looked at Baba's picture. I have a lot of beautiful devotees and friends in the village. I want to tell one of my secretaries, the boy, "Go in the village, get some money and get some rice and vegetables. This is in my early age, at the beginning stage of the ashram. I'm in the deep sadhana stage only drinking coconut water. I thought, "Okay, in a few hours I'm sending my boy to the village." Then a big bus came in front of the ashram to the gate. All Japanese bringing lot of vegetables, bananas, garlands. They want to open the door. Generally I put few days restriction, no one come in. Then their Group Leader, he's begging and fighting, staying like six hours in front of the door. They want to see me. I said, "Okay, open the door."

They came in with a big plate with bundles of money, fruits, flowers, vegetables... Then I'm looking at that and looking at Baba's picture - so thrilled. So thrilled! I want to take it, same time I don't want to. I don't know what they're going to ask for. The whole group came, sitting very humbly. I asked, "Why you came here?"

Devotees: Just we want to see you Swami.

Swami: Why you brought all these things?

Devotees: We felt we want to bring these things.

Swami: All of sudden my heart started to open. It's nothing but Divine Grace. Divine Grace. Then I told my boys, "Take these things out. They can share it." Then they purchased rice for one year and all the kitchen items. Myself, I'm smiling, then I gave interviews to the Japanese, giving shaktipat, helping them then I sent them.

Why I'm saying this? He knew what you want. You have to ask when you need it. You should not ask when you don't need it - it's very important point! You should ask when you need it but you should not ask when you don't need it. You have right now enough money, enough life, going smooth - don't stretch too much what you want, then He starts the games. Then He starts to play the illusions. You keep doing your normal hard work. Let Him bring whatever He wants to bring in your life. Of course He'll bring - that's His job. He'll come in any form. He'll find you. He'll protect you. He'll take care of you - that is the Guru Parampara's duty.

Some of my students, also here, are writing the letters, "I have to go on my Visa jump. I'm running out of money. I don't know what to do? I'm going to Germany. I want to give some workshops. I want to make my life smooth." Okay, go. Why I'm saying this, yes, you have the right whenever you need it. You don't have the right whenever you don't need it. Clear? Any questions?

Number one, the ego - never, ever grow it up. It's the biggest illusion always waiting in us - negative illusion. As much as can - be humble. Even to your kids, your husband, your family, your business people, your neighbors. How much humble you are, that much peace of mind you'll get. Whenever you start to get angry - be quiet for two, three minutes. Don't talk. Shut up. Wait. Walk out of your house - just get out from there. One, two hours later, again the energy changes, then go back again and take care of that problem. Your anger is your biggest enemy - biggest enemy! You should not give a chance to that - it disturbs, disturbs, disturbs horribly! Once you keep

tuning that anger, giving a chance to the anger in your mind, it turns like kind of monkey. For every small thing you get frustrated. For every small thing you get stressed out. You feel so tired. You don't need that! Simple things...you know that but take it as my order, as the master's order, "Whenever you're getting angry, think my name, think my name – just think my name, feel my face." It's enough. If you keep doing like that, you'll see how I'll really react with you, because I sprayed with the Divine Water on every soul. I don't need anything from you guys except your happiness. Your happiness is the most important to me. Then second, create that happiness around you. Third, bring the wisdom in the planet, this knowledge.

Okay let's come to the normal subject, gurusthan. Ganesh, what is meant by gurusthan? This is only twenty-minute subject with that yantra and major few points. You have to be very careful. It's not complicated, its' very simple. You can hear again tomorrow too. What is meant by gurusthan?

Ganesh: The gurusthan is one of the most important spots in our body. It's one of the nine major spots in our body chakra system.

Swami: Not the third-eye - the gurusthan.

Ganesh: It's another name for the third-eye, what I learned. There are more different names for the third-eye in India?

Swami: Okay.

Ganesh: And it's important that step-by-step, with your help and with Baba's help, that our third-eye is opening.

Swami: What is hidden in the gurusthan?

Ganesh: All the knowledge, intuition, as far as I remember it's also possible the body, through the gurusthan...maybe I'm confused about that. That's it's only possible to leave the body through the top of the head and the navel. I'm correcting it?

Swami: Okay, where is your third-eye?

Ganesh: It's directly on the forehead.

Swami: What do we call that?

Ganesh: Third-eye, gurusthan, there are three more names I don't know, remember them.

Swami: Okay. What is Power Spot, gurusthan, you understand? Next Power Spot.

Ganesh: There's a whole line between the Power Spot, our blocks, master's sankalpam, our personal mantra – it's one line, and it's also one important part of it is the Power Spot. The Power Spot is as far as I know, something that you introduced in the spiritual world for the first time - I never heard about it before. And it's a beautiful spot for our soul, and also for receiving energy and for producing like a bank account - you can add more energy, your meditation energy is going directly to your Power Spot at four places. You mentioned four places, four places where we can put our Power Spot. You mentioned Tirupati, Hampi, Sri Sailam, Penukonda. Most of your students have their power spot in Penukonda. And you mentioned three boons that are connected when we get a power spot. First thing is negativity cannot really touch us. Second thing we will get enlightenment in this life, and third thing - you definitely will get darshan with your open eyes in this lifetime.

Swami: Okay, what is the difference between your Power Spot to the Power Objects or Soul Object? A Soul Object, let's say the Alahala Lingam is a Soul Object of the Mother Divine - that's Her Soul Object. It came from lineage to lineage to your Swami. At this Guru Purnima we're putting it in the fire, everybody's sitting doing homa, then we take it out and put it on the plate. After fifteen, twenty minutes later it has to bleed the water. When we put it in the water and take it out, a few hours later after cleaning with a dry cloth, we put it on the leaf.

Then we notice it has to bleed out the water. That experience we have to watch with our eyes. After that, when you're holding it and touching your third-eye, how is that Alahala Lingam linked to connecting to the Womb Chakra of the Mother Divine? In Sanskrit we call it the Hrudaya chakra - the Hrudaya, whatever the total, the whole creation of the Mother gave the rebirth of Jesus Christ through that energy. How is it really connected to that Womb Chakra and that Power Object, or your Soul Object or Mother Divine's Soul Object?

Ganesh: It's a very difficult questions for me to answer, but I'll try my best.

Swami: I think I explained to you once you got certain things.

Ganesh: I try. What I remember, you said that we need important things in our life: personal mantra, personal channel to Mother Divine, Power Spot, Power Object, Soul Object - these are like the five elements.

Swami: Many people have Power Spot, Personal Mantra, Power Object. Today also, I gave initiation for everyone to receive. I put one drop of my blood in the water to purify it. Everybody has a crystal - that's a Power Object.

Ganesh: So the Soul Object, you mentioned the Alahala Lingam is vibrating that strongly that even our Power Spots in the Dwarkamai nearby are charged with this energy. This energy is enhancing and is growing and we have opportunity to use this energy for dechaging, for healing and also doing miracles.

Swami: Miracles means what?

Ganesh: Miracles means you can do miracle healings, helping people with their problems, maybe manifest things, siddhik powers. You mentioned it's only possible when you possess a Soul Object and you also mentioned that every Divine Soul has a possessing a Soul Object.

Swami: Shiva has the Dhamaruka and Trishula. Vishnu has Sudarshana Chakra. Mother Divine has eighteen hands. And another form has eight hands. Each hand has one type of power object. It's called *Asta Siddhi*. Different types of weapons: trishula, dhamaruka, snake, lotus flower, blessing hand... these are all the forms. Each one is one big powerful weapon to stop the layers of the negative vibrations. I can't talk this but anyhow I have to explain. In Austria I'm in the hotel where I stopped the car, where I went to the hotel - what's it called Tatyana? Okay, funeral parlor, whatever it is. It's next door to where I'm sleeping. Then I stopped the car, I looked at the door then Tatyana is saying, "Do you know what it is?" Of course I'm feeling it, "What is it?" She said, "It's all the dead bodies they're going to burn in there."

"Okay, thanks, good." Then I slept. Energy is high tense. It's not a bad thing because one day everybody has to go, but the vibrations are high tense, especially if you're a healer, a strong character, strong soul, immediately you'll start to feel it - my biggest problem, and especially in the Western countries, the same problem with the high sensitive vibrations. Also the first time when I came to Germany, I think it was in Bieberkor, first time I landed couple hundred people are sitting in the hall. Of course I know the channelings. That night was a big challenge to me. A big challenge - how to deal with those vibrations? How to deal with that? It's okay, pretty good I washed out amazingly wherever I concentrated, wherever my students are simply walking - wherever Baba's picture, Swami's picture is there, there's no way around that area any negative vibrations can stay.

So why I'm saying this, the Alahala Lingam, the Shiva is nothing but majority always sitting in the graveyard, or in Manasarovara in Mt. Kailash - high vibrating person, high powerful person. Even if you pull that lingam from the fire, one person touches it, it's so firing, another person touches it's super cold - that you need to experience on Guru Purnima. I don't have permission to touch that Shiva Lingam. Only students can touch it to do the abhisheks. Again what to do with that? Then I'll tell later on that, at Guru Purnima. To receive that high cosmic energy from Shiva, in that seed, the rock, complete one hundred percent Womb Chakra is in it - it's a live rock. I'm not joking. It's a live rock. It's a live statue. It's a live vibrating magnet. Whenever you connect any Power Object to your third-eye, first immediately it automatically links to your Womb Chakra. Heart

is generating high vibrations then whatever your desires are, automatically linking to Mother Divine through your own mother, then immediately to Mother Divine, then whatever abilities you're receiving, the vibrations, then you're getting enough stamina, then you're moving it. That is the mechanism.

You might think, "Swami, why I need a Power Object?" If you want to cross the river you need a small boat, a small stick, little branch, to cross it. It's necessary. It's one hundred percent necessary. In India you see huge Shiva Temple. How many people see Kalahasthi? Okay. In Kalahasthi, gigantic temple, there's one beautiful rock, Shiva statue there. In that gigantic temple why they fixed only a small rock there? What is the significance? That's vibrating. Those vibrations are required to our soul to charge it enough. Only to charge to our soul such type of magnetic vibrating stones, magnetic power objects, it's very, very necessary. You're touching Shirdi Baba's Samadhi - it's a high vibrating magnet. You touch it, you're charged enough, in seconds you're done - that's important.

You went to a beautiful big church. The energy is amazingly flowing. You took one candle, put it there, and just standing there with your prayers. The energy is straightly hitting you - that's amazing. Then additionally, if you know the right prayers, if you know the perfect telephone number to connect that, that's thumbs up! You don't need all the time to go and connect and touch that place. It doesn't matter where you are, anywhere in the earth, simply straightly connect there through your channelings, through this Jesus Womb Chakra, the most powerful Womb Chakra.

Your Power Spot, whatever Ganesh said, is nothing but your soul bank. If any negative vibrations want to hit you very badly, wants to damage you, first you need to take a permission from your Power Spot. Your Power Spot is a well-protected sealed box, an amazing sealed high cosmic box. Even the negative vibrations cannot even enter there. You put some ash and dirt and you chanted, put earth element, and you buried it there and you connected to the Guru Parampara so it's always activating there. Whenever you feel a little weak, simply think on your Power Spot ten, fifteen minutes then you'll come out from that. I'm not hypnotizing it. Practically do it.

Once you touch the Alahala Lingam, forever and ever, for lifetimes you're linked to that. In this planet there are millions of spiritual people. How many people are only able to see and touch that? You need to have the luck, "Porojenmuk sukruta," the connection of the

last lifetimes - the fragrance of the many, many lifetimes linked with that, then only it happens. Today you are here in this group, in this community, in this spirituality. This is not this lifetime inspiration to you, it's coming, it keeps coming... I want to make it end this lifetime. It's done. No need to come again. You want to come back again?

Lothar: Me? Only with you.

Swami: Almost ten years you've tortured me man. In my lifespan, tens years - that's huge! That's a lot. Ten years he's been with me and okay, we'll see, negotiate. Definitely. So just I want to tell a couple of prayers:

Om ram dheem kleem saoum
mama atma parisudha rupa
sankalpa raksha rakshamam

Next one:

Om dheem kuru kuru kuru
maha dwara shakti
dhara rakshamam

These two prayers - no limit, can go five minutes to maximum one hour. If you really want to be healer and you want to lead your life in spiritual way, to lead your life to help the globe, you decided to forget your job, just you want to lead in spirituality, there are five steps. This is the first step of the Mother – Healing Hrudaya Chakra. (*Swami shows on the yantra*) These three arrows: na ja ba

And second step: ja ja ra

Third step: personal mantra

Fourth step: second personal mantra

Fifth step, and most difficult one, where I got failed nine times on this step, just last year I got success. Since fourteen years - failure, failure, failure, some mistakes kept happening.

The fifth step mantra:

Om ji ma tha ra gu na
sa la va yam raksha

Ji is one angel; *ma* is one angel; *tha* is one angel; *ra* is one angel; *gu* is one angel; *na* is one, *sa* is one, *la* is one, *va* is one, *yam* is one. It's totally ten. This is ten lines (*on yantra*).

First person who won it - Lord Maha Vishnu, Deshavatara, the information of ten forms - Lord Maha Vishnu, second person to win in the Earth - Ravanaasura, Dashakanta - ten heads. It's not a joke. He created that. Third person is Paramahansa, fourth person is Baba. Of course Big Boss is there - Jesus. When he's at the age of twelve he made it, before the kama chakra was born in his body he won it.

So this fifth step, once if I'm in the Earth better to win that in your life. After you do the first step, after chanting little while, then having experience with... who won the fifth step you can pull any person, any soul to have a darshan and some communication. The first stage, second stage, third stage is a free journey. Fourth stage is a little difficult. Fifth stage is really difficult. When you finish the fifth stage, there's no difference between you and Krishna, Jesus and you. Even Ravanaasura, he's a very great character but some blocks... he destroyed. Shirdi Baba he made fifth stage in his 70's.

This yantra you can teach anybody, but if it's possible tomorrow, draw perfectly, again very clearly. It takes twenty, thirty minutes maximum. Then put your old paper you drew before in the fire. Every year at Guru Purnima for the rest of your life, you don't need to come to India, you don't need to go to any church, any temple, any place, you draw that yantra in your house on any copper sheet, silver sheet, gold sheet, metal sheet - draw it. No way on leather. Meditate for a few hours then drop it in the flowing water. If you're too sick, give it to your students to drop it for you with some flowers.

When you're coming to Guru Purnima you have to know this yantra. You have to draw that yantra, and I'm making you to sit on your Power spot chanting these prayers. In this yantra there are many,

many, prayers remaining, many small - all prayers you can give to your students as personal mantras, and whenever you have free time you can charge them. But, rest of your life you have to sacrifice one thing – Pork. You need to cut that out slowly. First stage, second stage, third stage, until then you're okay. Once you reach the fourth stage it's very sensitive. Fifth stage you're jumping in. No, you should not take that. Same thing happened to Buddha. He ate it – took off. Even you want to keep your soul in your body very forcibly, it's like a wild cobra sitting in the cobra house. Once you put the heat inside, it runs out. That's important, if you want to drink a glass of wine, glass of champagne - no problem. But don't get addicted! You can eat whatever you want, relax - clear? Any questions? To these five stages there is no limit of the mantras. Minimum 101 days is there but keep going.

Imke: When we charged the metal sheet at Guru Purnima, if we have to use a specific mantra...

Swami: Can use any mantra. This is the first stage again we'll have to sit for the second stage. First stage some experiences but I don't want to tell what those experiences are. Only a couple dozen saints have hit this process, that we have experience with them. How Mother Mary completely healed the wounded body of Jesus and made him back alive to go back again in the world. What is the story? How it really happened? Better to discuss directly some channels with the ten angels.

Klaus: (Asks question how long to finish.)

Swami: Minimum after forty-one days, maximum 101 days, you'll be done because you already did Womb Chakra, Sri Chakra, JC Yantra, pretty good process you did.

Klaus: And we should not do them together? Do one after the other?

Swami: Yes.

Luzia: Is this the process with the two mantras how Vishnu won Mother and Shiva? You said Vishnu and some saints won this chakra. Is it that Vishnu won Mother and Shiva with this?

Swami: What is your question? Do you have the clarity on your question?

Luzia: No.

Swami: Why are you asking? Next? Done? I'm getting homesick. So tomorrow I recommend to Ganesh and Luzia, teach JC Channels in depth what he said, and sit and draw the yantra again very peacefully. And take little of the fire ash, meditate a little while, and put the ash on your paper, then make a frame to put it and keep it in your bedroom. Once you rubbed it, it's almost like I put my little sentence on it - it's equal. Try to draw as beautiful as you can, as beautiful as you can. Clearly.

Lothar: Is it important to put the bijas inside?

Swami: You can put them all outside. Good. Before we go, everybody can chant: Om Nama Shivaya, Shivaya Nama om.

New Person: What about the people who have not done the Sri Chakra and Womb Chakra? New people who are here, myself included, just carry on with this Womb Chakra? Do we need to repeat the other ones?

Swami: No problem, carry on. You can do it, no problem. Good. Start the prayer - wonderful, marvelous. I'm really happy. So impressed your amazing devotion and strong commitment to be in the Sai Family. So you are under the umbrella of the Sai. Don't worry - be happy forever and ever. You're well protected, that is my word, well protected, and heartfully thanking to all the seva crew - amazing hard work. And also I really appreciate Tobias and Tatyana who are traveling with me, and taking care of all my personal belonging. All

the Europeans have to owe them a lot. They're really doing amazing service. Thank you. By grace of Baba and Jesus and Mother, very soon I'll see you in India or Germany. Good luck. Have a wonderful life.

End of Program