Swami's Soul University Talks Khandana Yoga Process Mechanism Talk on the Slates at the Ashram May 24, 2008



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This meeting takes place after a Khandana Yoga Process began.

Swami: Then it easy to your soul whenever you want to take off from your body. It's a kind of, same like Jesus Christ. Nobody need to pull the soul, yourself you can pull it. Majority your death is in your hands, very peaceful, take off. And major thing is also washing the fear of the death. The most fearful thing is the death in the planet. That, once you win it - done. I know it gives a little pinching like a bird, like cut the head and put it there. Who is a vegetarian here? Who did not eat the chicken? In the globe millions of birds they are killing and they're eating. Know what I'm saying, millions of birds. It's not me doing it, some sankalpam made it and you have to experience this.

Lisa G.: We wonder that we do have so much time to see it now in death and so much time to revitalize it?

Swami: Really, all everybody will see it.

Lisa G.: There's no need to do it very quick, to kill and then to....

Swami: Until the ninety minutes let the soul hang around, ninety minutes, 9-0, minimum ninety minutes.

Luzia: Is the soul around the chicken right now, doing pradakshina?

Swami: Yes, uh-huh. It want enter, it want enter inside.

Luzia: It wants, but something is missing, somebody has to give the

order?

Swami: Yes.

Luzia: Who's that?

Swami: Me

Zahira: Swami, who cut it?

Swami: Who's that guy? Karma goes to him, not to me. It's the most beautiful opportunity in your lives to understand the mechanism of the miracles, the real in depth of mechanism. The one ancient palm leaf book, I need to translate that too. We'll see. You have the mercury? Is there?

Student: Yes

Swami: Doctor, once if you drink the mercury what happens?

Constanze: Wow... ah, you should go to the hospital. But I think it's not possible to survive that, if you drink really a lot of mercury, it's not possible.

Swami: Like a glass of mercury?

Constanze: It's done you will die for sure.

Swami: How much time?

Constanze.: Half an hour to an hour.

Swami: Ok, let me see the fun.

Zahira: Who's gonna drink it?

Swami: Wait. If it possible, like try to protect this area. This Alahala lingam is there. This evening just put little buckets around, some

flowers, and some incense, break a coconut. First ground take off is happening today. Keep it as much as this place, much time, all the time wet, and break a coconut morning and evening and flowers. Any questions? Then another step, taking with me soul traveling.

Students: All of us? Do we take your beautiful Mercedes?

Swami: Huh? Let's go, take a soul travel.

Zahira: Can you take all of us?

Swami: Sure, a few. That decides in the lottery.

Zahira: You promised me last time.

Swami: It's better to be in silence three days isn't it?

Zahira: I'm happy too.

Swami: Good. Once I promised means it will happen.

Luzia: Swami, during the process that happened until now, are you doing some channels that we already know?

Swami: Yeah.

Luzia: But you didn't release it yet?

Swami: I released, but I did not give the pin numbers yet. I released it.

Luzia: Is it related to the lingam yantra? Is the pin numbers, the mantras related to that?

Swami: Yes.

Paul: Swami, is there any connection between last night releasing the cobra in the inner room and this process today?

Swami: Yes, cobra release unbelievable positive vibrations there. Shiva is almost pretty good dancing inside there. His energy is high

powerful, extremely powerful. Then again we pull the cobra out, it is safe and it is ready waiting for kum-kum to bite it.

Luzia: Did that cobra inside, because we all saw it, did it also have an effect on our souls?

Swami: Whoever has the power spots here - everybody's power spot is increased a thousand times more powerful.

Luzia: From the cobra being inside there?

Swami: Yes, full charge.

Zahira: Swami, why can't we connect that much power?

Swami: I thought I put you in silence isn't it?

Zahira: Yes, it's starting after.

Paul: Did the cobra really feel the vibrations not only of the inner room, but of the Allahalla Lingam? It really felt the vibrations?

Swami: Yes.

Paul: And that's what brought the magnet?

Luzia: And then you transferred it to our power spots, or it's just a simple mechanism?

Swami: Just a simple, automatic take care, automatic fulfilled. All power spots completely charged - huge, one thousand times more. Not joking.

Eric: Can we volunteer, Swami, for the cobra process?

Swami: What? Volunteer means?

Eric: Volunteer means can we offer to do it, like I want to do it, make a list of people who want do it. Like I'm saying I will do it, is what I'm saying.

Swami: No, last time you lost the process in the Dwarkamai, same Khandana Yoga. I didn't tell you we're going to cut it, just I put it to wait there and in the last minute I made you to cut it so, again the cycle.

Eric: Thank you Swami.

Swami: That's enough in your soul to your soul, in this lifetime that's enough.

Luzia: Before he was cutting, was it important who had that knife in their hands before that cut happened?

Swami: No, knife is not important, like who is really seeing it, the cutting happen, the blood is like a pouring like a little tap, small tap. Still twenty-four hours time is there. What else?

Lisa G.: There seems to be that the bleeding is stopped. Seems not to be that all blood is out of the chicken.

Swami: What?

Lisa G.: It seems that the bleeding is stopped, it's not complete bleeded out the chicken. So there might be a miracle just now, that you stopped this mechanism of life flowing out of the body?

Luzia: As long as it was bleeding was the soul still inside the chicken? And then when the soul left, then it stopped bleeding?

Swami: (nods yes)

Tatyana: How can we best use the opportunity to understand the depth of the miracle?

Swami: Learn the mechanism.

Tatyana: But how, what can we do? What is our role witnessing it?

Swami: Once you witnessed it, then later on getting me and know that exact what I've done, the layers. Then taking that one day, the

palm leaf book, same mechanism what how it really happens, layer by layer.

Myuri: Is it important that the chicken feel that pain?

Swami: Zero pain.

Myuri: You put it in a trance?

Swami: Yes, I gave anaesthesia - absolutely no pain and I asked the permission to the bird - happy, absolutely happy, the deal with that bird soul, next lifetime as a good student of mine, good student of mine.

Student: (*Jokingly*) He will come with a black feather.

Swami: What?

Student: He will come with a black feather here.

Swami: Without permission of the bird's soul I have no right to touch, absolutely no right. After it gave permission, then I took the big boss permission, then very confident, lets hit it. Even to put the cobra inside in Dwarkamai is not a joke! Things is moving in a positive way. Anything else?

Eric: It means the Mother's energy is there too?

Swami: Yes.

Paul: How is She responding, Swami, to this process?

Swami: Everybody is connecting to the mother and the father, completing all majority of the strokes of the energies. The major part is certain Yogas, mechanisms I'm teaching to make you an expert in the globe.

Luzia: In the moment when the chicken dies, if our third-eye would be open, could we have darshan of Mother and Shiva in that moment?

Swami: She is there.

Luzia: She is still inside? Oh. Ok.

Swami: Purely she is there.

Myuri: Even we didn't see the cutting - everybody has that ability when you give the mechanism to do this process?

Swami: Yes.

Eric: So is this an opportunity for us to have darshan with Mother?

Swami: You have to, and you have to see how is the birth of the Shiva Lingam from the Baba. Like couple seconds he has to turn as a human form to release out, turn back. Know what I'm saying? Giving the birth.

Brahma: We are going to see that?

Swami: Yes, I'm giving one of the student what he's giving the birth. From today onwards until the Guru Purnima - all the miracles it is, it's all experiences. It's the time for experiences - it's not a time for me to teach the knowledge. First, still one thousand questions is there.

Luzia: Will we continue doing the abisheks on the lingams?

Swami: Yes.

Luzia: Does that cool our souls down?

Swami: Why your soul need to cool down?

Luzia: Ok, charging the Shiva energy?

Eric: Swami that means tonight we're still doing it as well the abisheks?

Swami: Let first happen the bird then let's happen certain other miracles show it, then cobra show it...

Eric: And the flame, Swamiji?

Swami: Don't worry. What else?

Student: When we are doing the abishek, is our intention still supposed to be to send peaceful vibrations to the world to stop the natural disasters?

Swami: It's already stopped.

Student: So what is out intention supposed to be now?

Swami: Keep go like that. Keep Go. I pretty good I diverted Her. If one bad thing happen means ten good things will happen. Whenever one negative incident will happen means ten good incidents will happen.

Luzia: And you pull those good things here that it happens here? And from here the vibrations spreads to the world?

Swami: Yes.

Elizabeth E.: And the other way round? One good thing happens...

Swami: What?

Elizabeth E.: You said when one bad thing happens, ten good things happen... when good things happen?

Swami: Only exit in, there's no exit out.

Paul: Swami, how do you pull that nectar when She is going crazy like that? How do you pull those positive things? What's the technique?

Swami: That's learn, I'll teach that.

Paul: That seems to be when were trying to implement your technique and your talent and all these crazy things happening - She's going crazy. How to calm her down and how to pull those ten miracles? Can you show us that? That's important.

Swami: But I have to do that very sensitively.

Paul: You mean when you're handling Her, how to do it delicately.

Swami: Yes.

Brett: Is it necessary to understand everything with your mind, or just after digesting...?

Swami: As much as you can, don't push it unnecessarily, don't drive yourself crazy.

Luzia: Swami, when She was so angry, Mother Divine, did we in the process, we did play the role of the kid, of her children to bring her down? Was that a kind of energy?

Swami: Generally She won't do unnecessarily, but sometimes She plays. She's ninety-nine percent loving, except one percent, one percent is ok, but we cannot handle even one percent. On the globe there's lot of people crying, millions of people are suffering – it's not healthy, not healthy.

Luzia: You said She's still inside, is She taking care on that soul? No? Is He in the inside room, is He taking care on the soul?

Swami: Generally the doctors cannot understand the reason....

Constanze: I'm wondering about the time, really about the time, because now after some minutes the body goes down and the cells, everything goes down. How you want to do that, it's surprising - the brain is completely after three minutes, it's done. He is not handicapped he is still there, so we will see.

Swami: You have your stethoscope?

Constanze: Yes, I have.

Swami: Same thing Clint got shocked with me. Clint, I think he is also doctor. When I taked off, then he got panicked, he really got panicked. When I return, then he really confused, really got confused. Wow, what is this? Then he had fear really to come close to me, for a few months.

Brett: Like the body of you, and the body of the chicken, stays as it is, so it doesn't get worse?

Swami: Same.

Zahira: Does this process have anything to do with the Kala Chakra? Going back before it was dead?

Swami: Nods yes.

Paul: This is really a Shiva/Shakti mechanism that you are introducing Swami, pure Shiva/Shakti?

Swami: Yes.

Paul: Using the spark between the Shiva and Shakti to create the miracles to actually implement the miracles like that?

Swami: Uh-ha

Paul: Can you explain to us what that spark is so we can better understand that mechanism?

Swami: I will explain it.

Paul: Right now?

Swami: That is why I am here on Earth. That's why I am here on the Earth.

Zahira: When you made us draw the Womb Chakra the other day and burn it, does the fixing have to do with the Womb Chakra, connection to the Womb Chakra?

Swami: What else? So hot isn't it?

Students: Yes.

Swami: (*Something inaudible* cool?) Who feels a little guilty, or a little painful like a little sad, anybody like that here? Why you a little...

Monika T.: I wanted to see it.

Swami: You will see it.

Monika T.: No, like the whole thing.

Swami: Tsk...

Paul: Swami, can you explain the mechanism that you as a divine master, that you can actually take the soul of that chicken, and determine its next lifetime. How do you take that soul of a chicken and have it to be your top student in its next lifetime? What's that mechanism?

Swami: Of course, it's my Sankalpam.

Paul: It's Sankalpam Siddhi it's no other Yoga?

Swami: Siddhi Sankapam.

Paul: Sankalpam.

Swami: I know you guys since many lifetimes.

Student: Maybe we have been chickens before?

Swami: Nah.

A chair and water is brought to Swami – Students are standing in the southwest of him, he is facing the west towards Dwarkamai.

Swami: It's not hot?

Students: No.

Swami: You guys know the good Vaastu I'm in now? It's ok. I'm happy to see him on top. (Baba)

Zahira: Swami, are all the processes possible because this is an illusion place?

Swami: Illusion Place?

Zahira: Maya Loka?

Swami: Pure angels place - angels place.

Zahira: You mean Penukonda or Dwarkamai?

Swami: Penukonda - complete angels' place.

Zahira: But if we go outside and try to do the process would it happen?

Swami: It would happen if I'm there.

Zahira: If you're there?

Myuri: Are the angels involved when you are doing the process?

Swami: Uh-huh.

Paul: How did you implement the angel energy in this process Swami?

Swami: Let it finish that, then I'll tell you.

Student: Is there any mantra or meditation that we should be focusing on within the next twenty-four hours?

Swami: That's a good question. Nine Arrows and MahaKali - keep gently... do it relaxly.

Eric: Swamiji, you said some sankalpam made this to happen. Was that purely your sankalpam you had released earlier, or some divine cosmic sankalpam?

Swami: Big boss. I felt so sad last time. Almost whole group... how many people your group?

Eric: Ten people.

Swami: Clearly I'm telling him cut with head hanging, then he cutted completely within seconds. So again I'm watching for his soul to get it, to do the same process. Even Monika T., she thinks she want

to be there, you put your sankalpam and leave it there. You want to see it, just leave it like that. Don't push it. Whenever you are pushing too much it might get breaked.

Luzia: So those people who were kind of by accident there, they already made that sankalpam and released it, and were quiet and that pulled them there? Like why were we there?

Swami: When I entered there, right people there. Ok good.

Zahira: Swami, when Baba did Khandana Yoga you told us that his soul was re-fixing the body, with the bird somebody else needs to command on the soul to re-fix it?

Swami: Wait, wait, what else?

Luzia: You said Mother is still in there, but He's taking care. So what is She doing? Is She waiting to do her part?

Swami: Right now He is the protecting person to that soul, again She has to re-fix that. Protecting is His duty, fixing is Her duty.

Luzia: And she will do that through her Womb Chakra?

Swami: Uh-hum, rebirths.

Paul: So it was the Mother who re-fixed Jesus after the crucifixion, same mechanism. He protected, and then She came and re-fixed. Which energy or which saint brought the two together?

Swami: Especially his own mother, Mary. She fixed it. She used the complete, I given it I think, which country that is?

Students: Beuerhoff.

Swami: Beuerhoff. The complete Womb Chakra, the Universal Womb Chakra - the Real Mother's Womb Chakra. To your physical Womb Chakra is what you are drawing it right now. What I gave in Germany is the Real Mother's Womb Chakra.

Paul: And every Womb Chakra that's here in each person is connected to that Womb Chakra?

Swami: That Womb Chakra.

Paul: And you're trying to make the bridge between both? That's the point? That's the connection?

Swami: Yes.

Zahira: Can we get that information?

Swami: Yes.

Paul: That's the bridge that you are trying to give to your students between the individual divine within us, and the universal Mother Divine?

Swami: Yes. Yes. Sarah you ok?

Sarah: Yes, Swami, thank you.

Swami: Don't feel sadness after seeing the bird, don't do that. Be happy for it - that's very important, be happy for it.

Myuri: So She's the illusion taking the life, She's coming as the illusion taking the life?

Swami: Boss, Boss.

Myuri: Boss is taking the life? You said before when we die, first we go to the Mother she holds us in her lap, and then she gives us to Shiva. Is it the same thing here? So She did take it shortly?

Swami: Uh-huh.

Luzia: Was it you in that moment Her? Were you Her in that moment? What was your role then in that moment?

Swami: Just enjoying.

Zahira: Your sankalpam right, your sankalpam?

Swami: Just enjoying.

Luzia: Only witnessed? You, yourself did only witness or you did some process to make the link?

Swami: I'm observing it, and I'm also having a little small panic, like maybe where is Eric again? And any, no more, any stuff, hey man careful, careful - done. He did a good job - perfectly he did a good job.

Eric: With His grace.

Swami: Good job.

Zahira: Did you activate Kala Chakra for him to go back in time and to do it right, like you say there is a cycle of time?

Swami: Wait. Wait.

Ganga: When you gave the bird water to drink from the well of the Shiva Lingam, what was happening at that time, what was the mechanism?

Swami: I made it complete no pain, there was zero pain, same thing when Jesus Christ is happening his crucifixion - zero pain He have it, zero pain.

Luzia: Was it important to take the water element to do that process to cut off that pain?

Swami: No, just I used the water.

Guenther: (cant hear question. What is the difference in the whole cycle of life and death of the chicken, without the chicken being alive, and being alive, and now seeing bits, and not seeing the mechanism all together?)

Swami: What he say?

Guenther: Any difference you see within minutes you see the chicken alive, the chicken cut, the chicken alive again and don't see the chicken without being alive before seeing it dead, go to dinner, come back, maybe it's the same chicken, maybe not, for example ...

Swami: Some guards will be there, you know, four guys all the time need to watch. Don't have - nobody have no permission.

Guenther: (*Unclear*) But for the energy mechanism seeing it that way doesn't matter?

Swami: Doesn't matter. Lets uh, Constanze you give the mercury to somebody, whoever it is. She's a doctor and she's into it with her own hand and watching with blinking eyes it. Certain range later you need to drop your 'monkey minds'. Certain range later you have to drop. Until the certain ranges, even to me like, I have also like 'monkey mind', but certain range later - forget it. Stop it. Like Alahala Linga, it produced the water out. How many people? You there? Almost all. It's like your seeing it, thousands of ton of dirt you are putting on it, once you pulled it, just the water is coming out. Once you saw it, that's it.

Brahma: How do you stop the 'monkey mind'?

Swami: Surrender it. Surrender it, that's it. Whatever it is, ok, just do it. Then the soul power starts to increase. That's a big problem with the Jesus, his group, the students – Thomas, Shuh, he ruined everybody - he disturbed everybody with his -monkey mind'. Every moment he is suspecting Jesus. Whatever he does he have his own agenda. After the story gone, cried, cried, cried, time is gone. Whenever the time is there, you have to utilize that, you have use it. Once opportunity comes, take it. You can make tons of money in your life, tons of fame you can make it. Opportunity only comes once - it knocks only one time the door. Good luck, it knocks one time. Bad lucks it will keep knock until you open the door. True! Bad luck keep knocks it until you open the door.

Luzia: If a master sees that among his students, one is really damaging the whole group, can't he do anything about that?

Swami: What?

Luzia: Like, you said, Thomas was really disturbing the whole group of students and Jesus saw that, like is a master not able to do something about it, to fix that, to kick him out?

Swami: I cannot force you certain things to believe it, on certain things that's your 'free will'.

Luzia: But seeing how the others get damaged? Does he just watch that?

Swami: Some characters is like that. Some Characters is like that.

Zahira: Are you accepting that as a master?

Swami: What?

Zahira: You need to accept that as a master?

Swami: As Maya Avatar I don't like it. I'm a super... cut it. If any students is like that, (snaps) putting him in the last row, very, very, last priority. Listening, understanding, observing students, I take it. When always they want to be their own agenda, I keep them distance. I have to be.

Zahira: And Jesus didn't do that?

Swami: He was big loving character, that's his problem. Too much loving doesn't help, especially, you should love, forgive, same time be tough. If our master is always taking the stick - the stick is so powerful, he really beated tons of students screaming crazily. In Austria I given the powerful punch talk, isn't it?

Luzia: It was good - they deserved it.

Swami: Very mean, very tough, very tough. One day that talk helps to the whole globe. I covered all corners - how much important the value of the time, the importance of the master.

Myuri: Swami, Jesus' disciples, they did do miracles even after he left, they did many, many, things.

Swami: Through his love, only through his love - not like him.

Myuri: Only through his love?

Swami: They don't know the mechanisms.

Myuri: They didn't do it with intention to set up to do a miracle, it just flowed through them, His energy?

(Swami nods)

Luzia: And still the mechanisms it's working like that?

Swami: The mechanisms if you know it, that's it, you're done.

Myuri: Swami, can you teach the mechanisms out of your body? Say if you were gone from this planet, say you were in Jiva Samadhi, can you still teach the mechanisms when you are in Jiva Samadhi?

Swami: (nods no.)

Myuri: You have to be in physical presence?

Swami: (nods yes)

Zahira: Why is that Swami? Why is that?

Swami: No comment.

Eric: You can give darshan?

Swami: I can give darshan.

Myuri: Is it about the blood?

Swami: Why should do the donkey service?

Myuri: I'm just wondering if there are different things that you... if you can do the same thing when you are on the soul level that you can do at the physical level.

Swami: What I give in the world, whenever the Jesus is taking off, I promised to him certain mechanisms there - I'd make it access in the planet. Five times he asked, "Promise, promise, promise..." Yes, I pledged, "Ok promise."

Luzia: When you took off on the cross, or later, when Jesus took...

Swami: Later.

Paul: In Penukonda?

Swami: Nods

Paul: Swami, how many, with that pledge to Jesus what percent of those mechanisms have you given to your students thus far?

Swami: So far I given sixty-five percent, once I covered ten percent done. Until to the next Shiva Ratri is very crucial time for me, to protecting myself, majority. Need to be very carefully to handle and deal this. When Shiva Ratri is over - done.

Myuri: Then do you have to protect your body to stay here after that?

Swami: Uh-huh.

Myuri: Do you have to go into like a deep meditation?

Swami: Certain process I have to be very carefully.

Myuri: After Shiva Ratri?

Swami: Then I don't care. Once my work is done - me and Constanze in Germany, with my high jeans pants and Mercedes Benz and drive – just go... and just she is there, taking care, a good doctor. And I don't care, enjoying a human life. You'll do that?

Constanze: Yah.

Swami: Ready to go? Good, go and have your dinner and Nine Arrows and Maha Kali prayer, and every three to four hours try to take a shower, even until tomorrow evening, every three to four hours, it really helps.

Myuri: So abishek tomorrow morning? No?

Swami: Wait. Wait. And I need the four gents and four girls, senior most, Tatyana, Nancy and you (*points to Myuri*) you (*points to Luzia*) -

eight people watching the Dwarkamai. You're sleeping just in the floor here, organizing some coffee tea to the gents.

Eric: Do you want the same four guys also here all the time here?

Swami: Yes, because I cannot believe the illusions still. Whenever that Shiva Lingam is going happening I put the sand very carefully and then Aghni hitted it, her foot. A huge shaky... I told her not even touch the sand - she putted the foot on it. So, be careful. Gently just...

Luzia: And make protection circles around?

Myuri: And water and flowers and incense?

Swami: The Bhajans, try to do very strongly today with the Baba. He is involving in a big job from now. Ok! Have a nice time.

Students: Thank you Swami!

End of Talk