

Guru Prunima Program 2008

Final Day of Program, Five Secret Holy Prayers

Teaching in the Baba Temple

July 19, 2008



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Swami: Welcome my Dear Divine Souls. Today is the Guru Purnima occasion climax day. There is a lot of stuff pending what I need to teach, but we went very smooth and simple - slowly we'll take off. The abishek to Baba, the homas, and putting the Alahala Linga inside the earth, the hole, and touching your power spot, the making you're charging your souls. These are the major four steps what we have done amazing successfully. There are three more steps left. One is the next, what is the process. If it is process, what type of process we need to do, then, everybody had a lot of expectations - they came here, done a lot of sadhana... Whatever you are done, the sadhana you done so far, all processes completed, Dattatreya, Kala Chakra, soul objects. You reached, guys, one stage - huge. You don't need to worry about you didn't complete it, different processes. Once you touched the third-eye to the Alahala Linga, you completed everything there, you did the pradakshana to the Alahala Linga - you did everything.

Even though I hold the Alahala linga in my hands, I really thought, "Still something I'm missing." Then I really want to see the reality place of the Shiva, his Manasarova in the Himalayas. I knew the greatness of that Shiva lingam but somewhere as a human mind, it's a little bit pinching me and worrying me. I want to connect to the real cosmic Shiva energy then I struggled for a couple years. Something maybe I'm missing, missing, missing.... then finally, I took the dare step to go to the Himalayas. I went to the Himalayas to the Manasarova then I spent one night there in Manasarova.

When I was on my journey to Manasarova, is quite interesting. From here until to the gate, the helicopter takes for forty minutes, such a fog, unbelievable Tibetan mountains. The captain is so brave, brilliant...and amazing fog. We cannot see anything. Like one minute super sun shining, one minute super cloudy. And I sat in the helicopter with one of my friends, John G., and two military people, one doctor, and who can really can cook the food, and take care. We're all in the helicopter and I'm looking at the fog, holding my...fear. All of a sudden, some fear started. The helicopter keeps going like this. (Swami makes gesture) It's not going front, just took several hours to reach the China border, from Nepal to China border. When I see that mountains, maybe the helicopter hits into the mountain - forget about seeing the Shiva and connecting the cosmic energy! (*Laughter*)

This is it. This is my climax journey to the Shiva - I figured out it. From China border, we need to drive for 120 kilometers in the Tibet mountains to the Manasarova. There is one guide, a huge alcoholic. He came and he need to show us to the Manasarova. He's drinking and sleeping in the car, in the Toyota Land Cruiser. He's sitting in the front and we're all in the back seats, and the driver is very confident—he's driving. If we look two feet down towards the left, several thousands feet the cliffs - thousands. If another vehicle is coming from one-kilometer distance, he has to stop there. All the military vehicles, the vans are coming. When I see the mountains, it's gigantic - all like a Shiva lingam shape, all Tibetan mountains. It's so wonderful, at the same time, I thought, "Why I'm...why I came here? What is the purpose? To see the Shiva with this type of fear, to connect with the Shiva energy?"

Finally, we crossed the Rakshasa Lake. The first before you going to Manasarova, there is the Rakshasa Lake, the place for the Rakshasas, the devils, Kings of the devils - Alsuras. Then we crossed that then we reached the Manasarova. In the Manasarova, I had a lot of experiences but the major experiences... we reached at 4 p.m., still the sun is shining, it's nothing but pin-drop silence. The lake, the sky, the mountain, it's equal. The mountain is somewhere born in the lake, sunset sun shining. It's complete pin-drop silence. Even I want to hear in the nature what music it is there, you cannot hear anything. Less oxygen - your pranayama only need to do very less...like immediately right now, you take the seventy times breath in, breathe out, only you have to take the air there thirty times. You have to, once you breathe in, you have to hold for a while - that air not get

suffocated. The same experience what I had there, two times experience what I lost the Shiva lingam for five hundred years, for five centuries I cannot be able to touch it. No one of my students can be able to enjoy that energy, just everybody got the huge shaktipat.

It's coming from many saints to me, that today you touched the third-eye in your...the Shiva lingam hit - that's amazing shaktipat. Today might feel to the Guru Purnima, "What I gained it?" I went to the Manasarovar taking the life risk - huge life risk. My friend, John G., he's crying. He's holding the handful of the diamonds. He wanted to do a process there with me in the lake. Handful of the diamonds he brought from America. Literally he is crying, he cannot breathe in, breathe out, he's crying, crying, crying, crying... Maybe he's going to die. I had a satellite phone with me maybe I want to give a call to his wife. If I gave a call to his wife, maybe she'll go crazy. That is an unnecessary nuisance, let happen whatever want to happen, then finally, after two hours later, I put him in the trance, complete trance. He's like a chapatti sleeping. (*Laughter*)

Until the morning, I made him wake up. "Hello man, wake up!" That night he's supposed to do amazing process. He putted all expenditure expenses to the helicopter, all of it taking me to be there. I promised him, I'm going to do his process, and I wanted to enjoy that energy too. I cannot make him wake up. The next day morning, he came with the crying face and it's already too late - we had to go. (snap) With 8:30, 9 o'clock, we left there. Once we reached cross that China border, then he started...he became normal. The bridge is a huge bridge. So why I am saying the... To enjoying the Shiva energy is nothing but unbelievable divine bliss. What you got this program, in your life your soul is very immortal, point one. Point two - no any negative illusion can touch you, no matter what. You can handle any type of negative energy in the planet - no problem. You don't need to worry for the prosperity in entire your life, what I blessed that. Point four, one hundred percent you're getting soul mate, period. You'll get your soul mate and point five, you charged...the Shiva charged your power spot. Once we put it there in the earth, your power spot turned one million times more powerful activating. How many times?

Students: One million.

Swami: One million times - super powerful activating it – majorly. Why maybe Guru Parampara Baba he decided, he pulled you here to make your power spot to make it activated super, extremely powerful. And point six, what is pending here to do, I want to take all the senior students, seven years who crossed with me, seven years who spented time with me, seven Guru Purnimas who hitted here - I want to show them, the grace of Guru Parampara and the Mother, the huge rock. Seven people cannot lift that JC rock, where is that?

Students: Garden.

Swami: Garden, right. Put it in Dwarkamai. That is going to levitate. Then point two, all senior students, soul transferring, soul transfer, soul traveling tonight then water-to-wine. How it is going to happen, I'm giving the mechanism to them, happening in front of them. I won't touch the water. They have to take a bucket of water, whatever it is, what ever I chanted they have to chant it (*snap*) - done. How the rock lifted? All of the sudden we're all sleeping (*snap*) - take off. These three major things I'm giving as a bliss, as a blessing. You deserve, guys, to enjoy that experiences.

The next after this Guru Purnima, what you need to do, the process, I'm going to give the five top supernatural secret prayers on the planet...every Full Moon to Full Moon - one prayer, one step. Next Full Moon to Full Moon - second prayer, again third Full Moon, fourth Full Moon, fourth prayer. Like every Full Moon you're changing the prayer. The five prayers, you keep changing it. Who already visited me more than five times, the five Guru Purnimas, they're completely eligible to receive the Panchabhutas, the five elements is under their control.

Only who came three times, three elements in their control. If it's the first time, first element is in their control. The most, supreme supernatural process is getting the control of the elements in your hands. Once if you have the five elements in your control, it's called Panchabhuta Process - the process name is Panchabhuta Process. Another nickname is Alahala Linga Process, better to call it Panchabhuta Process. You need to get the shaktipat, the homa with your Swami, minimum three times before 2011 - minimum three times, maximum five times. Maybe you have to come here, maybe whenever I come to your countries make a little perform a fire puja in

front of me. Make me sit there ten minutes. There is twenty people gathered - snap - make me sit there. Get a shaktipat. It's like two, three hours homa. That is the next process, until 2011.

You don't want to come to 2011, still try to do this. Who visited to the Banaras, to Kasi, Ganga, to the Himalayas, that students will take care of you, rest in the... whenever it is in your life, you're free. Twenty years later, for example, Gustav, he cannot come to the 2011 to travel with me. Paul came to 2011. He have the ability can take care of Gustav anytime in Gustav lifetime, but the process only needs to end near the holy Ganga. Entire in India there is only two places, one is the Holy Ganga, second one is the Kalahasti, the most, biggest gigantic temple in India - Kalahasti, Kala - snake, time, hasti - controlling. Time controlling. Time controlling is nothing but five elements - you can switch the time. Once you do the top secret five prayers, if you do the sadhana, still you can learn a lot of information, the Kala Chakra, the Kala Chakra process, the JC channels you can still can do it.

But these five secret prayers, already you got the initiation. You received the initiation. Who really witnessed the Baba abishek, who received that holy water, Baba abishek water on you, I sprayed on everybody and everybody rubbed the sandalwood paste - that's enough. That's one million percent enough then you can start your process. I was supposed to give, last night all this process. I don't want to take a risk because of your touching your power spot. I took the little break.

So, there's a few things is left. The major unbelievable process, what this five top-secret prayers, the JC, he did it, Buddha, he did it, Paramahansa, he did it, Shirdi Baba, he did it, Guru Nanak, any divine soul in the planet. The final out, getting out through the Brahma Consciousness, without Brahma Consciousness you cannot do anything on the planet. That is what you received this Guru Purnima, the Brahma Consciousness, and moreover, it is also linked with that what I given, that Guru Mala, to you, the pearls mala. If you lost that... and the menses women ladies, I think I given the Navrathan malas - that you need to drop in the holy river Ganga. Until to then, you need to keep it with you, even it got broken, again re-fix it, again it's got broken re-fix it. That pearls is the most precious. It's linked with the Hrudaya chakra to the Baba - that is the *tha*, the word.

And that night, the abishek night, even though Swami is very tired, exhausted, I forcibly came and I did the abishek and I sprayed it, did the job (*snap*) - out. So the mala is the most...it is the Hrudaya chakra protecting mala. Once the mala is with you, nobody can make you heartbroken, absolutely zero. Once the mala is with you, you have no financial problems, prosperity problems. Financial problems is the majorly biggest problem in my students' kingdom, what I have seen it but of course it is essential. If it is too much, you go crazy if it is less, you go crazy but I didn't bless you too much. (*Laughter*) The rest of your life you don't have any financial problems and moreover, another beauty thing is, even though you're staying in an anti-Vaastu house, you're well-protected! (*Thank you's and applause*)

Absolutely no need to worry because of that mala, it vibrates that whole house. That whole house, it vibrates it. You don't need to worry about the Vaastu because the Shiva's place, wherever you go it's a piece of Shiva. Wherever you go is you're a small part of the Shiva, so, no problem. Who don't have the mala, even though there is ten people staying in the house, the anti-vaastu, even though it is still affecting to them, but your energy is balancing them. If you lost the mala, I cannot help you. (*snap*)

I always sleep in the northeast. Generally I should not sleep in the northeast, I should not spend my working hours in the northeast. I took the intentionally since years in the northeast getting relaxing. But these three years, you guys, you cannot relax. I'm making you super actively working. (*Laughter*) Even though you want to get relaxed - no chance, (*snap*) some energy making you go and do the work, go and do the work. Then, after five days is over, every night is a bliss to you, the dreams, the enjoying your...the nature. How your soul is moving, all that chakras in the body how it is going to activate it, it's a quiet bliss - that you need to enjoy it.

Maybe very often, just I visit to the Europe and America. So far, I promise many years, since many times to America to visit. I keep cancelling it. The group leaders, they're not strong enough. They're not strong enough to pulling me there. So...especially the group leaders need to be as a big soldiers making the open heart. To the Japan, they invite, they pulled me many times... To the Europe, I can't believe it, I hitted it huge. In one and a half month, six places visiting, taking a small charter flight jet (*snap*) keep hitting Berlin to Austria, Austria to the Switzerland, and Switzerland back, hitting to

the London, and London to...oh my God, I don't know, (*Laughter*) super crazy way.

It is only happening because of the group leaders, especially the group, the German group Roman and Gustav, and translator and...all these guys, Ralf B. - they're like Rakshasas. (*Laughter*) I can't give the beautiful name to them just they're the Rakshasas. They're tough. Wherever I go, they're there whole night even though they're drinking Coca-Cola and the coffee and they're working and they're pushing it, it's quite amazing. I don't think so in future, that I can do that much, big journeys but maybe gently someplace I visit in Europe. Everybody can come, maybe yearly once, get back, just these two, three years, only three, four times maximum, then I see you at Manasa...at holy Ganga in Kasi, Banaras. Now I'll give the prayers, right now. Eric, I need the original book, original palm leaf book. Has to be.

(A pause as Eric gets ready, showing the Parashakti yantra on the screen.)

Swami: Yes. Blow-up. Can you blow-up the top?

(Eventually centers on the Parashakti's third-eye location.)

Swami: Ganesh, can you chant the Maha Kali loudly? I want to hear it from you. (*Ganesh begins chanting it, the Fire and Water parts.*)

Swami (*interrupting*): That part is linked with some of the elements, isn't it?

Ganesh: Yes, Fire and Water.

Swami: What?

Ganesh: Fire and Water.

Swami: Good, keep going, go.

Ganesh: Om Ya ma tha ra ja ba na sa la gam—um, I'm starting again. It's better, it's one flow, it's one flow. *(Laughter)*

Swami: You're smart, eh? Go.

(Ganesh recites the entire Mahakali prayer. Swami confers in background.)

Swami: One more time.

(Ganesh chants it again.)

Swami: Good - First Earth mantra.

(Ganesh hesitates, so Swami prompts)

Swami: Aim kleem saoum, sera hana bhava... *(laughter)* I'm giving lift here.

(Ganesh attempts, but makes mistakes almost right away.)

Swami (interrupts): Repeat beginning.

Ganesh: Okay, I forward one line... *(He takes a breath)*

Swami: You have your lunch?

Ganesh: Um, yes, I had my lunch and I have a master who can make my mind clear...

Swami (interrupts): Go, go, go! Go, go, go!

Ganesh: Okay...

Swami: No talking. Go.

Ganesh: Okay. *(He gets further but again makes mistakes.)*

Swami: Try again.

Ganesh: Okay. *(Trying again...still can't get it.)*

(Swami groans.)

Ganesh: I'm sorry somehow I'm blank.

Swami: Entirely in my processes, first Earth Element is the most important. Tatyana, same prayer.

(Tatyana sings the first Earth Mantra, gets it correct without error.)

Swami: One more time.

(She sings it again, then a pause while Swami gets ready.)

Swami: Okay, first prayer. These five top holy secret prayer, the most, most, most important - you should remember entire your life. It's not like the Earth Element it's not the flow, it is essential and necessary. *(Swami sings the following mantra.)*

Om hraam *hroom**
 husruum hruum
 Mama yoga atma
 Dheem kleem saoum
 Jii-m paramatma
 Samyukta dhara
 Raksha raksha rakshamam

**Clarified on 24, July 2008 – pronounce 'o' like in 'Om'*

Swami: Got it? (*Scattered yes and no*)

Swami: Okay, one more time. (*Swami starts repeating, does first line.*)

Swami: You got that?

(Mostly 'yes' answers)

Swami: I'll give it one more time. (*Swami starts again.*)

Swami: Got it?

Students: Yes.

(Swami continues with the rest of the mantra)

Swami: Got it?

Students: Yes.

Swami: Okay.... Second prayer, everything is the same except:

'dheem kleem saoum.'

Hreem hessraim hreem

Got it? Hreem hessraim hreem, then everything is normal. Third prayer the same place:

Aim kleem saoum

Fourth prayer, in the same place:

Ya ma tha ra ja ba na sa la gam

Fifth one... what? *(There is some confusion, and questions.)*

Swami: Well, same place in the first where is the dheem kleem saoum. In the same prayer, the same place the dheem kleem saoum, instead of that, you're putting: Ya ma tha ra ja ba na sa la gam

(Swami completes the rest of the prayer, but instead of Jii-m paramatma, says 'Jii-m atma' — this appears to be an unintentional error.)

Swami: Got it?

Students: Yes. *(Most of the students say yes)*

Swami: Simple! Fifth one as it is the same first prayer, take the dheem kleem saoum out, put the:

Na ja ba ja ja ja ra

(Swami repeats, then completes the prayer.)

Swami: Done?

Students: Yes.

Swami: The restrictions: First, before I start this, Myuri, can you read this all five prayers? Give her the speaker (microphone).

(Myuri recites the first prayer.)

Swami: One more time.

Myuri: Om hraam

Swami: Hraam.

Myuri: Hraam.

(Swami spells it.)

Myuri: Long a. Om hraam hruum

Swami: Hruum. *(Spells it.)* Hruum.

Myuri: Om hraam hruum husruum

Swami: Husruum. *(Spells it.)*

Myuri: ...husruum hruum

Swami: Hruum. (*Spells it.*)

(Myuri says the rest of the first prayer, but hereafter uses 'para-atma' instead of 'paramatma'.)

Swami: One more time.

(Myuri repeats the entire prayer.)

Swami: Good, next.

(Myuri says the second prayer.)

Swami: Repeat.

(She says it again.)

Swami: One more time. Repeat.

(She says it again.)

Swami: Good, next.

(Myuri says the third prayer.)

Swami: Repeat.

(Myuri repeats it.)

Swami: Next.

(Myuri starts the prayer and gets to the Ya ma tha ra ja ba na sa la gam but runs them together)

Swami (interrupting): Ya. Ma. Tha. Ra. Ja. Ba. Na. Sa. La. Gam. *(Repeats, enunciating, making it clear each bija is separate from the other. Then says it a third time.)* Next.

Myuri: Start again with that one?

Swami: Next prayer.

(Myuri says the fifth prayer and Swami stops her at the 'Na ja ba ja ja ja ra'.)

Swami: Na. Ja. Ba. Ja. Ja Ra. *(pause)* Na. Ja. Ba. Ja. Ja. Ja. Ra. Am I saying it wrong? One Ja Ra out, sorry. *(laughter, he repeats it correctly)*

(Myuri says the entire fifth prayer.)

Swami: Good. Everybody got it, guys?

Students: Yes.

Lothar: One question Swami, Paramatma or Para Atma?

Swami: Para.

(Students repeat in background)

Swami: Para matma.

Lothar: With 'm' or without 'm' ?

Swami: Whatever it is, no problem. (*laughter*) No problem. Like mmm, nnnn that is all like kind of.... Clear?

Students: Yes, Swami.

Student: Is it samyukta dhara or ...?

Swami: Yes.

Student: Is that right?

Swami: Yes.

Student: Samyukta Dhara...

Swami: Later on someone can help, you know, who cannot get that. And this bijakshras you can see in that leafs, it is very clearly evidently they wrote it there. Later on, whenever the senior students who learned the Telugu and Sanskrit, they can straightly look at that, how powerfully on the days they written on it.

And the benefits, good, the conditions, the diksha: every month, Full Moon to next Full Moon - first prayer. Second month Full Moon to Full Moon - second prayer. Same, keep it rotate until you have five Full Moons, then take the fifteen days break, again to the New Moon, New Moon to New Moon - first prayer, same prayer, then again, New Moon to New Moon - second prayer. Keep go like that, five New Moons, then give the fifteen days break, to the Full Moon, next Full Moon, you have fifteen days break, you're not doing anything.

Same like keep it rotate, again take the fifteen days break, keep do it. That's the first, how to do that.

There is no time restriction, minimum one mala what you have that, the guru mala on your neck, one mala. Doesn't matter you are taking a shower... take the mala and chant it. You are eating the food, take the mala and chant it - pearls mala, what I given it to you.

Student: (Inaudible)

Swami: What? Doesn't matter. It's not... and it's strictly prohibited, prohibited pork. Pork. Murai, Murai, you know the pork? What?

(Murai saying that the family is vegetarian)

Swami: Your wife? Your wife?

Murai: My son also.

Swami: Everybody? I don't believe it, all vegetarian? When I am in last ten, fifteen days back in Japan, seven, eight days back, we went to Fukuoka, me and Paul and Tobias. We had grand hotel late night we don't have the food. We went to take a taxi. We took a taxi, we asked this address. That person is seeing in the lens, that address, the restaurant. Finally, we went in the restaurant to asking the food. It took to us for one hour! For one hour we explained, explained... *(Laughter)* That restaurant is until to open 3 a.m. is our lucky. So such a difficult. The menu it looks very nice, all the pictures. *(laughter)* I asked only boiled vegetables, steamed rice. It took to me to order forty-five minutes. She cannot understand boiled vegetables. Finally, we managed it, she understand. Who came with me, that boys, they asked the red wine, red wine. It took to her thirty minutes to understand - such a difficult country, Japan. *(laughter)* Such a difficult country...

So, even when I am in the flights, Lufthansa, and going to Germany, they said Indian Asian vegetarian. When I opened it, I can see there chicken pieces. Yes man, yes man, yes, Lufthansa. *(Laughter)* Even if

we ask a glass of water, she said, "My colleague will come." I'm saying to you, "Why you have to wait for your colleague?" It is good service, but the worst service. Singapore airlines the best service I ever seen. They take care really prompt. I'm not insulting the Germans. *(Laughter)* - how the globe is spoiled. So, just they are working for as work, many people, they are not working as loving it. Especially the flight attendants, the old ladies, they're very kind, they're very mature, the way of your dress, how you look, they know. Ten times I wrote a complaint in the Lufthansa, has to be in the pickles, Indian pickles need to be available! *(Laughter)*

I'm flying in the first class and my seat number this, and my name is this. You have to organize pickles next time, next time, next time. Finally, they change their system - pickles is there! And Indian chapatti is there. It is there because of, I screamed and forced, I made big scene. *(Laughter)* I made a big scene. We Indians are giving a business to you. First class I am flying, how cannot you, can provide the Indian bread? Who cares the German's bread? *(Laughter)* It's crazy, all Indians is flying to Germany, majority - you have to provide Indian food. They understand.

Okay, no pork, its very, very important! In the worst case, if you had the bite, wash your mouth with milk, with milk and throw it out. Tongue should not taste that. If it tastes it, wash with the milk.

Point two: On the Full Moon and New Moon times, you have to be separated with your companion - no relationships. No saliva. No any fluids exchange, strict on the day. Because of, on the day the energy is... chakras is opening in you. Whatever you made, the energy, should not discharge to your wife, or to your girlfriend, or your husband to disturb that.

If you went to the graveyard...point three: Once you come back, you have to remove that dress permanently. You should not wear that. When you are going to graveyard, you have to take your malas, your holy objects with you out, then go and visit the funeral. You should not carry your power objects. You should throw them in your car outside, come back your home, take a shower, permanently just throw that - give to somebody, that dress. It's very important, very, very, very, very important. Visiting the funeral means make sure everything get out from you, you wear a simple dress - go, take care. That's a huge Shiva place, the graveyard is also a huge Shiva connecting place. In the climax stage we are hitting the Shiva place,

so that's a most important point. You should not get disturbed your power objects unnecessarily to receive the negative energy. Got it?

It's clear. I think later on somebody can explain. You went to a graveyard, you should be very careful - take all your power objects, your malas and everything out. Take a very simple dress, you go, come back, take a shower, that dress, give to somebody. That's it. If you wear the mala, guru mala, and you touch the dead body and went to the funeral, better to stop the meditation. You stop it. Stop the process. Cannot help it. Clear?

Students: Yes.

Swami: Hello?

Students: Yes.

Swami: Good. On the Full Moon time and New Moon time, as much as you can chant the mantra, like twenty minutes, thirty minutes, forty minutes, one hour, two hours - as much as you can. If you're relaxing, you're laying down, you're not getting sleepy, keep chanting it, not one mala, just go as much... a little more in depth.

Sabeena: When you say a dead body, does that mean a human body, or any body?

Swami: Human body.

Christine St.: Is it just about funerals or also about entering a graveyard?

Swami: Funerals.

Christine St.: Can you go to a church that is surrounded by graveyards?

Swami: No problem

Luzia: Today is still Full moon so the diksha applies for all three days?

Swami: You can start today... tonight you need to start this. Tonight you are starting this.

Luzia: First prayer, one mala?

Swami: Yes.

Luzia: And then you do until next Full Moon?

Swami: Yes.

Luzia: Then you have fifteen days break? No...

Swami: Five Full Moons hitting it, after all five prayers is done then you're cutting the fifteen days, then going to second step.

Student: This mala we have to wear all the time, Swami?

Swami: No need to wear but is better to be with you all the time. Never knows, you kept it somewhere else and you lost it. So, but the mala always trying to escape from you - that is another tricky thing there too. Yes?

Student: Swami, if I am working in hospice, if I am wearing my mala and a patient dies in front of me, is that okay?

Swami: That's okay. You are not killing the patient intentionally, isn't it? *(laughter)* That is a profession. No problem.

Student: Is it okay is someone else touches the mala?

Swami: No problem, no problem.

Student: What if the mala touches the ground?

Swami: No problem. Clear? Good. These are major things what you need to follow, and moreover, this yantra, the secret of this yantra, *Jii*.

(Showing a projection of the Parashakti yantra zoomed to the third-eye area).

Any human person's third-eye, the most highest vibration, the rhythm, the fragrance essence in the third-eye is the most powerful. Even the Shiva, he is holding in his third-eye entire all his power, in the third-eye. That means Shiva's third-eye is also his... kept this vibrations of the *Jii*. After today, what you got the...with this program, you got the shaktipat from the Shiva Lingam, it means your third-eye started open, you got shaktipat, started activating of the word *Jii*. Whenever you sleeping timings, even though you felt like kind of *Jii*, like vibrations, you keep hearing it, ignore it - don't worry. Don't get panic, and if you come to Hrudaya chakra...

(Screen shifts to the Hrudaya chakra of the Parashakti yantra)

Jii also here. *(pointing lower right)* *Tha*. *(pointing center)* T-H-A. *(spelling it)* *tha* is the Hrudaya chakra, is the most powerful. This one is, try to link to the *Jii*. The *Jii* is, try to link to the *tha*. If your Hrudaya chakra is so strong, you really can get very open heart, even to Jesus Christ is getting the crucifixion, *tha*. That is the *tha*. On the ancient days they wrote it.

Student: *Ta*?

Swami: *Tha*, t-h-a, so, two chakras need to be very strong in our body, one is third-eye, one is Hrudaya chakra, if these two chakras is become stronger, then you really a strong, tough coconut on the

planet. Any lifetimes, keep many lifetimes. One lifetime you made that supreme stronger, the next lifetime it becomes more, easier, the next lifetime more, easier. Today you got this initiation, guys, means the last lifetime you really got linked with this, otherwise this lifetime there is no chance. Sometimes you feel a little nausea and little bit like kind of rotating a wheel in your stomach, ignore it. Ignore it. Like kind of a baby is moving in your belly, in your womb.

So this whole part from Hrudaya chakra to here (*to third-eye*) is high vibrating, especially whenever you are chanting that prayers, the five secret prayers. These two become, start activating very powerfully. Then sometimes you feel a lot of headache and kind of little burning sensation, ignore it. And if it is really huge headache, whatever I given, the sandalwood paste to you, take a little bit rub it. That sandalwood paste, how much each person got it?

(Most students say, 'very little')

Swami: Only that bit? Maybe you can one more stick and grind it, mix in it is advisable. One more stick, grind it, mix it. Still sandalwood paste left?

Tatyana: Yes, some is left and there is also at our next group meeting we will give the rest out.

Swami: Why can't you... how many sticks is left?

Student: We have, I think we have one full bucket left.

Swami: Sticks. Sticks.

Student: I think we have eleven sticks...

Swami: Left? So why can't all guys, can do one more like one session, like six, seven hours grinding it, then mix it and put in front of boss and everybody shared it, small little cup? Good. And if you can make

this yantra on a coin, in a coin, Sri Chakra, good, Kala chakra, good, different, different chakras you made it, good but this chakra, exact like this in a coin and wearing in it. The gold coin it the most powerful, and if you can fix in the coin in the *Jii* word here, a small ruby, red ruby instead of writing the *Jii* word, put a, fixing the red ruby and hang it on your neck. The coin can be just tiny like a medal. Then you see the difference how it really affects.

If somebody is really suffering with tons of headaches and problems, make a coin and give to them. Make a coin, chant that prayer, one prayer and give to them. If you are on third prayer, you can chant first, second, third prayers, hand out to them. Let them wear it. And if you can, the Baba abishek water, just a little bit, wash it and give to them. And tiny bit of water, let them drink it. They are not spiritual person, they cannot meditate, they cannot come too many times of your healing sessions - just one time, straight healing session, give the coin, little water - done. It helps them a lot. But you should not fix the diamond here, except only the ruby, no amber, no pearl, none other precious stones, except only ruby, red color ruby.

So, today after dinner, from the 7:30 to...until to 9:30, try to chant the first prayer, and break a coconut, and go to the Jesus temple and fix a few candles there and sit in the meditation in the Jesus temple. And the majority senior-most students - try to be here (Baba temple), meditating here, and I'll come down and we'll take the step. I'll give the mechanism, you guys is ready how it is some miracles energy, some time is possible by grace of Guru Parampara. So you need to take the handover the Dwarkamai in your control to get that Jesus Christ rock, bring in the Dwarkamai - should not break it, should not fall off on the ground. Once is lifted it, try to get it in Dwarkamai.

And few people also connecting tonight to Jesus Christ, and receiving some abilities by grace of Guru Parampara. What I fix the Ganesh and some of the students - Ganesh is the first person who is going to connecting him and having a dialogues, and he can test certain things to the Big Boss, whatever he can test is it real or not? He can test. I'll give a little clue. He might can ask a mango, apple, like certain things. We'll see. And a few more students, and be strong enough, whenever we're going to soul travelling, if you get a little panic, you get little kind of shivering the body get, once you get back, you'll be a little numbness, you lose your consciousness twenty-percent if you have fear. Understand, Paul?

Paul: Yes, Swami.

Swami: In spirituality, a standard law: you should not have a fear. Fear is a major number one block. Can win the wisdom, the master said it - you did it. That's it, either get success or failure, it doesn't matter. Second point: never, ever have expectations. Only I want this, this, this. Let it happen whatever the Guru Parampara gives to you. That's very flexible in spirituality, to take off. Like the special puja people, I done lot of pujas to them and I blessed them pretty good ninety-five percent well done. To them, next step. First time, many students they came, and they did the pujas amazingly. Karmically they paid something to Guru Parampara, but they're not...they didn't lose that puja, they're still holding that energy, it comes carry on next time, take off. So, for example, Murai, since how long you coming?

Murai: Sixty times.

Swami: Sixty times. Sixty times he is coming to India to see Swami, it's not a joke. Fifty to sixty times coming and he is a busy doctor, and I went his house and I have seen and I spent one or two days with him, and I went his center - dedicated. After three, four years later, he take off and he prepare his students. I give him... one time he had me in Osaka - big public event. So, why I am saying that? Patience. Never force your mind and heart and soul. Open it. Let it happen whatever the divine... I know one hundred percent your problem, guys. No matter what, even if telling me or not, you want to talk to me or not, but whenever I look at you, I know you. I know you. I know your problems. Your problems is my problem because of, I want to make you as a powerful master. It is my wish, whether you have the wish or not... You have a big wish you needed that girlfriend, that friend need to be as your wife, even though you are here with me you're fall in love and you are under struggle and fighting it. You understand, Tobias?

Tobias: Yes. *(laughter)*

Swami: Good. So, I know you're human, natural desires phenomena, whatever your secret things underneath doing it, and surface doing it, holding certain things... I have seen hundreds of thousands of people. I don't need much time to scan you. The way of how you look, the way of how you talk, the way of how you walk, the way of how you sitting, the body language easily can tell it. Some girls, the way of the blinking eyes, so cute, (*laughter*) unbelievable cute, especially Constanza, the lady doctor, Constanza, she's expert, she gives answer through the blinking. So it's okay. So, don't worry about your problems. Try to think all the time positive. Try to help as much as you can around you, it helps you. As much as you can, try to help around you - that's why we are here. Don't be too much for you, only you, you, you, you, you, your selfishness. How long you can be selfish? Where is the limit for your selfish?

You ate the food you have no hungry. Whenever you have no hungry, try to think who ever hungry people around you. Take care of them. That is humanity. Whenever you take care hunger somebody, that soul automatically blesses you. Whenever a person really thirsty, starving for water, if you give a glass of water to the person, after he drank you are the God to him at the moment. He really cares for you; he really blesses you from heartfully - that you need to do.

Right now the globe unbelievable depression. Out of one hundred people, ninety-five percent people, ninety-five people depression, heartbroken, sadness, worries, stuck... They are swimming in a big ocean, they cannot stop, you cannot stop - you have to swim. One day you stop then you go crazy. Struggling for the existence - existence for the struggle. You have to face it. You need... you already had it; the divine spark is with you. Nothing will happen to you. Today I am promising you, no matter what, in the worst case you are really falling off, you really felt, "Oh my God, I am really falling off!" You have beautiful net waiting for you, to hold it for you, again it brings you back - that is Guru Parampara duty.

Try to live happily and make the people around you happily - that is *loka samasta sukhino bhavantu*. You're blessing the whole world to be happy like you. You wish the whole globe be happy, around be happy. That is only possible whenever you keep loving, loving, loving - the loving heart, such a bliss heart, such a bliss. We need that. We need to develop that, then our lives is very immortal. Your life is a message to the globe. Paul means... Who is Paul? Somebody

need to talk about Paul what is life message, what he did in his life - that important the good works. I'm not exaggerating myself.

Thousands of people, hundreds of thousands of people I take care of. The poor feeding, eye operations, mass weddings, tricycles - giving it, and education to the students. Several hundreds of, I hire some villages and hire some hundreds of students only I can give an education to them, preparing them as doctors and engineers. They are the high-qualified rank people, students. They don't have the, enough sufficient funds to go to the next, further educations. All the villages' kids, I take them as my kids, adopting them and studying it. You seen it, major all the senior students here.

So, after you have enough certain things, you have enough. The remaining over-flow things, try to spread it. Give it. That blessing is what you are receiving it. It protects you, it cares you, whatever we do, the good work, it never gets waste. Whatever we done, the bad work, is always waiting for you, that karma no matter what, wherever you are, you cheated somebody - you will be cheated one day, it's a golden statement. If you cheated somebody, you will be cheated by somebody one day. You created heartbroken, you really hurted one person, amazing pain you created it - you cannot escape it. One day that pain will come back with interest, you have to suffer. That reality things, you have to be very careful and be aware, if you are not having that awareness, you keep doing the mistakes... Today you are under suffering means, you created before some suffer somebody's life.

And ask everything forgiving. Get out of all the things - open heart asking forgiving. Even your life you're living very simple as a crystal person - that is the bliss. That is the bliss... God bless to everybody. Have a wonderful time, wonderful life. I'll be with you and Guru Parampara is with you no matter what. We're all humans - mistakes is natural - asking forgiveness is our duty and you'll have a great wonderful, successful life this lifetime. And one more time, good health, take care yourself. I'm looking forward to seeing you as soon as possible somewhere. Good luck.

Students: Thank you, Swami.

Swami: Thank you.

End of Talk

*aa = long a as in train

*oo = long o as in om

*uu = oo as in room

*Five Holy Prayers:**First Prayer*

Om hraam *hroom** husruum hruum
 Mama yoga atma
 Dheem kleem saoum
 Jii-m para atma
 Samyukta dhara
 Raksha raksha rakshamam

Second Prayer

Om hraam hroom husruum hruum
 Mama yoga atma
 Hreem hessraim hreem
 Jii-m para atma
 Samyukta dhara
 Raksha raksha rakshamam

Third Prayer

Om hraam hroom husruum hruum
 Mama yoga atma
 Aim kleem saoum
 Jii-m para atma
 Samyukta dhara
 Raksha raksha rakshamam

Fourth Prayer

Om hraam hroom husruum hruum
Mama yoga atma
Ya ma tha ra ja ba na sa la gam
Jii-m para atma
Samyukta dhara
Raksha raksha rakshamam

Fifth Prayer

Om hraam hroom husruum hruum
Mama yoga atma
Na ja ba ja ja ja ra
Jii-m para atma
Samyukta dhara
Raksha raksha rakshamam