

2008 Jesus Christ - JC Intensive
Swami's Message After His Trip to Japan
Phone Call From His Office to the Baba Temple
December 15, 2008



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Swami is in his office talking by phone to his students in the Baba Temple

Swami: Hello everybody. I am listening to the music very beautifully. I'm happy to come down but unfortunately some trance state and meditation, my different... and so far I want to give a feedback. In Japan my program was so amazing successful, unbelievable successful. My soul-travel, samadhi-state was pretty powerful. So far I've given more shaktipat to the people who really belong to me in Japan and here they are, too.

The concept that I am talking today, even the Japanese were in the super cold. Who was carrying the babies were the dedicated ladies - such a thrilling and heartfully touching - their sacrifice. Even though they're suffering or not, they want to show me their babies, their three, four month old kids. Many, many ladies they came to me to show. It means it shows how much they have the devotion and dedication. It doesn't matter you're a forty year old body, or elder body you're carrying in front of your Swami, as a healthy bodies. With that climate they carried their babies to come in front of me to show me their dedication, such a thrilling. I never, ever forget that, such a good...

It's telling in the globe, in front of the master how much dedication they're really carrying, how much devotion they're carrying. Determination is different. Dedication is different. Devotion is different but they don't have any diversion. I always

tell these four principles to you in your life guys. They're really sacrificing... a mommy a mother cannot carry a small two, three month kid - no dare enough to take in such a cold winter without any protection there. They're depending on the divine protection to carry them in front of your Swami. Many, many ladies they carried their kids to show their kids to your Swami. It really touched my heart.

That's one part why I'm saying this. The globe has to be, all my spiritual students' kingdom, whole spiritual students phenomena, that belief system, how much the lady concept of the phenomena, their concept they dedicated to show to Swami their kids. It's quite amazing. It means the ladies are the first. Today I'm declaring my first students preference is the ladies. They're the first healers in the globe. They're the first avataras, avatarinis, bhairavi matas, aghorinis. They do. They have it. They're carrying it. They're dedicated. They're carrying it. They volunteered. They sacrificed it. They're really, really, really surrendered to it - do or die. Doesn't matter if their kid is going to die or not, going to suffer or not - they want to show the love through humble respect. It gives the true fragrance of the reality - True love, amazing love. It almost made my tears fall down when I saw the women carrying the babies.

My Dear Divine Souls, your Swami did Yoga-Samadhi process quite powerfully and everybody was amazing successful. I'm happy. Any day, any minute, your Swami is also preparing here to do in Dwarkamai, and heartfully I'm respecting and advising and requesting and commanding entire who is attending here, the Christmas Program, try to do your five secret prayers as much as you can, at the same time convincing the Big Boss Baba and the Jesus Christ. Do your prayers. Stay the majority in the silence.

And I'm really looking forward to giving some quite amazing experiences to you. Heartfully I'm waiting for that. No matter what I'm with you. Try to do your best. I'm always with you. Only one point I want to tell you today. Throw your 'monkey mind' out. Throw your confusion heart out. Leave your reality. Even you're carrying your 'monkey mind,' your suspecting character, even you carry it or not it doesn't matter, it will keep continue with you. Please, please, please, monkey is always monkey - don't believe that. Do or die, stay in the Reality.

You don't know the Reality until you taste it. Until you taste that you have to stand for that. You don't know until you really stand for that, taste that. It takes time. It might take a little time, long time, a lifetime, a generation, many generations' time. I'm putting a seed of the love. You don't know how many years, months, days, lifetimes that seed can grow, but how much you really voluntarily dedicate that seed to grow depends on, in your hands. If you really sacrifice, "Okay Baba, Bhagawan Jesus, I surrender. Let the seed of the love grow in me as much as it can fast."

It will grow. It's only in your hands. Putting the seed is my part. Putting the water as a dedication of putting the clarity water, it's in your hands guys. My Dear Divine Souls, happen is going to happen by your decision. Try to make in your handles, this is very, very, very important. Don't believe the clock. In the planet I love everything except one thing - that is the clock - Kala chakra. Every second, every minute, the poison is injecting in us to making you take off. You don't need a cancer, the cancer is always the terrible disease injecting in us through the time - don't believe the time, utilize the time. Who really utilizes the time, he is the unbelievable successful person in the planet.

Doesn't matter who is enlightened, immortal, who has really gone on the moon, the big scientists - they are all powerful, kind of, but who really wins in the spirituality in the Kala Chakra, can go forward in the time cycle, forward, backwards... Enlightenment is nothing but he can go one thousand years, two thousand years, ten thousand years, one million years ahead or go two thousand years back to Jesus' life, Baba's life, Buddha's life, Maharshi's life, Paramahansa's life, Ramana Maharshi's life...

That time is always flexible. Need to utilize how you are going to mold your blocks to destroying your mind concept of crazy phenomena. Be open hearted to carry to the reality as a true loving person, it's possible, it's really possible. My Dear Divine Souls, day by day your Swami is going to little ahead and forward to you. It's the first time I'm speaking on the phone in my life to you guys. I can come down to talk, it's not a big deal to me but I'm really very peaceful with the Big Boss Jesus here. Try to understand what I said. This same talk, try to listen four, five times tomorrow and get what is my concept, that résumé, that

fragrance, what is in that points. There are a few points what told it there.

Have a wonderful time and please carry on the five prayers as much, as fast as you can, and peacefully. Try to maintain beautiful fragrance and do the japas and you will get the most amazing experience with your Swami in Dwarkamai very soon. I would love to listen to same song who sang that before. Thank you, have a nice time, bye guys.

End of Talk

Five Holy Secret Prayers, The Phanchabuta Holy Secret Prayers

Guru Purnima - July 19, 2008

These five top holy secret prayer – the most, most, most important! You should remember entire your life. It's not like the Earth Element, it's not the flow – it is essential and necessary.

The conditions, the diksha: Every month Full Moon to next Full Moon, first prayer. Second month, Full Moon to Full Moon second prayer. Same, keep it rotate, until you have five Full Moons. Then take the 15 days break, again to the New Moon. New Moon to New Moon, first prayer same prayer. Then again, New Moon to New Moon, second prayer. Keep go like that, five New Moons. Then give the 15 days break to the Full Moon, next Full Moon. You have 15 days break - you're not doing anything. Same like keep it rotate, again take the 15 days break, keep do it. That's the first, how to do that.

There is no time restriction, minimum one mala what you have that, the guru mala on your neck, one mala. Doesn't matter you are taking a shower, take the mala and chant it, you are eating the food, take the mala and chant it. Pearls mala, what I given it to you. And it's strictly prohibited, prohibited... pork. Pork. Its very, very important. In the worst case, if you had the bite, wash your mouth with milk. With milk, and throw it out. Tongue should not taste that. If it tastes it, wash with the milk.

Point two. On the Full Moon and New Moon times, you have to be separated with your companion. No relationships. No saliva. No any fluids exchange. Strict on the day, because of on the day the energy is... chakras is opening in you. Whatever you made the energy, should not discharge to your wife, or to your girlfriend, or your husband, to disturb that.

If you went to the graveyard—point three—once you come back, you have to remove that dress permanently you should not wear that. When you are going to graveyard, you have to take your malas, your holy objects with you out, then go and visit the funeral. You should not carry your power objects. You should throw them in your car, outside, come back your home, take a shower, permanently just throw that (dress), give to somebody, that dress. It's very important - very, very, very, very important. Visiting the funeral means make sure everything get out from you, you wear a simple dress, go, take care. That's a huge Shiva place. The graveyard is also a huge Shiva connecting place. In the climax stage, we are hitting the Shiva place, so that's a most important point. You should not get disturbed, your power objects, unnecessarily to receive the negative energy. Got it? (Swami showed the Parashakti yantra with this teaching)

Pronunciation Key: *aa = long a as in train

*oo = long o as in om'

*uu = oo as in room

First Prayer

Om hraam *hroom** husruum hruum
 Mama yoga atma
 Dheem kleem saoum
 Jii-m para atma
 Samyukta dhara
 Raksha raksha rakshamam

Second Prayer

Om hraam hroom husruum hruum
 Mama yoga atma
 Hreem hessraim hreem
 Jii-m para atma
 Samyukta dhara
 Raksha raksha rakshamam

Third Prayer

Om hraam hroom husruum hruum
 Mama yoga atma
 Aim kleem saoum
 Jii-m para atma
 Samyukta dhara
 Raksha raksha rakshamam

Fourth Prayer

Om hraam hroom husruum hruum
 Mama yoga atma
 Ya ma tha ra ja ba na sa la gam
 Jii-m para atma
 Samyukta dhara
 Raksha raksha rakshamam

Fifth Prayer

Om hraam hroom husruum hruum
 Mama yoga atma
 Na ja ba ja ja ja ra
 Jii-m para atma
 Samyukta dhara
 Raksha raksha rakshamam