

Christmas Intensive Program 2009

Swami Talks About Your Chakras

Teaching in the Baba Temple

December 11, 2009



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Swami: Good evening guys. Are you ready?

Students: Yes.

Swami: For what? Everybody completed your chakras? Not yet? Please complete by tomorrow night, including the Maya Chakra, plus all these chakras, are hidden in the Cross. It's not complicated. You can get like that, each yantra is less than one and a half, two minutes. So put all yantras, entire the JC (Cross) yantras on one copper sheet, either on both sides. If it's not possible, go for another sheet. Put all the yantras on one sheet, in one? one sheet.

Swami is showing the eight cross chakra yantras that he drew on the board

How many chakras in your body? Before I told it and somebody practiced it. Each person is carrying certain chakras in your body. Tobias, do you remember?

Tobias: Not all now.

Swami: I told it. *I told it!* How many people remember? Do you remember Paul?

Paul: Some of them Swami.

Swami: Tell me.

Paul: Nabi chakra, Upa, Hrudaya chakra, Trineytra chakra, Upadaya chakra.

Swami: I think a bunch of people in the Jesus Temple I told it.

Paul: Yes in 2005 (*SR 2006*).

Swami: Um-hum, what else?

Lucia: Starting with the Trineytra Chakra, Garala Kanta Chakra, Hrudaya Chakra, Hrudaya Suleshana Chakra, Nabi Chakra, Kama Chakra, Visarjina Chakra, Upa Visargina Chakra, Sandhana Chakra.

Swami: Repeat one more time. Stand up and face them, and take a person and explain where they are located.

Lucia: Started with Trineytra, third eye chakra; then on the throat it's the Garala Kanta Chakra; then Hrudaya Chakra; then backside of the Hrudaya Chakra is the Hrudaya Suleshana Chakra; then Nabi Chakra in the navel; then Kama Chakra; then Visarjina Chakra on the back of the spine; then from there to the knees is the Upa Visargina Chakra; then from the knees to the feet is Sandhana Chakra.

Swami: Is it correct?

Students: Yes.

Swami: Everybody we think third eye, third eye, third-eye... Giving shaktipat to the third eye, it's good but certain chakras keep flowing in our body. Somebody got stuck... ninety-eight percent in the globe they got stuck in the kama chakra. That is the most, the eighth one, Maha Visha Chakra.

Then you take another form to kill the kama chakra. You need to use the Mrithyunjaya Chakra. But the Kama Chakra is nothing but Maha Visha Chakra. Maha? Visha Chakra. Visha means poison. Vishamum - poison. Why are you afraid of the cobra, generally?

Raju: Poison.

Swami: Poison. If the cobra has no poison, how you feel it?

Students: More relaxed, beautiful.

Swami: If you have no more kama, how will you feel it? I'm serious. My talk will be very vague. Underneath punch will be there. Punch is there. If you don't have kama, how will you feel it? The kings, emperors, saints, Vishwamitra Maharshi, who discovered the Gayatri, and who manifested the Gayatri, because of, he lost his austerities power through the Kama Chakra - Maha Visha Chakra.

In the Jesus Christ's life, the Maha Visha Chakra is very, very, very low. Who has the Maha Visha Chakra very low, they'll come out. They can get unbelievable abilities, Maha Shakti Chakra, number six. Kama, Maya. That's why I fixed everybody's Kama and Kala chakras. We buried it where? In Dwarkamai, just sealed it. We? Sealed it. Doesn't matter how many incarnations you keep coming. Having a kama is not a crime. Going crazy way, that is the dangerous. Cobra, if it's in the cobra house, they worship it, isn't it? They? Worship it. They put the milk, they put the kum-kum and yellow powder, the incense, and they throw the flowers. You've seen in our northeast garden near the fountain? Still a

cobra is living there. One cobra is there. It's very smart. It is? very smart. Cobra is a very, very smart snake.

Having the inspiration you deserve, you need a piece of Kama Chakra. Not in an entire crazy way. Entire? Crazy way. Sometimes even a small drop of poison, it helps for certain inspirations but having a crazy way... If you have a girlfriend, you have a beautiful wife, and whatever it is, and the kama is flowing, it's not a problem. But if you're stuck in the kama, and you're not able to come out from the kama, that's the most worst thing you can do in your life.

You can drink a cup of tea but you cannot hang the teacup in your neck. You know what I'm saying? You can eat the chicken, no problem. The doctor said, have some proteins. After you're eating the chicken, then you're wearing the bones in the neck and you're walking and saying, "Yeh, yeh I ate the chicken, and presenting that bones you ate it. What is the best chicken, Simone? Tandoori chicken? Leg piece?

Simone: (*inaudible*).

Swami: Paul, what chicken you like it?

Paul: Chicken 65.

Swami: Jesus! Boneless, or with bones?

Paul: Without bones.

Swami: Without bones... so he's smart, it's okay, leave it. The point, you're a free bird, same time be cautious the illusions don't suck it. Don't get stuck there. If you get stuck there, the clock, kalachakra, will run super fast. Once you wake up your body is not cooperating, and your hormones are not cooperating, and your system is not cooperating, and your beauty is gone, you turned fatty, your belly is grown. Then you started to feel unworthy. It starts, then your partner did not like you anymore.

Then you expect from the beginning how he showed the love, he's not showing now. You have to recognize what the defect is in you. You went super fast. All of sudden you got stopped, you got stuck. You know what I'm saying?

If you're use to everyday you're swimming - summer season you're swimming, or weekly once swimming - good. Monthly once swimming, it feels great. Everyday you're swimming, then you don't care about the swimming. Then you got vexed, "It's crazy." It is the? Crazy. Don't you think so? Hello Lucia? I'm talking very indirect and straight point. I'm talking very indirectly with a straight trigger point. I hope you're not stupids, you're experts. You got it?

Students: Got it.

Swami: If you're eating everyday potato curry, after two months later, if you say, "What curry it is?" Again potato curry, you think "Ooooh, potato curry, okay..." If you're eating everyday dahl, dahl, dahl, dahl, dahl, dahl, after two months later, "Dahl?" "Uh, okay, dahl yuh." It's crazy.

I'm not saying you need to change the different curry, hun-un. Same rice you're eating everyday, sometimes lemon rice, pongal, sometimes rice powder, getting the idylli, getting the pancake - it's same rice but with different phenomena. But rice is same. I can talk more in depth but it's enough. It's enough. It is? Enough.

So, too much to be attached, it's a danger. Too much to be attached is very danger. If you can take care of that you're very free zone. Free zone. Sixty percent your headaches are gone, then you can come to the reality life. That's why I purified your womb chakras. Whatever it is, you keep writing the womb chakra yantras, and burn it in the fire. Keep burn it, burn it, burn it.

If the womb chakra is crystal clear, Mrithyumjaya Chakra becomes very powerful - number four. That regenerates abilities, all the stuff—Mrithyumjaya. Mrithyum means death. Jaya means winning the death. *Mrithyum* means death. Mrithyumjaya. You can check in Sanskrit and Telugu. That much depth is there.

Our Big Boss, pretty good he's very quiet and calm silence person. Mary Magdelene, she's a prostitute. She got sick, she came very

close to the boss, "Heal me, my sickness." "Heal me? My sickness." He healed her. Everybody's hating on her, and she served him very powerfully. She? Served him very powerfully. And the Big Boss had the kids. Big Boss? Had the kids. Yep. He took her; he had the kids. Later on in the discussions it will come out. Let me tell this story. I think already I told this one story.

In an old temple there is one great saint staying in one corner, in one village. In another side there's a beautiful prostitute also staying in another corner in one room. Nighttime top wealthy people, they used to come to her and spending time with her and sleeping with her and going. This saint, every day he is thinking on her, "Who is coming, who is going out. It's crazy that she's being here and I'm the holy man, I'm the holy person. She should not stay here, she's crazy, she's doing crime, la la la." Every day he's thinking on her. The daytime the customers is coming to the swami, the saint, worshipping him and doing Harathis and offering flowers and garlands. Daytime his devotees coming, and nighttime her devotees is coming.

One big winter, the rainy season, that whole temple is collapsed, the two people is died. The saint is died; the prostitute is died. The villagers, they digged it and they took that saint body out and they took the huge procession and with a lot of flowers and with Bhajans and everything – to the body. To the prostitute, just they took her out, just they threw it in the outskirts - the birds and foxes and lot of wild animals coming and eating that body. Good. From the heaven the angels is came, from the hell the evil spirits is came to pick up. Evil spirits want to pick up that saint soul to hell. The angels from the heaven, they want to pick up the prostitute's soul back to heaven.

Once the evil spirits came to the saint, "Hello, man, you need to come to the hell!" "What? I'm a big Swami, I'm a big saint. Look at all my following, look at my body how the procession is going." "That's only for your body but every day you are thinking on her. Every day? You are thinking on her and you keep blaming on her, how she's bad and crazy, and criticizing and disgusting on her."

But the prostitute, she's everyday regretting, "Why Bhagavan, you created my life like this? Even if I went any village, any place I got the stamp as a prostitute. These Strong guys, they are abusing me, they are using me, either I be very quiet or not quiet or... anyhow you gave this type of karma, please at least next lifetime bless me,

bless me, bless me to come in a normal peaceful life. Everyday, every night she's crying and weeping, and she's thinking on the God. That's why from the heaven the angels came, picking her up to go to the heaven. But this guy is thinking on her, blaming on her all the time in a negative way. It doesn't matter what your physical body sometimes what you are doing, karmically you got stuck, but as a soul level how much you really are regretting and you are really coming up, that is counting. Understand?

Students: Yes!

Swami: Many people they come, "Swami, I keep doing the mistakes, I don't know why, I don't want to but I keep doing this. Please help me. Please? Help me get me out from this. I can't bear this; really I got stuck. I don't want. Please let me come out. Who cares, so what, I want to come out." With crystal clear clarity way they asked me, it really touches my heart.

Some people, thirty years they keep meditating, they cannot get success because of, thought is different, and action is different. Your thought and action, if it is equal you'll get the results also perfect. So, your sankalpam - yad bhavam tat bhavati. Yad bhavam means, whatever you're strong feeling inside, tat bhavati, that same results you'll get it - your focus, your dedication, your thought and your action. Then leave it. Then leave it. You'll get the results.

Some people within short period, they'll have the chance with the Guru certain important and amazing processes will get, be completed as fast track as they can. It is their luck. Sometimes I offer my blood and flesh and stuff, really sacrificing. Even late night, and whole night I'm working, and cutted and I'm suffering... because their really crystal clear clarity, they got success - that focus and your surrenderity.

The Big Boss, he got surrendered. He got? Surrendered. He won it. Ramakrishna Paramahansa, he completely surrendered. He? Surrendered. He was a big boozier. Big? Boozier. He hated the God. Even though he was born in the priest family, he don't care. His brother, a priest, is the only one allowed to go inside the Maha Kali and do worships. Then his brother died and he was the next

person. He has to do the worships to the Maha Kali statue in that village and he hated to go.

One night he got stuck with the huge boozing, drinking during the huge raining time. Just he went for a little shelter in the temple. The doors were open. The Maha Kali statue, just he looked during the unbelievable thunders and unbelievable rain. He got shocked, "Wow what a beauty she is!" The statue, it attracted him. That day onwards, he quitted everything, he stayed and he started to worshipping her, and he got experienced unbelievable things. Unbelievable things.

One night he got unbelievable temperature and fever; he got sick. He closed the temple doors and was sleeping near Her feet, and She came, and she fed him all the rice. The evidences, the plate with some more rice was left. And morning he woke up very fresh, then he got shocked, "Who brought this plate?" And he looked at the door. It was locked. He was inside with Maha Kali statue. "Where is this rice coming from? I'm unbelievable sick since few days, how it's possible?" Then he looked at her statue, "You came to me. You? Came to me? Why can't you come once out and talk to me?"

One day he's swimming in the river. All of sudden the water sucked him into the whirlpool, like spinning, like he's going to die. Then he's shouting: "Help, help, help!" He's little bald head person but still some hairs is left big, and she took his hair and he clearly saw only one hand with bangles that pulled him out to certain level. Then finally he recovered and just he's swimming, then he looked, "Who brought me?" Nobody else is there! Clearly he saw Her hand and bangles. Still he was not able to judge how to make Her to come out from the statue, how to discover Her. That was his biggest mystery.

Finally, another time, he got frustrated. He got tons of experiences but he was really fed up. He locked the doors, temple doors, he took the knife what She's holding. He took it and put the knife to Her feet, to take his head off. And he kept arguing with Her. "Okay, you're not coming out, I'm coming to you. You no need to come to me, I'm coming to you." Such frustration! Twelve years nonstop, nonstop, he kept doing, doing, doing night and day, that was only his job. Then somebody was knocking on the temple door. He was shouting from inside, "Temple is closed. I can't do any more pujas. No more Ramakrishna anymore. Today is my last

day. I'm dying, get out! Don't disturb me. At least let me die peacefully!"

A lady, Bhairavi Mata, was knocking at the door, "Ramakrishna, I'm coming. The Mother Divine has sent me to you to show the Mother Divine is sitting here somewhere, and She is calling you to come there." He said, "How come I can believe you?" "Come on!"

"No, I won't believe all that stuff, let me die peacefully." He's arguing, the door is closed, "Open the door, come out and just we'll talk."

Then he took the knife and he came out, "Okay, where is She? Where is She?" "Put the knife back to Her hand and just walk, walk, walk with me."

It's late evening, then they are walking, walking, walking, walking and they went to the graveyard. Dead bodies were burning and terrible smell, and he felt very strange. He's a priest and he could not go in the graveyard; all that stuff they don't like that. She said, "You see Ramakrishna, how these bodies are all burning, all the stuff? You see, everybody has to come to here and they are burning. Even if you die you also need to come here and they bury it or they need to burn it."

"Who cares, once I left? Where is She? First show me that." "Come on, can you do one favor to me?" Bhairavi Mata is asking.

"Okay I'll do, anyhow before I'm going to die I'll do whatever you say, tell me." "Go and pick up one hand, the body is burning there, pull one hand and bring to me."

"What? You're strange, are you black magician or what? You're a little strange character. What are you... why are you playing with me?"

"Come on please do a favor. Just bring that hand. It's okay, it's human, bring it!"

He said by forcely, "Okay, I'll go." Then he pulled from the fire one hand, sixty percent burned. It's a kind of tandoori chicken. It's a full hand pretty good cooked and burned, and he brought it. The smell was coming, "Okay, here you go, your hand!"

"Oh, it's so nice isn't it?" He said, "Who cares it's nice, it's smell, take it. Show me where is She and I want to talk to Her."

"Can you do one more favor please?"

He said, "What? What I should do favor to you? This is too much!" "Just eat it." "What? I have to eat this hand? You're something wrong. Shut up, I'm going to the temple. I'm throwing this out and again in the fire. Goodbye!"

"Ramakrishna, wait, wait, wait, wait, wait, give that hand, I will eat it." "You are going to eat it? Are you devil? Are you evil spirit? What?"

"Come on, give that hand." She took that hand; she looked at that hand and smiled. It turned as a sugarcane, then he's looking and all of sudden it's a sugarcane. "Wow!" Then he started talking, "Do you really know this black magic tricks?"

"Come on, this is a pure sugar cane, now you can eat this. Before you want to go there, there is some levels, some layers, steps is there. Walk each step, climb each step, then you'll reach Her. It's not a problem. It's called siddhis - certain chakras need to be opened. You got stuck, Maha Maya Chakra made you got stuck. I will take care of you, I will teach you some siddhis, then you can go and She'll automatically come to you."

"Well, so what do you want me to do?" He completely turned.

"Come, I will give the initiations to you, then you'll become a master." Then he reached the initiations and he reached the siddhis and he got everything. Again later he got frustrated, and did a second attempt, "I want to die."

And She came, "Ramakrishna, don't, don't, don't, I'm coming, I'm coming." She came and she appeared and he had a great conversation with Her, and he made a deal with Her, and... so beautiful. Later he got huge cancer wound on his back. Every day he's suffering with maggots and the blood. She wants to heal him and he said, "No. No. No." He enjoyed the bliss. He enjoyed the? Bliss.

In order to reach any destiny...why Mother Divine is having certain weapons in her hands? Why Shirdi Baba holding a stick in his hand? Very powerful stick with rosewood, pure stick rosewood, and plus one iron stick. It looks like this: *Swami drawing a little ring and from there two sticks down like an upside down 'V', it's thongs.* So, every person has their own way of phenomena on the days. Okay, now coming to point, why I'm telling this. The layers, you need to win it. Jesus Christ finally, ultimately he sacrificed. "Do whatever you want to. I know what, how I can take care it."

After the Mother Divine, Mother Mary healed him through her Womb Chakra to make him to come out to the Mrithyunjaya Chakra. Through the Mrithyunjaya Chakra. By tonight I will write all the prayers here, and you can draw these yantras. Tomorrow, each one of the prayers I will write it, how to follow it. We can follow that.

And one of his most powerful power spots is existing in our northeast garden where the kids are playing, the little school. As a loving nature just I put it there - a small, little tiny school there. It's good if you can spend some time around that area. His most amazing power spot is existing. Moreover we'll see, how depth we can go.

At the time of Jesus' crucifixion, after two persons stabbed his belly with two knives, after they removed those, they put two elephant tusks. They fixed it to stay there, and they left. Tonight, you can see these two tusks and every person can hold it after Harathi, and make your sankalpam to get fulfilled.

And anybody wants to do the most very powerful, strong process, to give that, charging all the chakras in you, and especially majority, Amruta Chakra, Mrithyunjaya Chakra and Maha Shakti Chakra. I will choose if are you eligible or not. The group leaders will explain later. These Chakras I want to inject in you and stay. Practically I need to do some amazing process.

And each, who really wants to do it, and if I really got it, and certain things, whatever you need to get it, some holy things - I think you guys can arrange it, certain things like holy oils, some holy herbs, and somebody can go quick and bring it back and just you need to rub certain your places and charge it. And you can see when I'm holding a cross how fastly certain holy things are bleeding out from that. Has anybody seen the cross is bleeding? How many?

So it's a small cross. You prepare it. It takes one day. Then how it keeps flowing when I put it on you, and push it. It's like a kind of big sponge, come out... I can't say what liquid it is just it comes out. Done. Next person, push on your Hrudaya Chakra. That's the strongest healing I can give - push it, take that out. It's wood, but comes out. You can see it. Clear? Hello!

Students: Yes!

Swami: Come on don't feel unworthy. Again here you are playing the block here, "Am I eligible or not? Am I going to get that or not?" Are you thinking that? Hello!

Students: *Yes, some no.*

Swami: Be honest. We're a family. I like everybody. He likes everybody too, but how much weight you can carry - that I need to see it. Sorry, Leslie, but I cannot lift the Leslie up, I mean physically. But I can lift easily to the Simone some level, physically. Recently I told her, "Just gain some more weight, just be a little muscle power." So it depends on your soul capacity, how much you can but I'm saying very positive. Be in positive thoughts, I will be in positive thoughts. If you are positive, positive thing will happen. If you are negative, negative thing will happen.

Yad bhavam, tat bhavati - inside, whatever you're strongly thinking, when you're walking in the little dusk time, if you saw a rope and you felt, "Oh, it's a snake!" Your vision, your thought is, it's a snake. That rope will turn to look as a snake and make you shaky. So Simone, can you go and get the things? Go one more person with her. After harati, one-by-one everyone got to hold a tusk to witness and to feel the tusk vibrations personally.

End of talk.