

# Christmas Program Introduction 2010

Kala, Kama, Karma, and Spiritual Puzzles

Teaching in the Baba Temple

December 20, 2010



**Copyright Notice:** World rights reserved by Shirdi Sai Global Trust, Penukonda, India. No part of this publication may be stored in a retrieval system, transmitted in any form, by any means, or reproduced in any way, including, but not limited to email transmission, photocopy, photograph, magnetic, or other record, without the prior agreement and written permission by Shirdi Sai Global Trust, Penukonda, India. No part may be copied or quoted in any publications or sold without permission by Shirdi Sai Global Trust, Penukonda, India.

Christmas Program Introduction 2010  
Kala, Kama, Karma, and Spiritual Puzzles  
Teaching in the Baba Temple  
December 20, 2010

*Evening in the Mandir*

**Swami:** Lights on guys, come close, no fans. Can you chant the five times guru mantra?

*Students chant the Guru Mantra five times.*

Welcome to Christmas Program two thousand, ten. This Christmas Program I'm giving the choice to you guys, what you're really expecting from your Swami. Nityaananda, straight question, I hope maybe you can attend next year to the Christmas to India or not too... since how long you're coming to India?

Nityaananda: Thirteen years.

**Swami:** Thirteen years. You're tired; I'm also tired. Is it true, Anya?

Anya: Yes.

**Swami:** After some time, boxing is over, somebody need to fall off. So, what you're expecting?

Nityaananda: I don't have any expectations, Guruji.

**Swami:** Just to be hang around?

Nityaananda: Yes, whatever is...blessing to coming, whatever experiences, whatever is happening, I'm happy.

**Swami:** Lucia? Since how long you're coming?

Lucia: Ten years now.

**Swami:** Ten years. You wasted my time ten years?

Lucia: I think it was a good thing to be here...

**Swami:** To torturing me? Okay, what you're expecting?

Lucia: Same like Nityaananda, I'm not expecting anything, but I would like to experience a Yoga Samadhi. I never experienced it, and we heard Nityaananda talking about it, the last one, twelve years back and it sounded so amazing.

**Swami:** Speak loud!

Lucia: We heard Nityaananda talking about Yoga Samadhi twelve years back and...

**Swami:** I can't hear you.

Lucia: (*she gets a mike*) I said, I'm not expecting anything, but I would like to experience a Yoga Samadhi, because we heard amazing things about experiencing that.

**Swami:** Yoga?

Lucia: Yoga samadhi.

**Swami:** What does that mean?

Lucia: It means you are laying on that bamboo bed and leaving your body for three days, two days, or for some time and we are around you and we're experiencing that energy.

**Swami:** That is Yoga Samadhi?

Lucia: Yoga Samadhi means to leave the body for few days, going on soul travel.

**Swami:** That is a Yoga Samadhi?

Lucia: That's what I thought it is.

**Swami:** What?

Lucia: That's what I understand what Yoga Samadhi is.

**Swami:** What is meant by, Nityaananda, Yoga Samadhi?

Nityaananda: Yoga Samadhi, it involves soul travel. It's a yoga and it's experiencing the samadhi state, demonstrating samadhi state, and there is blessings that are coming to all souls that are around the soul that is demonstrating that state. I don't know that kriya but I experienced you demonstrating that and I watched others experience you while you are in that state, and it's a blessing, it's a soul mechanism. It definitely involves soul travel.

**Swami:** Then where is the soul is hidden in the body? How it looks?

Nityaananda: Well, the soul resides mostly in the womb chakra, so it exits the body in a Yoga Samadhi, and whether a piece is left behind I don't know, or... but the soul seems to exit the body during that period.

**Swami:** What is the formation of the soul?

Nityaananda: The formation of the soul, I'd say vibration.

**Swami:** What type of vibration is it? Once we know that vibration we can celebrate it.

Nityaananda: We can do what? Celebrate, oh... That vibration is... it changes. We were peaceful at... we were meditating and our soul vibration was one vibration, and now it's different vibration, and I think the perfect vibration is silence.

**Swami:** Anya, you spent more than thousands of hours time with me, isn't it, in the beginning days?

Anya: Yes.

Swami: What you learnt so far? Of course you worked a lot, lot of voluntary work, seva...

Anya: I'm just beginning to learn what I learned, it's taking a very long time for me to begin to recognize what you have given me, and it's beyond words that I can say, because I'm not a...

**Swami:** Put in the words, don't say beyond; don't escape. It's a chit-chatting today. We are a little depth.

Anya: Okay, I'll try. First of all you have taught me...

**Swami:** You want a cigar?

Anya: Sure, first of all with you I have learnt the depth of myself. The love is there, the compassion is there, and these are all things which I learnt from you since the very beginning in the most beautiful human, and divine way. And I have learnt how to... that it's not me, that it's whatever you have given me, whatever has come from Baba, and whatever has come from the beautiful saints, and angels, and the divine energies that you work with, and that is coming in me, and out to whoever I am with, like with my family, like with people that I know and that I love, and then I can really in a deep way connect to. I'm trying to describe something that's hard for me to describe but it's a...it's like a flow of energy that's... and I, by myself, don't recognize it, but other people recognize it. Like they will say, "Oh, that was very beautiful," or something and I'm just being what I have learnt. I'm just what you have opened up in me. Does it make sense?

**Swami:** No. You understand her, hello, be honest, you understand her?

Students: Yes and No.

Anya: Yes and no. Okay, what don't you understand? What more can I say?

**Swami:** You have to say what you feel. In the beginning days how is Swami's lifestyle?

Anya: Your lifestyle was so different because you were so... there for everyone. Like full moon, for three days, thousands, and thousands, and thousands of people would come to see you, and we would stay up for three days and nights and you would be up for three days and nights, and whole temple would just be full of people singing and meditating, and you would be going from place to place all over the whole ashram, taking care in the most - I mean it was so touching Swami, you would just sit on the steps... Sorry, please forgive me (*Anya began having tears*), would just sit on the steps, just make people happy. You would talk to them about, oh what color sari they should wear, if they needed money for their business or what problems are going on between husband and wife and, I mean simple, simple, simple things, but the way that you did it, and the love that you gave to those people - that's what I learnt from you, to watch you do that. To see how happy for simple things... That to me is the great miracle of you, that what I learnt is how you affected all the people around you. How they adored you because of that, because you could just look at them and know what they really need on a very deep level, and on a very simple level, like they needed money, they needed help, they needed, you know, some clothing, they needed anything you know, for their children, or for...they just needed a nice fight with you.

**Swami:** So, what is your comment finally?

Anya: My comment is finally that in you...

**Swami:** You no need to say about me.

Anya: But I have to start there because...

Swami: Okay, start, start, start...

Anya: That's what I have learnt. In you I have seen everything in the world, everything like giving your... all in you, and you are able to bring out in people, and to give whatever it is that they really, really need, and that's your great talent, and your great love for humanity. And it's been, it's taking a long time to understand it in a simple way. I could think about it but to just feel it has taken a long time.

**Swami:** When did you enter in spirituality?

Anya: Oh, when I was in my early twenties, maybe twenty-five like that.

**Swami:** Now?

Anya: How old am I? Now I'm 66, a long time.

**Swami:** Still you are in spirituality. Is it not boring you?

Anya: Well, there are parts that I get bored with. I have to honestly say that, but that heart I'm talking about, that it has to do with life, and living in this world that I'm not bored with, but I get bored sometimes with...but I don't know.

**Swami:** You got bored with what? Each my comment there is a layer. I'm explaining later.

Anya: Sometimes I get bored with having to be too...

**Swami:** With one man?

Anya: Oh, no. Well, I haven't been with very many, so I never had chance to get bored, so... No, I mean bored with like in, you said spirituality. So sometimes I get tired of having to do rituals, you know.

Swami: What?

Anya: Like bowing to idols, and going through all these things and sometimes I get very tired. Honestly I do. Sometimes it's beautiful.

**Swami:** Material things you got bored, what? What she said, rituals?

Anya: Like pujas.

Swami: Pujas. You don't like pujas?

Anya: Sometimes.

**Swami:** But you are in spirituality?

Anya: I am, I am in spirituality more than I ever was.

**Swami:** Me too, I don't like the pujas. Seriously, the priest, he gives the incenses, five times I need to do like that, again he putted the yellow kum-kum there, red kum-kum on top of in it, okay again some flowers... one time after five minutes later, again I have to do - shut up. You do your job. Just climax touch up. So, what you discovered finally?

Anya: I discovered that divine, whatever that is, that is actually life, that is everything. That divine energy, which is energy, which is in all the people and everybody in the world, and the animals, and the trees, and everything - that's just there.

**Swami:** Whenever you are in the twenty-five years, now same spark is there in you?

Anya: It's different.

Swami: What is that?

Anya: Okay, when I was younger it was...

**Swami:** Whenever you enter in the twenty-five years, now same spark is there or not? If it is not, where it gone? Why is it gone?

Anya: At twenty-five years I had a huge amount of discipline and energy, and I could fast, and I could sit for many hours of meditation. I could just, you know...I was like strong, and I had a lot of beautiful experiences, but



my life, the real meaning of my life, that was not complete. And I can say the difference now is, I don't have a lot of energy for huge meditation. I can't do all that huge discipline I used to do, but I understand hugely more what is real in life to me. I know it's not what you know, anywhere near it, but for myself it's a lot.

**Swami:** What is meant by discipline?

Anya: Well, I guess I think of discipline as being able to, being physically strong and being able to concentrate a lot of...and japas, asanas and pranayama. That's what I used to do and fasting, and...

**Swami:** You were fatty at the time?

Anya: No, I wasn't fatty.

**Swami:** I'm sorry guys, to make her mind a little bit clear out.

Anya: So, that's one kind of discipline, to be able to do all those things very powerfully. But another kind of discipline is to just have the ability to endure whatever it is that comes to you, and go through, and to come out the other side and still stand. That's a kind of an amazing thing to look back and see how much you have gone through, whatever suffering, lot of suffer, whatever pain, whatever...but still you made it through and you understand so much more of the depth of just being alive in this world, like what it means to do the healing to people or to see them, or just having relationships in the world. How powerful that is and how sweet, and it can also be very terrible, but if you want to it can be very good, and that I learned from you.

**Swami:** Do you really trust the humanity?

Anya: No, I don't. I don't trust them. I think as a group, as a mass of people there, I can see it's happening there in the US very strongly, that the illusions are super, super strong. People are very unhappy. They are very...

**Swami:** Speak loud!

Anya: Sorry. People are very unhappy, they are very depressed, they are very heartbroken with their own lives, and the way it turns out, and in that

desperation they are under all kinds of illusions by how to fix that problem. You know? It's crazy. So I don't trust people in that way because they, it's like mass psychology, it's like mob psychology.

**Swami:** When I started in spirituality, thousands, hundreds of thousands of people I keep talking and interviewing, giving interviews. In each town, village, any meeting hall, if I go in in India, thousands of people, crowds... I don't need a millions of people, I need at least one person who really can handle it. One strong, dedicated student. Anya is forty-one years, almost all let's say near, by forty years her spiritual experience, doing fasting and yogas some sadhana, meditation and...good, I appreciate it. Of course, I did also fasting, I travelled worldwide, Manasarovara and of course you know the whole stories, even the Shirdi, just I spend my time very casually, very simple, researching, researching, researching...

Day by day the globe is so polluted. Your responsibility here, how to solve that pollution? The pollution is nothing but the human unnecessary blocks. Block is nothing but is coming from your own Kala and Kama Chakra, Kala and Kama Chakra - it creates the Karma Chakra. Karma?

Students: Chakra!

**Swami:** Karma means the final ultimate results - Kala, your actions. That action creates through the Kama. Kama is not only, don't think its a physical attachment, physical desire, it can be any kind of desire, then the Karma, the results, the fruit... there is no law a jasmine tree can only has to bloom jasmine flowers - it can bloom the rose flowers too. Nobody cannot create the power, they can transfer to one energy to another form of the another energy. It's a fact, it's a Newton standard law, put it that way - action to reaction. If you can solve one of my puzzle... if you gave up I will proof that. If you don't know how to make it that puzzle to be clarified, you can not able to solve that, doesn't matter if Anya is forty years, forty lifetimes, four hundred lifetimes, four million lifetimes - the same cycle. The egg on top of... if you put the egg on the normal floor, chicken egg, if the elephant stand on it, what will happen Anya?

Anya: It will smash.

**Swami:** What?

Anya: It will break.

**Swami:** Is it true? Hello?

All: Yes.

**Swami:** If you cannot... not making that not smashing it, you are a spiritual enlightened master. Elephant is ready. Chicken egg is also ready. Yes, I will make it proof to you, the chicken egg it won't be broken. How? How? How?

Anya: Are you asking me?

**Swami:** Yes, madam! This is your... right now! Discussing between you and me. How? I am not joking!

Anya: I think if you, not me, if you have the intention that that egg will remain whole, then the elephant could dance on it and it will not break.

**Swami:** Dance on it?

Anya: Yes. I don't know...that's a kind of an answer.

**Swami:** Your body is elephant. Your soul is egg. I am giving a clue here. And you are smashing it. You don't know the technique not to get damaged that. "Oh, my ex wife, she tortured me. Oh, my boyfriend tortured and he cheated. I wasted my time and I lost my money. I lost my health and I am depressed. I am confused. I have a terrible disease in me. I am alcoholic. I did the terrible mistakes. How long I need to wait for the enlightenment? What is the truth? What is the reality? Where is the power? Where is the limit for the knowledge? Every master is saying different things!" No need to know everything. Have a one small thread, one rope. First hold it. Master is nothing but a monkey sometimes. Sometimes?

Anya: The master is nothing but a monkey.

**Swami:** Whenever he is jumping one branch to another branch, a small monkey, whenever it's holding, the mother, it never kept hold it and it won't jump out - it's the baby's duty to hold that. Sometimes Master is a kind of a wild tiger, and a cheetah and a very protecting character of cat. It's always changing the kids and safely protecting it, safely protecting it. This extent he will take care, some extent, he did not. Depends on how well you

are looking it and where you really focusing on it.

Jesus Christ's life is completely nothing but he focused on the Mother, "Either you or me, we'll win it." On the days, huge pollution in the humanity then, not soul level, again he came back, that's different story we'll go through. So the Kala Chakra, you can come back or you can go back, go up ten lifetimes before - forward, rewind, forward, rewind... Kama Chakra, yes, you can make it fix it. The most dangerous thing is the Kala Chakra, clock - I never trust the clock. Two years back I released my comment, Harichandra Ghat near Kashi, Ganga Chalary, Immortal Enlightenment Course is going to be happen. Few weeks back we sended, there is (inaudible) a huge bomb blast is happen targeted on the Westerners. (inaudible). Now it's a high tight security, and now they are not giving any permission, and a huge leela running. When I am approaching it, it's turning different diversion. Yes, I am happy for it. Why is happening Clint, like that?

Nityaananda: It's the nature of Maya. That's the Maya's job is to destroy the dharma.

**Swami:** What is it indirectly? Give me some example. It's the most important thing what you should know.

Nityaananda: Well, you do seva (inaudible) we spend time with you... If you say something, it rarely will happen that way. It will happen but not the way you said. Or if something will happen that you want, whatever happens you never said at all. So, there is a relationship, it's like a boxing, or a strategy, a chest game between the divine energy with working, and lifting souls inside the Maya to confuse the Maya, because the Maya will always be in the way to destroy and divert it.

**Swami:** How to stop that? Is there any remedy for that? We are innocent. Problem he is giving, the suffering. Again we will coming out, or we are dying in the sufferings. Where is that merit for that?

Nityaananda: Well, the Datta Kriya is the remedy.

**Swami:** Give me example please.

Nityaananda: Most of that, surrendering to the Datta energy, recognizing and turning to that, and letting that operate in your life, and learning from

that, and the Datta is the roadmap. It knows Her very well and so that's the remedy. Get (inaudible) our problems there, being honest there, following direction there, giving dedication and hard work and faith.

**Swami:** Do you like the Rama Avatara or Krishna Avatara? Then I'll come to the Kali Yuga, again I will come to Sai Yuga. The Sai Yuga Datta Kriya you mentioned it. I'm coming from the Kruta Yuga, Dwarpara Yuga, Treta Yuga.

Nityaananda: I would say I like Krishna Avatara more than Rama.

**Swami:** Krishna?

Nityaananda: I don't know either one really... He is the one who....

**Swami:** It's ok, go ahead, it is fine.

Nityaananda: But Krishna was a man of unbelievable miracles and I don't know the... as much, that I heard you talk about Rama as much as Krishna. I know Krishna's goal was working with the Pandavas and, you know, they reached their goal, the enlightenment of those souls, and the pure moksha of those souls. And I don't know, so I would say Krishna, but I wouldn't choose either one. I would choose the Datta Avatara.

**Swami:** You, Anya?

Anya: I would choose whatever you are, Swami.

**Swami:** What?

Anya: I would choose whatever you are, because that's what I have known. So, whatever you have in you, that's what I choose. I don't have the right word for it to say what it is, but I choose that energy.

**Swami:** Thanks. Carla!

Carla: Yes, Swami.

**Swami:** She is thinking, "Who is coming tomorrow and what is my system

in the laptop ? Who cares about Rama and Krishna?"

Carla: Well, I am also choosing Datta.

**Swami:** I am also choosing Datta. Yeah?

Carla: That's my answer.

**Swami:** What is Datta? Who is there in Datta?

Carla: Brahma, Vishnu, Maheshwara.

**Swami:** I ask you both: Rama or Krishna. Is Rama fair?

Carla: I do not know too much about Rama, but I know the Vishnu energy in general is not fair.

**Swami:** Vishnu energy is not fair?

Carla: No. They are playing very much with the illusions.

**Swami:** What?

Carla: They are playing very much with the illusions, so to the mind this looks very unfair, but on the soul level, and for the dharmic purposes it's very fair.

**Swami:** Okay, one more puzzle I'll give to you guys: You need a beautiful, a statue. A beautiful rock is there. A chiseling instruments is there, and a chiseling master is there. Out of three, let's say Brahma, Vishnu, Maheshwara, which one is the most important whenever you want to get whatever you like, your way of your statue. Which one is top important? Is the rock is important, chiseling instruments is important, or the chiseling master is important? But you have to tell only one out of three. Ted?

Tobias: Rock. The rock.

**Swami:** Tatyana?

Tatyana: Can I think a little bit on it? You need all three, so without a rock you can't create it.

**Swami:** Since how long are you here in ashram?

Tatyana: This is my twelfth Christmas program.

**Swami:** Thanks. So it's enough. Tell me.

Tatyana: Well, without the rock you cannot create anything. You cannot create a statue. So you need the rock.

**Swami:** What is your answer?

Tatyana: The rock.

**Swami:** Nityaananda?

Nityaananda: The chisel instrument.

**Swami:** Patrick?

Patrick: Master.

**Swami:** Constanze?

Constanze: The tool.

**Swami:** Shilpa?

Shilpa: Chisel.

**Swami:** What?

Shilpa: The Chisel. The tool is important.

**Swami:** Prema?

Prema: Master.

**Swami:** Terry?

Terry: The Master.

**Swami:** Lucia?

Lucia: The Master.

**Swami:** I'll get back to you tomorrow. You get back too. In the village there is elephant also there waiting, and we got the beautiful horses, too. There are some more puzzles. In my farmhouse you saw my horses? You didn't see? Horses from Rajasthan it's came. Five horses, really, really powerful horses... Minimum per day, five puzzles.

Is the cross who made it first time in the planet, the plus mark - who made it, Swastik mark - who made it in the planet? Why Shirdi Baba he choosed the Swastik mark as his yantra? The same Swastik mark Hitler he choosed - Swastik mark, little reverse as his flag symbol. Is that symbol, that yantra, how much power is existing, is hidden to belongings in the nature affect you? And how to measure each yantra power? Another thing is, how to use that yantra in a proper way? If you misuse that, what is the consequences from the mother nature? You need to face it, and surrender what is impact will come to your soul, and that impact from your soul to the... how far and how much length is you're responsible belonging to the upcoming souls and existing souls too?

Another point, even Rama is not fair. If he is not fair, why he is not fair? What is real meaning of the fair? Krishna, he is not fair? What is real meaning of not fair? How much you are fair to making a judgment, "He is not fair." Jesus Christ is also not fair, many people they say. Why he is not fair? Shirdi Baba is not fair. Why he is not fair? Even though they are carrying unbelievable abilities in them, what they want to teach to the humanity, to the nature? Nature is nothing but we are also involved in it. Indirectly what is their message is hidden in their life's history? Their actions - what they want to tell to us? What they want to tell to us? But something is there. Buddha, he is a biggest emperor. He left everything and something he achieved. We knew one day we have to take off from your



body, this is rented house - one day we have to drop out for sure - nobody is not permanent in the planet. Still, we are swimming, swimming, swimming...

Yes we have to swim. How to find you are really swimming in the right direction, or wrong direction, and how to find when you really going to reach your destiny and how to find where is your destiny?

Whenever I am fifteen years back, fifteen, seventeen years back, I have my cave, meditation cave here, like this type of cold light drizzling. I am in the cave and reading the palm leaves and meditating, grinding the knowledge. Pretty big cave inside, in the mountain, I don't want to waste the Kala Chakra, the time. I want to grind it, grind it, grind it, grind it... It takes a minimum several lifetimes to me, completely spending the time to learn and grinded it, and make it spread that seeds in the planet, that ancient palm leaves - that much information, knowledge depth hidden in it. It's not one person's job. It's not?

Students: One person's job.

**Swami:** But it possible, I'm in...I choose that way, that type of mission. A seed can create millions of seeds. That millions, again millions, millions, millions, millions it will reach. If the death is coming close by to you, doesn't matter a thousand doctors is around you, nobody cannot stop, no. Once the order is issued, "Come back," you have to go back. Your drama is finished, your acting is finished, your role is finished, "Come back." But whenever you going certain role, you are not satisfying that role, there is a chance to change your role of your character. How to change that, your role? Find out. This is all for tomorrow, your satsang, socializing, and each point making it. Is not enough to you guys tomorrow for your subject? Ron?

Nityaananda: Oh, it's enough.

**Swami:** It's enough. What? Only one sentence answer is there. One sentence. Entire everything - one sentence answer is there. Done. Of course many students is ten years, twelve years, thirteen years, fifteen years. In the AV- room, how many hours gather my talks is there in your audio-video system?

Anya: I think tens of thousands of hours.

**Swami:** Speak loud.

Anya: Tens of thousands of hours.

**Swami:** You're sure?

Anya: Well, I don't know...no, I don't but I know there is thousands of thousands of tapes with you talking and talking and talking.

**Swami:** So how long I need to talk? How long I need to talk? Already I talked, I talked, I talked, I talked, I talked... hun-un. I asked you one time also, is the bullet powerful or gun is powerful? Is talking is powerful? Action is powerful Patrick?

Patrick: Action.

**Swami:** Why?

Patrick: It speaks louder than words, they say. It's more powerful to me. Action is much more powerful than words, like witnessing something is much more powerful than hearing about something.

**Swami:** Whatever you are witnessing, how you can judge is it real or unreal? If you close your eyes in front of you there is a beautiful scenery, how you can enjoy that scenery even though you don't have the eyes? It's another puzzle, right now you are in this type of puzzle. There is a scenery is there in front of you, a cloud is came - beautiful dust is covered on the mirror, you cannot able to see it, but still you can see it, how? If you know how, everything is possible. Who are you? Where you came from? What's happening? I think I am boring you guys, isn't it?

All: No.

**Swami:** Can you really be survival three days completely closed eyes, and you're not opening your eyes, and walking, and just taking your works yourself, the normal life Lucia?

Lucia: I never tried that...this experience...

**Swami:** Try! Until to the Christmas - sure. Who is your room mates?

Lucia: I have no roommate.

**Swami:** Okay, good - don't break your legs and bones.

Lucia: I will try, at least as long as possible.

**Swami:** Difficult. Difficult. Do you know the bird, bat? It have the eyes? Hello? It have the eyes?

Patrick: Yes, bats have eyes.

**Swami:** It can see?

Patrick: Well, they don't use them so much for seeing. They use sound and their ears to see.

**Swami:** It can see or not? You are not answering my question.

Patrick: I think a little bit. Yes.

**Swami:** I think a little bit yes? What is that answer?

Patrick: They have eyes.

**Swami:** It can see?

Patrick: Well, not at night, no, and that's when they are active. No.

**Swami:** Find out. Get back tomorrow to me with answer. Does fish have the eyes?

Patrick: Yes. Fish have eyes.

**Swami:** Whenever it is sleeping what it does?

Patrick: I don't know fish sleep Swami.

**Swami:** Hey it is the nature, man! Anya?

Anya: They sleep with their eyes open?

**Swami:** Why? Why? Every master they say, I want... you need to make it your third eye to be strong - I want my third eye need to be open - first, what about your two eyes? (*lights in the Mandir went off*) Anyhow, good luck. So, it's enough. Open your eyes whatever you can, any eyes is there existing... Come back with beautiful answers and we will go the depth subject tomorrow by after harathi, noon-time. How many hours you need guys to this all to come out to discuss? English, Germany and translations?

Nityaananda: To get a translation we have to get the transcript together.

Lucia: We can transcribe tonight and we can translate tomorrow morning and still there is to discuss a lot.

**Swami:** How many hours?

Nityaananda: Well, we could talk forever or we can put a limit on it. So at least one session talk, so everybody have the information until noon tomorrow. So maybe by tomorrow night we'll get back.

**Swami:** By tomorrow night? Okay, tomorrow night, the whole night you can be awake?

Students: Yes.

Swami: Okay. So you can start even tonight a little bit, beginning, and no need to come to the abishek morning, take a sleep. By tomorrow night we'll take that processes too. Good luck. Have a good night...

Students: Thank you Swami.

Swami: ...simple things!

End of talk